

THE
WHOLE BOOK
O F
P S A L M S :

Collected into English Metre,
B Y

*Thomas Sternhold, John Hop-
kins, and others.*

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer ; and also before and after Sermons ; and moreover in private houles for their godly solace and comfort : laying apart all ungodly Songs and Ballads ; which tend only to the nourishing of Vice, and corrupting of Youth.

J A M E S v.

¶ If any be afflicted , let him pray , and if any be merry , let him sing Psalms .

C O L O S S . I I I .

¶ Let the word of God dwell plenteously in you , in all wisdom , teaching and exhorting one another in Psalms , Hymns , and spiritual Songs , singing unto the Lord with grace in your hearts .

L O N D O N ,

Printed by J. M. for the Company of
Stationers. 1668.

Bible O. T. Psalms

K

A Table for the whole number of the Psalms, and also in what Page you may finde every of them.

Psalm.	A	Folio	Psalm	Folio	
3	A	1	My Lord my	37	
49	All people hearken	2	My soul give	50	
78	Attend my people	42	My soul praise	53	
82	Amid the preis	46	My soul praise	57	
100	All people that	55	N O unto us	57	
81	B E light and	45	N o Now Israel	76	
119	Blested are they	67	O Lord how are	74	
128	Blested art thou	77	O God that	1	
134	Behold and	75	O Lord my God	2	
142	Before the	81	O God our Lord	3	
144	Blest be the	81	O Lord within	9	
83	D O not O God	46	O Lord give ear	6	
	E	27	O God my	97	
	X	Except the	75	O Lord hew joyful	99
	G	Give to the	21	O Lord unto my	110
	R	Grudge not	22	O God my God	112
	G	Great is the	31	O Lord I pur	115
	S	God save me	44	Our ears have	138
	G	Give praise	51	O Lord confider	9
	T	Give thanks	55	O God give ear	145
	G	Give laud	60	O Lord thou	75
	H	elp Lord	63	O God my God	2
	H	How long	64	O Lord unto my	33
	H	Have mercy	70	O God to me	9
	H	Have mercy Lord	79	O God the Gentiles	10
	H	Have mercy on us	94	O Lord thou	15
	H	How ever it be	95	O come let us	111
	H	How pleasant is	98	O sing ye now	114
	H	He that within	102	O hear my	116
	H	Ncline thine	108	O God my heart	117
	I	I trust in God	117	O all ye Nations	118
	I	In trouble	118	O give us	119
	I	I lift mine	123	O Lord thou	120
	I	I will give	129	O let they name	129
	I	I said i will	131	O Lord our	130
	I	I waited long	132	O how happy	131
	J	Judge and revenge	135	O praise the	132
	J	I with my	136	O land that	133
	J	It is a thing	139	O Lord thy	134
	J	In God the	141	O Lord thy	135
	J	I mercy will	147	P Ut me not so	19
	J	In speechless	156	Praise ye the	60
	J	I love the	158	Praise ye the	66
	J	In trouble	161	Praise ye the	77
	J	I lift mine eyes	162	Praise ye the	83
	J	I did in heart	167	Praise ye the	84
	L	Lord in thy	173	R egard O	32
	L	Lord keep	173	R emember Dav.	76
	L	Lord be my	175	S end aid and	81
	L	Lord plead	176	S ave me O	26
	L	Like as the	176	S ing ye with	53
	L	Lei God arise	178	S uch as in God	74
	L	Lord give thy	179	S ing ye unto	83
	L	Lord bow thine	181	T he man is	1
	L	Lord God of	184	T here is	5
	L	Lord to thee	19	The heavens	8
	L	Lord save me	38	The Lord is	11
	L	Lord hear my	47	The earth is	12
	M	Y shepherd	49	The Lord is both	13
	M	My heart doth	50	Thou art	14
	M	My soul to	50	The man is blest	15
			36	The wicked with	16
			41	The man is blest	17
			46	The Lord is our	18
			50	The mighty God	19

These ye shall have
after the Psalms.

- Veni Creator Spiritus.
- The humble suit of a finner.
- Venite exultemus.
- Te Deum laudamus.
- Magnificat anima mea.
- Nunc dimicatis.
- The lamentation of a finner.
- Pater noster.
- The Lords Prayer.
- The ten Commandements.
- Attend my people and
- The complaint of a finner.
- Praise ye the Lord.
- The Greed.
- A prayer to the Holy Ghost
- Da pacem.
- O Lord in thee is all my
- Behold now give heed.
- Preserve us Lord.

also in



Folio
26
28
30
33
41
44
47
48
49
50
52
54
55
64
65
66
75
79
82
40
1
3
4
28
29
64
65
75
79
15
24
30
34
65
84

THE PSALMS OF DAVID.

In Metre.

PSALM i. T. S.

THe man is blest that hath not bent
to wicked read his ear :
Nor led his life as sinners do,
nor sat in scorners-chair.
2 But in the law of God the Lord
doth set his whole delight :
And in that law doth exercise
himself both day and night.
3 He shall be like the tree that grows
salt by the river side :
Which bringeth forth his best pleasant fruit
in his due time and tide :
Whose leaf shall never fade or fall,
but flourish still and stand :
Even so all things shall prosper well
that this man taketh in hand.
4 So shall not the ungodly men,
they shall be nothing so :
But as the dust which from the earth
the wind drives so and fro.
5 Therefore shall not the wicked men
in judgement stand upright :
Nor yet the sinners with the just,
shall come in place or sight.
6 For why? the way of godly men
unto the Lord is known,
And eke the way of wicked men
shall quite be overthrown.

PSALM ii. T. S.

WHY did the Gentiles tumults raise ?
what rage was in their brain?
Why did the Jewish people muse,
seeing all is but in vain?
2 The Kings and Rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Son,
which he among us leng.
3 Shall we be bound to them, say they?
let all their bonds be broke :
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwells,
their doings will deride :
And make them all as mocking stocks,
throughout the world to wide,
5 For in his wrath the Lord will say,
so them upon a day,
And in his fury trouble them,
and then the Lord will say:

6 I have anointed him my King
upon my holy hill :
I will therefore Lord preach thy law,
and eke declare thy will.
7 For in this wise the Lord himself
did say to me I wot,
Thou art my dear and only Son,
to day I thee begor.
8 All people I will give to thee,
as heirs at thy request,
The ends and coasts of all the earth
by thee shall be polisht.
9 Thou shalt them bruise even with a
as men under foot trod, (mace),
And as the potters herds shall break
them with an iron rod.
10 Now ye O Kings and rulers all,
be wise therefore and learn'd :
By whom the masters of the world
be judged and discern'd.
11 See that ye serve the Lord above
in trembling and in fear :
See that with reverence ye rejoice
to him inlike manner.
12 See that ye kiss, and eke embrace
his blest Son I say,
Left in his wrach ye suddenly
perish in the mid way.
13 If once his wrach never so small,
shall kindle in his brest:
Oh then all they that trust in Christ
shall happy be and blest.

PSALM iii. T. S.

O Lord how are my fes increast,
which vex me more and more?
2 They kill mine heart when as they say
God can him nor revere.
3 But thou (O Lord) art my defence :
when I am hard bestred :
My worship and mine honor both,
and thou holdit up my head.
4 Then with my voice upon the Lord,
I did both call and cry,
And he our of his holy hill
did hear me by and by,
5 I laid me down and quierly
I slept and rose again.
For why I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hem'd me in,
I could not be afraid :
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me my God,
For now to thee I call :
7 For thou hast broke the cheeks & teeth
Of those wicked men all.

8 Salvation only doth belong
to thee O Lord above :
Thou doft bellow upon thy folk
thy blessing and thy love.

PSALM iij. T. S.

O God that art my righteousness,
Lord hear me when I call,
Thou haft set me at liberty
when I was bound and charrall.
2 Have mercy Lord therefore on me,
And grant me my request :
For unto thee unceasantly,
to cry I will not rest.

3 O mortal men how long will ye
my glory thus despise !
Why wander ye in vanity,
and follow after lies ?
4 Know ye that good and godly men
the Lord doth take and chuse :
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart :
And in your chamber quietly,
see you your selves convext.
6 Offer to God the sacrifice
of righteousness, I say :
And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace :
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby haft made my heart
more joyful and more glad,
Than they that of their corn and wine
fall great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep :
For thou only wilt me, O Lord,
alone in safety keep.

PSALM. v. T. S.

I Ncline thine ears unto my words,
O Lord my plaint consider :
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I wil have relied,
My prayer early in the morn
to thee for to direct.

4 And I wil trut through patience
in thee my God alone :
Thou art not pleas'd with wickednes,
and ill with thee dwells none,
5 And in thy sight shall never stand
these furious tools, O Lord :

Vain workers of iniquity,
thou haft always abhor'd.
6 The lyars and the flatterers
Thou haft destroy them than :
And God will hate the blood thirsty,
and the deceitful man.
7 Therefore will I come go thine house
trusting upon thy grace :
And reverently wil worship thee,
toward thine holy place.
8 Lord lead me in thy righteousness,
for to confound my foes :
And eke the way that I shal walk,
before my face disclose.
9 For in their mouths there is no truth,
their heart is foul and vain :
Their throat an open sepukhre,
their tongues do glofe and fain.
10 Destroy their false conspiracies,
that they may come to nought :
Subvert them in their heaps of sin,
which have rebellion wrought.
11 But those that put their trust in thee
let them be g'd always :
And render thanks for thy defence,
and give thy Name the praise.
12 For thou with favour wil increase
the just and righteous st'le :
And with thy grace as with a shield,
defend him from all ill.

PSALM vi. T. S.

L Ord in thy wrath reprove me not,
though I deserve thine ire :
Ne yet correct me in thy rage,
O Lord I thee desire,
2 For I am weak therefore O Lord,
of mercy me forbear :
And heal me Lord, for why thou know'n
my bones do quake for fear.
3 My soul is troubled, gry fore,
and vexed vehemently,
But Lord how long wilt thou delay,
to cure my misery ?
4 Lord turn thee to thy wanted grace,
my silly foul up take :
O save me, not for my deserts,
but for thy mercies sake.

5 For why no man among the dead
rememb'reth thee one whit :
Or who that worship thee (O Lord)
in the infernal pit ?
6 So grievous is my plaint and mane,
that I wax wondrous faint :
All the night long I walb my bed
with tears of my complaint.
7 My sight is dim, and waxeth old
with anguill of my heart :
For fear of those that be my foes,
and would my soul subvert.
8 But now away from me all ye
that work iniquity :
For why? the Lord hath heard the voice
of my complaints and cry.
9 He heard not only the request
and prayer of my heart :

But it received at my hands,
and took it in good part.
12 And now my foes that vexed me,
the Lord will soon defame :
And suddenly confound them all
to their rebuke and shame.

PSALM viij. T. S.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue :
and eke deliver me,
a Left like a Lion he me tear,
and rend in pieces small :
While there is none to succour me
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right :
Or else if I be found in fault,
or guilty in thy sight.

4 Or to my friend rewarded ill,
or left him in distress,
Which me purfu'd most cruelly,
and hated me causifi.

5 Then let my foes pursue my soul,
and eke my life down thrust
into the earth, and also lay
mine honour in the dust.
Start up O Lord now in thy wrath,
and put my foes to pain :
perform the Kingdom promised
to me which wrong sustain.

Then shall great nations come to thee,
and know thee by this thing,
if thou declare for love of them,
thy self as Lord and King.
And as thou art of all men judge,
O Lord now judge thou me,
according to my righteousness,
and mine integrity.

The second Parr.

Lord cease the hate of wicked men,
and be the just mans guide :
y whom the secrets of all hearts
are searched and descri'd.
o I take my help to come of God
in all my pain or smart :
that doth preserve all those that be
of pure and perfect heart.

1 The just man and the wicked both
God judgeth by his power :
o that he feels his mighty hand
even every day and hour.
o Except he change his mind, I die,
for even as he shold smite,
e whets his sword, his bow he bends,
aiming where he may hit.

3 And doth prepare his mortal darts,
his arrows keen and sharp,
o them that do me persecute,
whilke he doth mischief warp.
o But lo, though he in travel be
of his devilish forecast :
nd of his mischief once conceiv'd,
yet brings forth nought at last,

15 He digs a ditch and delves it deep,
in hope to hurt his brother :
But he shall fall into the pit
that he dig'd up for other.

16 Thus wrong returneth to the hurt
of him in who'n it bred :
And all the mischief that he wrought
shall fall upon his head.

17 I will give thanks to God therefore
that judgeth righteously :
And with my song will praise the name
of him that is most high.

PSALM viiji. r. S.

() God our Lord how wonderful
are thy works every where :
Whose fame surmounts in dignity,
above the heavens clear !
2 Even by the mouth of sucking babes,
thou wile confound thy foes :
For in those babes thy might is seen,
thy graces they dilote.

3 And when I see the heavens high,
the works of thine own hand :
The Sun, the Moon, and all the Stars
in order as they stand :
4 What thing is man(Lord)think I then
that thou dost him remember ?
Or what is mans posterity,
that thou doest it consider ?

5 For thou hast made him little less
than Angels in degree :
And thou hast crowned him also
with glory and dignity.
6 Thou hast prefer'd him to be Lord
of all thy works of wonder :
And at his feet hast set all things,
that he should keep them under.

7 As sheep and neat, and all beasts else
that in the fields do feed :
8 Fowls of the air, iuh in the sea,
and all that therein breed.
9 Therefore must I say once again,
O God that art our Lord :
How famous and how wonderful
are thy works through the world ?

PSALM ix. T. S.

V In heart and mouth unto the Lord
will I sing laud, and praise :
And speak of all thy wondrous works,
and them declare always.
2 I will be glad, and much rejoice,
in thee O God most high :
And make my songs extol thy Name,
above the starry skie.

3 For that my foes are driven back,
and turned unto flight :
They fall down flat, and are destroy'd
by thy great power and might.
4 Thou hast revenged all my wrong,
my grief and all my grudge :
Thou doest with justice hear my cause
most like a righteous Judge.

5 Thou doest rebuke the heathen folk
and wicked so confound :

That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towns destroy'd :
Thou hast their fame with them defac'd,
through all the world so wide.
7 Know now that he which is above
for evermore shall reign,
And in the fear of equity
true judgement will mainain.
8 With justice he will keep and guide
the world and every wight :
And so will yield with equity
so every man his right.
9 He is protector of the poor,
what time they be opprest ;
He is in all adversty
their refuge and their rest.
10 And they char know thy holy Name
therefore shall trust in thee :
For thou forfakest not their suit
in their necessity.

The second Part.

- 11 Sing Psalms therefore unto the Lord,
that dwells in Sion hill :
Publish among all nations
his noble acts and will.
12 For he is mindful of the blood
of those that be opprest :
Forgetting not th' afflicted heart
that seeks to him for rest.
13 Have mercy Lord on me poor wretch,
whose enemies still remain :
Which from the gares of death are wont
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voice :
And that in thy salvation Lord,
my soul might still rejoyce.
15 The heathen stick fast in the pit
that they themselves prepar'd :
And in the net that they did set,
their own feet fast are snar'd.
16 God shews his judgments & were good
for every man to mark :
When as ye see the wicked man
is trap'd in his own wark.
17 The wicked and deceitful men
go down to hell for ever :
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poor mans grief and pain :
The patient people never look
for help of God in vain.
19 O Lord arise lest men prevail,
that be of worldly might :
And let the heathen folk receive,
their judgment in thy sight.
20 Lord strike such terror, fear, and dread
into the hearts of them :
That they may know assuredly,
they be but mortal men.

PSALM x. T. 5.

- What is the cause that thou, O Lord,
art now so far from thine ?
And keepest clost thy conuenance
from us this troublous time ?
2 The poor do perish by the proud
and wicked mens desire :
Let them be taken in the craft
that they themselves conspire.
3 For in the lust of his own heart
th' ungodly doth delight,
So doth the wicked prale himself,
and doth the Lord despight.
4 He is so proud that right and wrong
he seeth all apart :
Nay, nay, there is no God, saith he,
for thus he thinks in heart.
5 Because his wayes do prosper still,
he doth thy lawe neglect :
And wish a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
left mine estate should change :
And why ? for all adversty
to him is very strange.
7 His mouth is full of cursednesse,
of fraud, deceir, and guile :
Under his tongue doth mischief sit,
and travell all the while.
8 He lieth hid in wayes and holes,
to slay the innocent :
Against the poor that pas' him aby,
his cruel eyes are bent.
9 And like a Lion privily
lies lurking in his den :
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he croucherth downe, I say :
So are great heys of poor men made
by his strong power his prey.

The second Part.

- 11 Tush, God forgetteth this, saith he,
therefore I may be bold :
His countenance is cast aside,
he doth it not behold.
12 Arise, O Lord, O God in whom
the poor man hope doth rest :
Lift up thy hand, forget not Lord
the poor that be opprest.
13 What blasphemie is this to thee,
Lord doth thou not abhor it ?
To hear the wicked in their heart,
say, tush thou car'st not for it ?
14 But thou seest all their wickednesse
and well dost understand,
That friendles and poor fatherless
are left into thy hand.
15 Of wicked and malicious men,
then break the power for ever :
That they with their iniquity
may perish altogether.

Psalm xij. xiiij. xiiiij. xv.

16 The Lord shall reign for evermore,
as King and God alone :
And he will chase the heathen folk,
out of the land each one.
17 Thou heard'st (O Lord) the poor man's
their prayer and request : (plaint,
Their hearts thou wilt confirm until
thine ears to hear be prest.
18 To judge the poor and far her'less,
and help them to their right :
That they may be no more opprest
by men of worldly might.

PSALM xi. T. S.

I Trust in God, how dare ye then
say thus my soul until ?
Fly hence as fast as any fowl,
and hide you in your hill.
2 Behold the wicked bend their bows,
and make their arrows prest,
To shoot infester, and to hurt
the sound and harm'less breit.
3 Of worldly hope all stays were flunk,
and clearly brought to nought :
Alas the just and righteous man,
what evil hath he wrought !
4 But he that in his Temple is,
most holy and most high :
And in the heavens hath his seat
of royal Majestie.
The poor and simple man estate
considereth in his minde :
And searcheth out full narrowly
the manners of mankind :
5 And with a cheerful countenance
the righteous man will use :
But in his heart he doth abhor
all such as mischief muse.
6 And on the sinners casteth snares,
as thick as any rain :
Fire and brimstone & whirlwinds thick,
appointed for their pain.
7 Ye see then how a righteous God
doth righteousness embrace :
And to the just and upright men
shews forth his pleasur face.

PSALM xii. T. S.

H Elp Lord, for good and godly men
do veriilh men decay :
For faith and tru h front worldly men
is paried clean away.
2 Who so doth with his neighbor talk,
his talk is all but vain ;
For every man behinkeeth how
to flatter, lye, and fain.
3 But flattering and deceitful lips,
and tongues that be so flor,
To speak proud words, and make great
the Lord soon cuts them out. (brags
4 For they say still, we will prevail,
our tongues shall us extol :
Our tongues are ours, we ought to speak,
what Lord shall us control ?

5 But for the great complaint and cry
of poor and men opprest :
Arise will I, now faith the Lord,
and them restore to rest.
6 Gods word is like to silver pure,
that from the earth is tri'd :
And ha h no less then seven times
in fire been purifi'd.
7 Now fith thy promise is to help,
Lord keep thy promise then :
And save us now and evermore,
from this ill kinde of men.
8 For now this wicked world is full
of mi'chiefe manifold :
When vanity with worldly men
so highly is extol'd.

PSALM xiii. T. S.

I Ow long wilt thou forget me Lord
Shall I neve be remembred ?
How long wile thou thy vilage hide,
as though thou were offendred.
2 In heart and minde how long shall I
with care tormented be ?
How long eke shall my deadly foe
thus triumph over me ?
3 Behold me now, my Lord my God,
and hear me sore opprest :
Lighten mine eyes, lett that I sleep,
as one by deah poisen.
4 Let that mine enemies say to me,
behold I do prevail :
Left they also that hate my soul,
rejoyce to see me quail.
5 But from thy mercy and goodness,
my hope shall never start :
In thy relief and saving health,
righte glad shall be my hear.
6 I will give thanks unto the Lord,
and praises to him sing,
Because he hath heard my request,
and granted my wishing.

PSALM xiv. T. S.

T Here is no God, as fooliilh men
affirm in their mad mood :
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankind :
And saw not one that sought indeed
the living God to finde.
3 They went all wide and were corrupt
and truly there was none,
That in the world did any good,
I say, there was not one.
4 Is all their judgment so far lost,
that all work mischief still ?
Eating my people even as bread,
not one to seek Gods will ?
5 When they thus rage, then suddenly
great fear on them shall fall :
For God doth love the righteous men,
and will maintain them all,
6 Ye mock the doings of the poor,
to their reproach and shame ;

Because they put their trust in God,
and call upon his Name.

- 7 But who shall give thy people health,
and when wilt thou fulfil
Thy promise made to Israel,
from out of Sion hill?
8 Even when thou shalt restore again
such as were captive led:
Then Jacob shall therein rejoice,
and Israel shall be glad.

PSALM xv. T. S.

- O Lord within thy Tabernacle,
who shall inhabit still!
Or whom wilt thou receive to dwell
in thy most holy hill?
2 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.
3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move false tales,
which might impair the same.
4 That in his heart regardeth not
wretched wicked men:
But those that love and fear the Lord,
he maketh much of them.
5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
6 That purreth not to usury
his money and his coin:
Nor for to hurt the innocent,
doth bribe or else purloin.
7 Who so doth all things as you see
that here is to be done:
Shall never perish in this world,
nor in the world to come.

PSALM xvi. T. S.

- L ORD keep me, for I trust in thee,
and do confess indeed
Thou art my God, and of my goods
O Lord thou haft no need.
3 I give my goods unto the Saints
that in the world do dwell:
And namely to the faithful flock
in vertue that excel.
4 They shall heap sorrows on their heads
which run as they were mad
To offer to the idol gods,
alas it is too bad.
4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make reporte.
5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
an beauty did excel.

Mine heritage assign'd to me,
dost please me wondrous well.

- 7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.
9 Wherefore my heart and tongue also
do both rejoice together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in grave,
for Lord thou lovest me:
Nor yet wilt give thy Holy One,
corruption for to see.
11 I will me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

PSALM xvii. T. S.

- O Lord give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not faint.
2 And let the judgement of my cause,
proceed always from thee:
And let thine eyes behold and clear
this my simplicity.
3 Thou haft well tri'd me in the night,
and yet could'st nothing finde
That I have spoken with my tongue,
that was not in my minde.
4 As for the works of wicked men:
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still:
5 Then in thy paths that be most pure
stay me Lord and preserve:
That from the way wherein I walk,
my steps may never swerve.
6 For I do call to thee O Lord,
surely thou wilt me aid:
Then hear my prayer & weigh right well
the words that I have said.

- 7 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that spurn
against thy Majesty.
8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.
The second Part.
9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soul for to destroy.
10 Which wallow in their worldly wealth
so full are they and fat,

THE

Psalm xviiiij.

7

That in their pride they do not spare
to speak they care not vrhat.
1 They lie in wait vwhere I shold pass,
vwhich craft me to confound :
And musing mischief in their mind
to cast me to the ground.
2 Much like a Lion greedy
that vwould his prey embrace ?
Or lurking like a Lions vthelp,
vwithin some secret place.
3 Up Lord, in haste prevent my foes,
and cast him at thy feet :
ave thou my soul from the ill man,
and vwith the sword him smite.
4 Deliver me Lord by thy power,
out of these tyrants hands :
Which now so long time reigned hate,
and kept us in their bands.
5 I mean from worldly men, to whom
all worldly goods are rise :
That have no hope nor part of joy,
but in this present life.
6 Thou of thy store their belies fill'st
vwith pleasure to their mind :
Their children have enough and leave
to theirs the rest behind.
7 But I shall I with pure conscience
behold thy gracious face :
o when I awake I shall be full
of thine image and grace.

PSALM xviiiij. T. S.

God my Strength and fortitude,
of force I must love thee :
hou art my castle and defence
in my necessity.
My God, my Rock in whom I trust,
the worker of my wealth :
y refuge, buckler, and my shield,
the horn of all my health :
When I sing laud unto the Lord,
most worthy to be serv'd ;
ben from my foes I am right sure
that I shall be preserv'd.
The pangs of death did compas me,
and bound me every where :
he flowing vwaves of wickedness
did put me in great fear.
The flie and subtill snares of hell
we're round about me set :
nd for my death there was prepar'd
a deadly trapping net.
I thus beset with pain and grief,
did pray to God for grace :
nd he farrewith did hear my plaint
out of his holy place.
Such is his power, that in his vrath
he made the earth to quake :
ta the foundation of the mount
of basan for to shake.
And from his nostrils came a smoke,
vwhen kindled was his ire :
nd from his mouth came kindled coles
of hot consuming fire,

9 The Lord descended from above,
and boved the heavens high :
And underneath his feet he cast
the darkness of the sky.
10 On Cherubs and on Cherubims
full royally he rode :
And on the vngs of all the winds
came flying all abr. ad.

The second Part

11 And like a den most dark he made
his hid and secret place :
With waters black and airy clouds
environed he was.
12 but vwhen the presence of his face
in brightness shall appear :
Then clouds confuse, and in their stead
come hail and coles of fire.
13 The fiery darts and thunder bolts
disperse them here and there :
And with his often lightnings
he puts them in great fear.
14 Lord, at thy vrath and threatenings
and at thy chiding chear,
The springs and the foundations
of all the world appear.
15 And from above the Lord sent down
to fetch me from below :
And pluck'd me out of waters great,
that vwould me overflow.
16 And me delivered from my foes
that vwould have made me thrall :
Yea from such lives as vvere too strong
for me to deal withal.

17 They did prevente me to oppress
in time of my great grief :

but yet the Lord was my defence,
my succor and relief.
18 He brought me forth in open places,
wheras I might be free :
And kept me safe because he bid :
a favour unto me.

19 And as I was an innocent,
so did he me regard,
And to the cleanness of my hands
he gave me my reward.

20 For that I walked in his vways,
and in his paths have trod :
And have not sinned wickedly
against my Lord and God.

The third Part.

21 but evermore I have respect
to his law and decree :
His statutes and commandement
I cast not out from me.
22 but pure, and clean, and uncorrupc
appear'd before his face :
And did refrain from wickedness ,
and sin in any case.

23 The Lord therefore will me reward,
as I have done aright :
And to the cleanness of my hands
appearing in his sight.
24 For Lord with him that holy is,
vills shou be hol y too,

And with the good and vertuous men
right vertuously wilt do.
 25 And to the loving and elect
thy love thou wilt reserve :
 And thou wilt vise the wicked men,
as wicked men deserve.
 26 For thou dost save the simple folk
in trouble when they lie :
 And dost bring down the countenance
of them that look full high.
 27 The Lord will light my candle so,
that it shall shine full bright :
 The Lord my God will make also
my darkness to be light.
 28 For by thy help an host of mea
discomf'it Lord I shall :
 By thee I scale and over-leap
the strength of any wall.
 29 Unspotted are the ways of God,
his word is surely try'd :
 He is a sure defence to such
as in his faith abide.
 30 For who is God except the Lord ?
for other there is none :
 Or else, who is omnipotent
saving our God alone ?

The fourth Part.

31 The God that girdeth me with strength
is he that I do mean :
 That all the ways wherein I walk,
did evermore keep clean.
 32 That made my feet like to the Harts,
in swiftness of my pace :
 And for my surety brought me forth
into an open place.
 33 He did in order put my hands
to battle and to fight :
 To break in funder bars of brass,
he gave mine arms the might.
 34 Thou teachest me thy saving health,
thy right hand is my tower :
 Thy love and familiarity
doth still increase my power.
 35 And under me thou makest plain
the way where I should walk :
 So that my feet shall never slip,
nor stumble at a balk.
 36 And fiercely I pursue and take
my foes that me annoy'd :
 And from the field do not return
till they be all destroy'd.
 37 So I suppress and wound my foes
that they can rise no more.
 For at my feet they fall down flat,
I strike them all so sore.
 38 For thou dost gird me w^t thy strength
to war in such a wise :
 That they be all scattered abroad,
that up against me rise.
 39 Lord thou hast put into my hands
my mortal enemies yea :
 And all my foes thou dost divide
In funder with thy stroke.

45 They cal'd for help, but none gave ear
nor help them with relief :
 Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth Part.

41 And still like dust before the wind,
I drive them under feet :
 And sweep them out like filthy clay,
that ticketh in the street.
 42 Thou keep'st me from seditious folk
that still in strife are led.
 And thou dost of the heathen folk
appoint me to be head.
 43 A people strange to me unknown,
and yet they shall me serve :
 And at the first obey my word ;
 Whereas mine own will swerve.
 44 I shall be irksome to mine own,
they will not see my light :
 But wander wide out of the way,
and hide them out of sight.
 45 But blessed be the living Lord,
most worthy of all praise :
 That is my rock and saving health,
praised be he always.
 46 For God it is that gave me power
revenged for to be :
 And with his holy word subdu'd
the people unto me.
 47 And from my foe delivered me,
and set me above those
 That cruel and ungodly were,
and up against me rose.
 48 And for this cause, O Lord my God,
to thee give thanks I shall :
 And sing out praises to thy Name,
among the Gentiles all :
 49 That gavest great prosperity
unto the King I say :
 To David thine anointed King
and to his seed for ay.

PSALM xix. T. S.

The heavens and the firmament
do wondrously declare
 The glory of God omnipotent,
his works and what they are.
 2 The wondrous works of God appear
by every dayes succels :
 The nights likewise which their race run
the self-same thing express.

3 There is no language, tongue, or speech
where their sound is not heard :
 In all the earth and coasts thereof
their knowledge is confess'd.
 4 In them the Lord made for the Sun
a place of great renown :
 Who like a bridegroom ready trimm'd
dost from his chamber come.
 5 And as a valiant champion,
who for to get a prize,
 With joy dost hafte to take in hand,
some noble enterprise.

And

Psalm xx. xxij. xxij.

9

6 And all the skie from end to end
he c. impatien at ourt:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his Covenant sure:
Converting soules, and making wise
the simple and obscure?
8 Just are the Lords commandements,
and g'dad both heart and minde:
His precep'ts pure, and giveth light
to eyes that be full blinde.

9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether:
10 And more to be embrac'd alway
then fined gold I say:
The honey and the honey-comb
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanse me from my secret sins,
which are in me most rife.
13 And keep me that presumptuous sins
prevail not over me:
And so shall I be innocent,
and great offences flee.
14 Accept my mouth, and eke my heart
my words and thoughts each one:
For my Redemeer and my strength,
O Lord thou art alone.

PSALM xx. T. S.

1 In trouble and adverstiy,
the Lord God hear thee call:
The Majestie of Jacobs God
defend thee from all ill.
2 And send thee from his holy place
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembering well the sacrifice,
that now to him is done:
And so receive right thankfully,
thy burnt-offerings each one.
4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counse'l and device,
full well perform may he.
5 We shall rejoice when thou us favest,
and our banners display
Unto the Lord, which thy requests
fulfilled hath a way.
6 The Lord will his anointed save,
I know well by his grace:
And send him help by his right hand
out of his holy place.
7 In chariots some put confidence,
and some in horses trust:

But we remember God our Lord,
that keepeth promise just.
8 They fall down flat, but we do rise
and stand up stedfastly:
9 Now save and help us Lord and King
on thee when we do cry.

PSALM xxij. T. S.

O Lord how joyful is the King,
in thy strength and thy power:
How vehemently doth he rejoice
in thee his Saviour?
2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deni'd,
of that he did require.
3 Thou didst prevent him with thy gifts
and blessings manifold:
And thou hast set upon his head
a crown of perfect gold.
4 And when he ask'd life of thee,
thereof thou mad'st him sure:
To have long life, yea such a life
as ever shall endure.
5 Great is his glory by thy help,
thy beseit and aid:
Create worship and great honour both
thou hast upon him laid.
6 Thou wilt give him felicity,
that never shall decay:
And with thy cheerful countenance
will comfort him alway.

7 For why, the King doth strongly trust
in God for to prev'li:
Wherefore his goodness and his grace
will not that he shall quail.
8 But let thine enemies feel thy force,
and those that thee withstand,
Find out thy foes, and let them feel
the power of thy right hand.
9 And like an oven burn them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shall root out of the earth
their fruit that should increase:
And from the number of thy folk
their seed shall end and cease.
11 For why, much mischief did they muse
against thy holy Name:
Yet did they fail and had no power
for to performe the same.
12 But as a mark thou hast them set
in a most open place:
And charge thy bow strings readyly
against thine enemies face.
13 Be thou exalted Lord therefore,
in thy strength every hour:
So shall we sing right solemnly,
praising thy might and power.)

PSALM xxii. T. S.

O God my God, wherefore dost thou
forsake me utterly,

And

And helpest not when I do make
my great complaint and cry?
 2 To thee my God even all day long
I do both cry and call:
 3 Cease not all the night, and yet
thou hearest not at all.
 4 Even thou that in thy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the joys
and glory of Israel.
 5 And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee,
thou didst them aye deliver.
 6 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame
 7 but I am now become a worm,
more like than any man:
An outcast whom the people scorn,
with all the spire they can.
 8 All men despise as they behold
me walking on the way:
They grin, they mow, they nod their
and on this wise they say: (heads,
 9 This man did glory in the Lord,
his favour and his love:
Let him redeem and help him now,
his power if he will prove.
 10 but Lord out of my mothers womb,
I came by thy behest:
Thou didst preserve me still in hope,
while I did suck her breast.
 11 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou hast been ere my God.

The second Part.

11 Then Lord depart not now from me,
in this my present grief:
Since I have none to be my help,
my succour and relief.
 12 So many bulls do compass me,
that be full strong of head:
Yea bulls so far, as though they had
in Balhan field been fed.
 13 They gape upon me greedily,
as though they would me slay:
Much like a Lion roaring cur,
and ramping for his prey,
 14 but I drop down like water shed,
my joynts in sunder break:
My heart doth in my body melt,
like wax againstt the heat. (strength)
 15 And like a posyherd drieth my
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.
 16 And many dogs do compass me,
and wicked counseled me:
Conspire against me curfely,
they pierce my hands and feet,

17 I was tormented, so that I
migh all my bones have told:
Yet still upon me they do look,
and still they me behold.
 18 My garments they divided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might beset.
 19 Therefore I pray thee be not far
from me at my great need:
But rather figh thou art my strength,
to help me Lord make speed.
 20 And from the sword Lord save my soul
by thy might and thy power:
And keep my soul thy darling deer,
from dogs that would devour.
 21 And from the Lions mouth that would
meall in sunder shiver:
And from the horns of Unicorns
Lord safelie me deliver.
 22 Then shall I to my brethren all
thy Majestie record:
And in thy Church shall praise the Name
of thee the living Lord.

The third Part.

23 All ye that fear him praise the Lord,
thou Jacob honour him:
And all ye seed of Israel
with reverence worship him.
 24 For he despiseth not the poor,
he turneth not awry
His countenance when they do call,
but graunteth to their cry.
 25 Among the folk that fear the Lord;
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy Name.
 26 The poor shall eat and be suffic'd
and those that do endeavour
To know the Lord, shall praise his Name,
their hearts shall live for ever.
 27 All coasts of th' earth shall praise the
and turn to him for grace: (Lord,
The heathen folk shall worship him
before his blessed face.
 28 The Kingdom of the Heathen folk
the Lord shall have therefore:
And he shall be their goverour,
and King for evermore.
 29 The rich man of his godly gift,
shall feed and cattle also:
And in his presence worship him,
and bow their knees full low.
 30 And all that shall go down to dust
of life by him shall rasse:
My soul tha I steeve and praise the Lord,
while any world shall last.
 31 My seed shall plainly show to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

Psalm xxiiij. W. W.

He Lord is only my support,
and he that doth me feed :
How can I then lack any thing,
whereof I stand in need ?
2 He doth me fold in cotes most faire,
the tender grass fast by :
And after drives me to the streams
which run most pleasantly.
3 And when I feel my self near lost,
then doth he me home take :
Conduiting me in his right paths,
even for his own Names sake.
4 And though I were even at death's door
yet would I fear none ill :
For with thy rod and shepherds crook,
I am comforted still.
5 Thou haft my table richly deck'd,
in despight of my foes :
Thou haft my head with balm refresh'd
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend :
And in the house of God will I
my life for ever spend.

Another of the same by T. S.

MY Shepherd is the living Lord,
nothing therefore I need :
In pastures fair with waters calm,
he sets me for to feed.
2 He did convert and glad my soul,
and brought my mind in trame
To walk in paths of righteousness,
for his most holy Name.
3 Yea though I walk in vale of death,
yet will I fear none ill :
Thy rod, thy staff doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread :
Thou shalst (O Lord) till full my cup,
and eke anoint my head.
5 Through all my life thy favor is
so frankly shewed to me :
That in thy house for ever more
my dwelling place shall be.

PSALM xxiv. J. H.

He earth is all the Lord's, with all
her store and furniture :
Yea his is all the world, and all
that therin d' h endure.
2 For he hath fiftly founded it,
above the seas to stand :
And laid along the liquid floods,
so low beneath the land.
3 For who is he O Lord that shall
ascend into thy hill ?
Or pass into thy holy place,
there to continue still. (bear
Who'e hands are harm'les, and whose
no spar there d' h desile,
His ful not set on vanity,
who hath not sworn to guile,

5 Him that is such an one, the Lord
shall place in blissful plig :
And God his God and Saviour
shall yield to him his righ-
6 This is the brood of travellers,
in seeking of his grace :
As Jacob did the Israelites,
in that time of his race.
7 Ye Princes ope your gates, stand ope !
the everlasting gate :
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state,
the strong and mighty Lord :
The mighty Lord in battle stour,
and trial of the sword.
9 Ye Princes ope your gates, stand ope ;
the everlasting gate :
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state ?
the Lord of hosts it is :
The Kingdom and the royalty
of glorious state is his

PSALM xxv. T. S.

1 Lift my heart to thee,
my God and guide most just :
Now suffer me to take no shame,
far in thee do I trust.
2 Let not my foes rejoice,
nor make a scorn of me :
And let them not be overthrown,
that put their trust in thee.
3 but shame shall them befall,
which harm them wrongfully ;
Therefore thy paths and thy right ways
unto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray :
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee Lord, remember,
And eke thy pity plentiful
for they have been for ever.
6 Remember not the faults
and frailty of my youth :
Remember not how ignorant
I have been of thy truth.
Nor after my deserts
let me thy mercy find ;
but of thine own benignity,
Lord have me in thy minde.
7 His mercy is full sweet,
his truth a perfect guide :
Therefore the Lord will sinners teach,
and such as go aride.
8 The humble he will teach
his precepts for to keep :
He will direct in all his ways,
the lowly and the meek.
9 For all the ways of God,
are truth and mercy both

To them that keep his Testament,
the witness of his truth.

The second Part.

- 10 Now for thy holy Name,
O Lord, I thee beseeche,
To grant me pardon for my sin,
for it is wondrous great.
- 11 Who so doth fear the Lord,
the Lord will him direct:
To lead his life in such a way
as he doth best accept.
- 12 His soul ... all evermore
in goodness dwell and stand:
His sons and his posterity
inherit shall the Land.
- 13 All those that fear the Lord,
know his secret intent:
And unto them doth declare
his Will and Testament.
- 14 Mine eyes and eke my heart
to him I will advance:
That pluck'd my feet out of the snare
of sin and ignorance.
- 15 With mercy me behold,
to thee I make my moan:
For I am poor and desolate,
and comfortless alone,
- 16 The troubles of my heart,
are multiplicid indeed:
Bring me out of this misery,
necessity and need.
- 17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.
- 18 O Lord, behold my foes
how they do still increase:
Pursuing me with deadly hate,
that fain would live in peace.
- 19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.
- 20 Let my simple pureness
me from my enemies shend:
Because I look as one of thine,
that thou shouldst me defend.
- 21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy cholent Israel,
from all their pain and grief.

PSALM xxvi. T. S.

- 1 Lord be my judge and thou shalt see,
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
- 2 Prove me my God, I thee desire,
my ways to search and try:
As men do prove their gold with fire,
my reins and heart espy.
- 3 Thy goodness laid before my face,
I durst behold always:

For of thy truth I tread the trace,
and will do all my dayes,
4 I do not lust to haunt or use,
with men whose deeds are vain:
To come in house I do refuse,
with the deceitful train.

- 5 I much abhor the wicked sort,
their deeds I do despise:
I do nor once to them resort,
that hurtful things devise.
- 6 My hands I wash, and do proceed
in works to walk upright:
Then to thine Altar I make speed
to offer there in fight.

- 7 That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous wayes
thou hast been good to me.
- 8 O God thy house I love most dear,
to me it doth excell:
I have delight, and would be near
whereas thy grace doth dwell.
- 9 O shut not up my soul with them,
in sin that take their fill:
Nor yet my life among those men,
that seek much blood to spill.
- 10 Whose hands are heapt with craft and
their lives thereof are full: (guile)
And their right hand w wrench and wile
for bribes doth pluck and pull.
- 11 But I in righteousness intend
my time and dayes to serve:
Have mercy Lord, and me defend,
so that I do not swerve:
- 12 My foot is staid for all affayres,
it standeth well and rig h'r:
Wherefore to God will I give praise
in all the peoples fig't.

PSALM xxviij. J. H.

The Lord is both my health and light
shall man make me dismayed?
Sith God doth give me strength & might
why shold I be afraid? (strength)

- 2 While that my foes with all their
begin with me to brawl,
And think to eat me up at length,
themselves have caught the fall.
- 3 Though they in camp against me lie,
my heart is not afraid:
In battle fight if they will try,
I trust in God for aid.
- 4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he to me apply.
- 5 That I within his holy place
my life throughout may dwell
To see the beauty of his face,
and view his temple well,
- 6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lord's good grace
shall make me strong and flour,
My foes to fall and clean deface,
that compass me about.

8 Therefore within his house will I
give sacrifice of praise:
With Psalms and Songs I will apply
to laud the Lord alwayes.

The second Part.

9 Lord hear the voice of my request,
for which to thee I call;

Have mercy Lord on me oppress,
and send me help withdraw.

10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face faist show to me,
Lord I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.

12 My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For fear of such as watch for me,
to trap me if they might,

14 Do not bereave me to the will
of them that be my foes;
For they surmife against me still,
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast:

The Lord Gods good grace shall I see
in life that aye shall last.

16 Trust still in God whose whole thou
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

PSALM xxviii. T. S.

T Hou art (O Lord) my strength and
the succor which I crave: (say

Neglect me not, lest I be like
to them that go to grave.

2 The voice of thy suppliant hear
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark most High.

3 Repare me not among the sort
of wicked and pervert:

That speak right fair unto their friends,
but think full ill in heart.

4 According to their handy work,
as they deserve indeed:
And after their inventions
let them receive their meed.

5 For they regard nothing Gods work,
his law ne yet his lore:

Therefore will he them and their seed,
destroy for evermore.

6 To render thanks unto the Lord,
how great a cause have I,

My voice, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess.

8 He is our strength and our defence,
our enemies to rebuff:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage
Lord bleſs, guide, and preferve:
Increase them Lord and rule their hearts
that they may never swerve.

PSALM xxix. T. S.

G ive to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praise, honour, and strength
unto the living Lord.

2 Give glory to his holy Name,
and honour him alone:
Worship him in Majesty
within his holy throne.

3 His voice doth rule the waters all
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificient.

5 The voice of God doth rend and break
the Cedar-trees so long:
The Cedar-trees of Lebanon,
which are most high and strong.

6 And makes them leap like as a Gallow,
or else the Unicorn:
Not only trees, but mountains great
whereon the trees are born.

7 His voice divides the flames of fire,
and shakes the wilderness:
It makes the desert quake for fear,
that called is Gades.

8 It makes the Hinds for fear to calve,
and makes the coverts plain:
Then in his Temple every man
his glory doth proclaim.

9 The Lord was set above the clouds,
ruling the raging sea:
So shall he reign as Lord and King,
for ever and for aye.

10 The Lord will give his people power
in virtue to increase:
The Lord will bleſs his chosen flock
with everlasting peace.

PSALM xxx. J. H.

A LL laud and praise with heart and
O Lord I give to thee: (voice,
Which didst not make my foes rejoice,
but hast exalted me.

2 O Lord my God to thee I cry'd
in all my pain and grief:

Theu

Thou gav'st an ear and didst provide
to take me with relief.

3 Of thy good will thou hast call'd back
my soul from hell to save :

Thou didst revive when strength did lack
and keepe me from the grave.

4 Sing praise ye Sainis that prove and see
the goodness of the Lord :

In memory of his Majesty
rejoyce with one accord.

5 For why ? his anger but a space
dorh hast and slack again :
but in his favour and his grace
always dorh life remain.

Though gripes of grief and pangs full sore
shall lodge with us all night :
The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say :
Tush, I am sure to feel none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace
hadst sent me strength and aid :
but when thou turn'dst away thy face,
my mind was sore dismaid.

8 Wherefore again yet did I cry
to thee O Lord of might :

My God with plaints I did apply,
and pray'd both day and night.

9 What gain is in my blood (aid I)
if death destroy my days ?

Dorh dost declare thy Majesty,
or yet thy truth doth praise ?

10 Wherefore my God some pity take,
O'Lord I thee desire :
Do not this simple foul forsake,
of help I thee require.

11 Then didst thou turn my grief & woe
into a cheerful voice :
The mourning weed thou took'st me fro
and mad'st me to rejoice.

12 Wherefore my soul unceasantly
shall sing unto thy praise :
My Lord my God to thee will I
give laud and thanks always.

PSALM XXX. J. H.

O Lord I put my trust in thee,
Let nothing work me shame,
As thou art iust deliver me,
and set me quit from blame.

2 Hear me O God, and that anon,
to help me make good speed :
be thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tri'd
tho i art my fort and tow'r :
For thy Name sake be thou my guide,
and lead me in thy power.

4 Pluck thou my feet out of the snare,
which they for me have laid :

Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due :
For why thou hast redeemed it,
O Lord my God most true.

6 I hate such folk as will not part
from things to be abhor'd :
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excel :
Thou seest when ought would me annoy
and know'st my foul full well.

8 Thou hast not left me in their hand,
that would me overcharge :
but thou hast set me out of band,
to walk abroad at large.

The Second Part.

9 Great grief O Lord doth me affai,
some pity on me take :
Mine eyes was dim, my sight doth fail
my womb for woe doth ake.

10 My life is worn with grief and pain
my years in woe are past :
My strength is gone, and through disdain
my bones corrupt and waise.

11 Among my foes I am a scorn,
my friends are all dismaid :
My neighbors and my kinfmen born,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot :
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray :
How they confir'd and wrent about
to take my life away.

14 but Lord I trust in thee for aid,
not to be over-trod :
For I confess and still have said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand :
Defend me from the vrath and rage
of them that me vrishand.

16 To me thy servant (Lord) express,
and shew thy joyful face :
And save me Lord for thy goodness,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to shame,
for that on thee I call :
but let the wicked bear the shame,
and in their grave to fall.

18 O Lord make dumb their lips outright
which are addit to lie :
And cruelly with pride and spight
against the just devise.

19 O how great good hast thou in store
hid upfull safe for them

That

That fear and trust in thee therefore,
before the sons of men ! (guide
20 Thy presence shall them fence and
from all proud brags and wrongs;
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so far :
Me to defend wile watch and ward,
as in a town of war.
22 Thus did I say both day and night,
when I was sore opprest :
Lo I was clean cast out of fight,
yer heardit thou my request.
23 Ye Saints love ye the Lord, I say,
the faithful he doth guide :
And to the proud he doth repay
according to their pride.
24 Be strong and God will stay your heart
be bold. ¶ I have a lust :
For sure the Lord will take your part,
fish ye in him de cruff.

PSALM xxxii. T. S.

THE man is blest whose wickedness
the Lord hath clean remisred :
And he whose sin and wickedness
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin :
Which in his heart hath hid no guile,
nor fraud.is found therein.
3 For whilst that I kept close my sin
in silence and constraint :
My bones did wear and waste away
with daily moan and plaine.
4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to driness did convert.
5 I did therefore confess my faults,
and all my sins discover,
Then thou, O Lord, didst me forgive,
and all my sins pass over.
6 The humble man shall pray therefore,
and seek thee in due time :
So that the floods of waters great
shall have no power on him.
7 When trouble and adversity
do compass me about :
Thou art my refuge and my joy,
and thou doit rid me out.
8 Come hither and I will thee teach
how thou shalt walk aright :
I will thee guide, as I my self
have learn'd by proof and fight.
9 Be not so rude and ignorant
as is the horse and mule :
Whose mouth with a rein or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrows and griefs sustain :
But unto him that trusts in God,
his goodness shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voice :
And ye of pure and perfect heart,
be glad and eke rejoice.

PSALM xxxiii. J. H.

YE righteous in the Lord rejoice,
it is a seemly sight,
That upright men with thankful voice
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in Psalms and pleasant things :
With Lute and Instrument among,
that soundeth with ten strings.
3 Sing to the Lord a song most new,
with courage give him praise :
4 For why his word is ever true,
his works and all his ways.
5 To judgement equity and righe,
he hath a great good will :
And with his gifts he doth delight
the earth throughout to fill.
6 For by the word of God alone
the heavens all were wrought :
Their hosts and powers every one
his breath to pass hath brought.
7 The waters great gathered hath he
on heaps within the shore :
And hid them in the depth to be,
as in a house of store.
8 All men on earth both least and most
fear God and keep his Law :
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed :
What he doth will is brought to pass
with full effect indeed.
10 The counsels of the nations rude
the Lord doth bring to nought :
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage :
The motions of his mind and will
take place in every age.

The second Part.

12 And blest are they to whom the Lord
as God and guide is known :
Whom he doth choose of meer accord,
to take them as his own.
13 The Lord from heaven cast his fight,
on men mortal by birth :
14 Considering from his seat of might
the dwellers on the earth.
15 The Lord I say who shand hath wrought
mans heart, and doth it frame :
For he alone doth know the thoughts
and working of the same.
16 A King that ruleth in his host
shall nought prevail at length :
The man that of his might doth boast,
shall fall for all his strength.

- 17 The troops of horsemen eke shall fall,
their sturdy steeds shall steeve:
The strength of horse shall not prevail,
the rider to preseve.
- 18 But lo the eyes of God intend
and warch to aid the just:
With such as fear him to offend,
and on his goodness trait.
- 19 That he of death and great distres
may set their souls from dread;
And if that deirth their land opprest,
in hunger them to feed.
- 20 Wherefore our soul doth whole depend
on God our strength and stay,
He is our shield us to defend,
and drive all darts away.
- 21 Our soul in God hath joy and game,
rejoycing in his might:
For why, in his most holy Name
we hope and much delight.
- 22 Therefore let thy goodness, O Lord
still present with us be:
And we awayes with one accord,
do only trust in thee.

PSALM xxxiv. T.S.

- I Will give laud and honor bot h
unto the Lord alwayes:
And eke my mouth for evermore
shall speake unto his praise.
- 2 I do delighe to laud the Lord
in soul, and eke in voice:
That humble men and mortifi'd
may hear and so rejoice.
- 3 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.
- 4 For I my self besought the Lord,
he answered me again:
And me deliver'd inconuenient,
from all my fear and pain.
- 5 Who so they be that him behold,
shall see his light most clear,
Their countenance shall not be daurit,
they need it not to fear.
- 6 This filly wretch for some relies,
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.
- 7 The Angel of the Lord doth pitch
his tent to every place:
To save all such as fear the Lord,
that nothing them deface.
- 8 Taste and consider well therefore,
that God is good and just:
O happy man that maketh him
his only stay and trut.
- 9 Fear ye the Lord ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are sure to lack nothing.
- 10 The Lions shall be hunger-bit,
and pin'd with famine much:

But as for them that fear the Lord,
no lack shall be to such.

The second Part.

- 11 Come near therefore my children dear
and to my words give ear:
I shall ye teach the perfect way,
how ye the Lord shoulde fear.
- 12 Who is the man that would live long
and lead a blessed life?
- 13 See thou refrain thy tongue and lips
from all deceit and strife.
- 14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and righteousnes,
and follow it with speed.
- 15 For why? the eyes of God above,
upon the just are bent:
His ears likewise do hear the plaint
of the poor innocent.
- 16 At he doth frown and bend his brow
upon the wicked train:
And cuts away the memory,
that shoulde of them remain.
- 17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.
- 18 The Lord is kind and straight at hand
to such as be conrite:
He saves also the sorrowful,
the poor and meek in sprite.
- 19 Full many be the miseries
that righteous men do suffer:
But out of all adversties
the Lord doth them deliver.
- 20 The Lord doth so preserve and keep
their very bones alway:
That nor so much as one of them
doth peris or decay.
- 21 The fin shall slay the wicked man
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to noughe.
- 22 But they that fear the living Lord,
the Lord doth save them sound,
And who that put their trust in him,
nothing shall them confound.

PSALM xxxv. T.S.

- 1 Ord plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.
- 2 Lay hand upon the spear and shield,
thy self in armor dress:
Stand up for me, and fight the field,
to help me from distress.
- 3 Gird on thy sword, and stop the way
mine enemies to wicket and
That thou unto my soul maist say
Lo! thy help at hand.
- 4 Confound them with rebuke & blame,
that seek my soul to spill;

Let them turn back and flee with shame
that think to work me ill.

5 Let them disperse and flee abroad,
as wind doth drive the dust:
And that the Angel of our God,
their might away may thrust.

6 Let all their wayes be void of light,
and slippery like to fall:
And send thine angel with thy might
to persecute them all.

7 For why? without my fault they have
in secret set their gin:

And for no cause have dig'd a cave,
to take my soul therein.

8 When they think least and have no care
O Lord destroy them all:
Let them be trapt in thair own snare,
and in their mischief fall.

9 And let my soul in heart and voice
in God have joy and wealth;
That in the Lord I may rejoice,
and in his saving health.

10 And then my bones shall speak and say,
my parts shall all agree:
O Lord though they do seem full gay,
what one is like to thee?

The second Part.

11 Thou dost defend the weak from them
that are both stouter and stronger:
And rid the poor from wicked men
that spoil and do them wrong.

12 My cruel foes against me rise,
to witness things untrue:

And to accuse me they devise
of things I never knew.

13 Where I to them did owe good will
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain.

14 When they were sick I mourn'd there:
and clad my self in sack: (sore
With failing I did faint full sore,
to pray I was not slack.

15 As they had been my brethren dear
I did my self behave:

As one that maketh woful cheer
about his mothers grave.

16 But they at my disease did joy,
and gather on a rout:

Yea, abject slaves at me did toy,
with mocks and checks full stout.

17 The belly-gods and flattering train,
that all good things deride:

At me do grin with great disdain,
and pluck their mouths aside.

18 Lord why wilt thou so long forbear,
why dost thou stay and pause?

O rid my soul, mine only dear,

out of these Lions claws.

19 And then will I give thanks to thee,
before the Church alwayes:

And where most of the people be,

there will I shew thy praise.

20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eyes,
that cauffest me assault.

The third Part.

21 Of peace no word they think or say,
their talk is all untrue:
They still confus', and would betray
all thisthat peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they sneer:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they
cease not my grief to mend: (take,
Be not far off, nor me forsake,
as men that fail their friend.

24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God set me free >
And let them not their pride express,
nor triumph over me,

26 Let not their hearts rejoice and cay,
There, there, all goe h trim:
Nor give them cause to say on high
we have our will on him.

27 Confound them with rebuke & shame
that joy when I do mourn:
And pay them home with spire & blame
that brag at me with scorn.

28 Let them be glad and eke rejoice,
which love mine upright way,
And they all times with heart and voice
shall praise the Lord, and say,

29 Great is the Lord, and doth excel,
for why, he doth delight
To see his servants prosper well,
that is his pleasing sight.

30 Wherefore my tongue I will apply
thy righteousness to praise:
Unto my Lord my God will I
sing laud and praise alwayes.

PSALM xxxvi. J. H.

1 He wicked with his works unjust
doth bus perswade his heart:
That of the Lord he doth not trust
his fear is set apart.

2 Yee doth he joy in his estate,
to walk is he began:
So long till he deserve the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell,
Yet at no hand will he be caught
which way he may do well.

4 When he should sleep, then doth he
his mischiefe to fulfil: (muse
No wicked wayes doth he refuse,
nor nothing that is ill.

But

5 But Lord thy goodness doth ascend
above the heavens high,
So doth thy truth it self extend
unto the cloudy skie.
6 Much more than hills so high and steep
thy justice is express:
Thy judgment like to seas most deep,
thou sav'it both man and beast.
7 Thy mercy is above all things,
O God it doth excel:
In trust whereof as in thy wings,
the sons of man shal dwell.
8 Within thy house they shal be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.
9 For why? the well of life so pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew
to men of upright heart.
11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me assail,
to throw me out of place.
12 but the a' in their device shall fall
that wicked works maintain:
They shall be overthrown withal,
and never rise again.

PSALM XXXVII. W. W.

C Rudge not to see the wicked men,
in wealth to flourish still:
Nor yet envy such as to ill
have bent and set their will.
2 For as green grass and flourishing herbs
are cast and wither away:
So shall their great prosperity
soon pale, fade, and decay.
3 Trust thou therefore in God alone,
to do well give thy mind:
So shalt thou have the land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and look what thou wouldest have,
Or else can wish in all the world,
thou needst it not to crave.
5 Cast both thy self and thine affairs,
on God with perfect trust:
And thou shal see with patience,
the effect both sure and just.
6 Thy perfect life and godly name,
he will clear as the light:
So that the Sun even at noon days,
shall not shine half so bright.
7 Be still therefore and stedfastly
on God see thou wile then:
Not shrinking for the prosperous state
of jewd and wicked men.

8 Shake off despight, envy and hate,
at least in any wise:
Their wicked fleps avaid and flee
and follow not their guise.

9 For every wicked man will God
destroy both more and less:
But such as trust in him are sure
the land for to posses:

10 Watch but a while and thou shalke
no more the wicked train:
No not so much as house or place
where once he did remain.

The second Part.

11 But merciful and humble men
enjoy shal sea and land:
In rest and peace they shal rejoice,
for sought shal them withdraw.

12 The lewd men and malicious,
against the just confire:
They gnash their teeth at him as men,
which do his bane defire.

13 But while the lewd men thus do think
the Lord laughs them to scorn:
For why he sees the terms approach,
when they shall figh and mourn.

14 The wicked have their swords out,
their bow eke have they bent: (drawn)
To overthrow and kill the poor,
as they the right way were.

15 But the same sword shal pierce their
which was to kill the just: (heart)
Likewise the bow shall break to shivers
wherein they put their trust.

16 Doubtless the just mens poor estate
is better a great deal more:
Then all these jewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.

18 He sees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shal decay.

19 They shall not be disengaged
when none are hard beset:
When other shal be hunger bit,
they shal be clad and fed,
so For whosoever wicked is,
and enemy to the Lord:
Shall quail, yea melt even as lambe grease
or smoke that flies abroad.

The third Part.

20 Behold the wicked borrows much,
and never pays again:
Wheras the just by liberal gifts,
makes many glad and fain.

22 For they whom God doth bless shal
the land for heritance. (have great
And they whom he doth curse likewise
shall perish in his rage.

- 23 The Lord the just mans ways dech
and gives him good succes: (guide,
To every thing he takes in hand,
he fendereth good address.
24 Though that he fall, yet is he sure
not utterly to quail,
Because the Lord puts out his hand
at need, and doth not fail.
25 I have been young and now am old,
yet did I never see
The just man leſt, nor yet his ſeal
to beg for mercy.
26 But gives alway moft liberally,
and lends whereas is need:
His children and paffterity
receive of God their meed.
27 Flee vice therefore and wickedneſſ,
and vertue do embracē:
So ſhal God grant thee long to have
on earth a dwelling place.
28 For God ſo loveth equity,
and ſhews to his ſuch grace:
That he preſeruer them alway,
but ſtroyes the wicked race.
29 Whereas the good and godly men
inherit ſhall the land:
Having as Lords all things therein
in their own power and hand.
30 The just mans mouth shall ever ſpeak
of matters wife and he:
His tongue doth talk to edifie,
with truth and equity.
31 For in his heart the Law of God
his Lord doth ſtill abide:
So that where ever he goes or walks,
his foot can never flide.
32 The wicked like a raving wolf,
the just man doth beſet:
By all means ſeeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he ſhould fall into his hands
yet God would ſuccour ſend:
Though men againſt him ſentence give,
God woul'd him yet defend.

34 Wait thou on God and keep his way,
he shall preſerve thee then:
The earth to rule, and thou ſhalt ſee
destroy'd theſe wicked men.

The wicked have I ſeen moft strong,
and plac'd in high degree:
Inuring in all wealth and florie,
as doth the Laurel-tree.
But ſuddenly he paſt away,
and lo he was quite gone:
Then I him fought, but could not find
the place where dwelt ſuch one.

Mark and behold the perfect man,
how God doth him encreaſe:
Heſelf or the just man ſhal have at length
great joy with reſt and peace.
As for tranſgreſſors, we ſo them,
destroy'd they ſhal all be:

God will cut off their budding race,
and rich poſterity.

- 39 But the ſalvation of the just
doth come from God above:
Who in their trouble ſends them aid
of his meer grace and love.
40 God doth them help, ſave, and deliver
from lewd men and unjuſt:
And ſtill wil ſave them whilſt that they
in him do put their truft.

PSALM xxxvij. J.H.

- ¶ Ur me not to rebuke, O Lord,
in thy provoking ire:
Ne in thy heavy wrath, O Lord,
correct me I deſire.
2 Thine arrow's do ſtrick fast in me
thy hand doth preſs me ſore:
And in my flesh no health at all
appeareth any more.
3 And all this is by reaſon of
the wrath that I am in:
Nor any ſett is in my bones,
by reaſon of my fin.
4 For to my wicked doings (Lord)
above my head are gone:
A greater load than I can bear,
they lie me ſore upon.
5 My wounds ſtink and are feſtered ſo,
as loathſome is to fee:
Which all through mine own foolishnesſ
betiderd unto me.
6 And I in careful wife am brought
in trouble and diſtreſs:
That I go wailing all the day
in doleful heavinesſ.

- 7 My loins are fill'd with ſore diſease,
my flesh hath no whole part:
8 I ſeeble am and broken ſore,
I roar for grief of heart.
9 Thou knew'ſt (Lord) my deſire, my
are open in thy fight, (groans
10 My heart doth pant, my strength doth
mine eyes have loſt their light. (fail,
11 My lovers and my wanted friends
ſtand looking on my wo:
And eke my kinſmen far away
are me departed fro.
12 They that did ſeek my life laid ſnares
and they that fought the way
To do me hurt, ſpake lies and thought
on miſchief all the day.

The ſecond Part.

- 13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to ſpeak wiſhful.
15 For all my confidence O Lord
is wholly fet on thee:
O Lord, thou Lord that art my God,
thou ſhale give ear to me.
16 This did I crave, that thou my foes
triumph not over me:

For

For when my soul did slip, then they
did joy my fall to see.
17 And truly I poor wretch am s^t,
in place, a wofal wight :
And eke my grievous heaviness
is ever in my sight.

18 For while that I my wickedness
in humble wise confess :
And while I for my sinful deeds,
my sorrows do express :
19 My foes do still remain alive,
and mighty are also,
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me, that my good
with evil do repay :
Because that good and honest things
I do ensue alway.
21 For sake me not, O Lord my God,
be thou not far away :
22 Haste me to help, my Lord, my God,
my safety and my stay.

PSALM xxxix. J. H.

I Said I will look to my wayes,
for fear I should go wrong :
I will take heed all times that I
offend not with my tongue,
2 As with a bit I will keep fast
my mouth with force and might :
Not once to whisper all the while
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still :
Yea from good talk I did refrain,
but sore against my will.
4 My heare waxt hot within my brest,
with misgivⁿ thought and doubt :
Which did increase and stirre the fire,
at hat these words burst out,
Lord number out my life and dayes
which yer I have not past,
So that I may be certifi^ded
how long my life shal last.
6 Lord thou haft pointed out my life,
in length much like a span :
Mine age is nothing unto thee,
so vain is every man.
7 Man walketh like a shade, and doth
in vain himself annoy
In getting goods, and cannot tell,
who shall the same enjoy.
8 Now Lord since things this wise do
what help do I deure ? (frame,
Of truth my help doth hang on thee,
I nothing else require.

The second Part.

9 From all the sin that I have done,
Lord quit me out of hand :
And make me not a scorn to foole
that nothing understand.
10 I was as dumb, and so complain
no trouble might me move :

Because I knew it was thy work,
my patience for to prove.

11 Lord take from me thy scourge and
I can them not withstand : (plague,
I faint and pine away for fear
of thy most heavy hand.
12 When thou for sin dost man rebuke,
he waketh woe and wan :
As doth a cloth that moths have fter,
so vain a thing is man.
13 Lord hear my suit, and give good heed
regard my tears that fall :
I sojourn like a stranger here,
as did my fathers all.
14 O spare a little, give me space
my strength for to restore :
Before I go away from hence,
and shall be seen no more.

PSALM xl. J. H.

I Waited long and sought the Lord;
and patiently did bear :
At length to me he did accord,
my voice and cry to hear.
2 He pluck'd me from the lake so deep,
out of the mire and clay :
And on a rock he set my feet,
and he did guide my way.
3 To me he taught a Psalm of praise,
which I must shew abroad :
And sing new songs of thanks always
unto the Lord our God.
4 When all the folk these things shall see
as people much afraid :
Then they unto the Lord will flee,
and trust upon his aid.
5 O blest is he whose hope and heart
doth in the Lord remain :
That with the proud do take no part
nor such as ly and fain.
6 For Lord my God thy wondrous deeds
in greatness far do pass :
Thy favor towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to show :
To such a reckoning they do rise,
thereof no end I know.
8 Burne offerings thou delightest not in,
I know thy whole desire,
With sacrifice to purge his sin,
thou doth no man require.
9 Me, - O bring and sacrifice
thou wouldst not have at all :
But thou (O Lord) haft open made
mine ears to hear withal.
10 But then said I, Behold and look,
I come a meane to be :
For in the volume of thy book
thus it is said of me,
11 That I (O Lord) should do thy min
which thang doth like me well :

For in my heart thy law I finde
faſt placed thereto dwell.

12 Thy justice and thy righteousness
in great reſorts I tell :
Behold my tongue no time deſt ceaſe,
O Lord thou knowſt full well.

The ſecond Part.

13 I have not hid within my breſt,
thy goodness as by ſtealth,
But I declare and have exprefſt
thy truth and ſaving health.
14 I kept not cloſe thy loving mind,
that no man ſhould it know :
The truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercy (Lord) from me,
withdraue thou ne'er away,
But let thy love and verity
preſerve me ſtill for ay.

16 For I with miſchiefs many a one
am ſore beſet about :
My fins increase, and fo come on.
I cannot ſpy them owt.

17 For why ? in number they exceed
the hairs upon my head :
My heare doth faint for very dread,
that I am almoft dead.

18 With ſpede ſend help and ſet me free,
O Lord I thee require :
Make haſte with aid to ſuccor me,
O Lord at my deſire.

19 Let them ſustain rebuke and shame,
that ſeek my ſoul to ſpill :
Drive back my foes, and them defame,
that wil and would me ill.
20 For their ill fears do them defcry,
that would deface my name :
Alwayes at me they rail and cry,
ſie on him, ſie for shame.

21 Let them in thee have joy and wealth
that ſeek to thee always :
That thofe that love thy ſaving health
may ſay, To God be praife.
22 But as for me, I am but poor,
oppreſt and brought full low :
Yet thou O Lord, wil me reſtore
to health, full well I know.

23 For why, thou art my hope and truſt,
my refuge, help, and stay,
Wherefore my God as thou art just,
with me no time delay.

PSALM xli. T. S.

He man is bleſt that careful is
the needy to conſider :
or in the ſeaſon perillous
the Lord will him deliver.
The Lord will make him ſafe, and found
and happy in the land :
and he will not deliver him
into his enemies hand.

And on his bed when he lies fick,
the Lord will him reſtore :
and thou, O Lord, wil turn to health
his ſickneſs and his ſore.

4 Then in my fickneſs thus ſaid I ;
have mercy Lord on me,
And heal my foul, which is full woe,
that I offend thee.

5 Mine enemis wil'd me ill in heart
and thus of me did ſay,
When ſhall he die, that all his name
may vaniſh quite away ?

6 And when they come to visit me,
they ask if I do well :
But in their heart miſchief they hatch,
and to their mates it tell.

7 They bite their lips and whisper ſo,
as though they would me charme,
And caſt their ſeethes how to trap
me with ſome deadly harm.

8 Some grievous ſin hath brought him to
this fickneſs, ſay they plain :
He is fo low, that without doubt
riſe can he ne'er again.

9 The man also that I did truft,
with me did uſe deceit :
Who at my table are my bread,
the ſame for me laid wait.

10 Have mercy, Lord, on me therefore,
and let me be preſerv'd,
That I may render unto them
the things they have deſerv'd.

11 By this I know affuredly
to be belov'd of thee,
When that mine enemis have no cauſe
to triumph over me.

12 But in my right thou haſt me kept,
and maintained alway :
And in thy preſence place aſign'd
where I ſhall dwel for ay.

13 The Lord the God of Israel
be praifever more,
Even fo be it (Lord) will I ſay,
even fo be it therefore.

PSALM xlji. J. H.

I like as the hart doth breach and bray,
the wellſpring to obtain,
So doth my foul deſire alway,
with thee Lord to remain.

2 My foul doth thirſt, & would draw near
the living God of might :
O when then I come and appear
in preſence of his ſight !

3 The tears all times are my repaſt,
which from mine eyes do ſlide,
When wicked men cry out fo fait,
Where now is God, thy guide ?

4 Alas what grief is this to think
what freedom once I had ?
Therefore my foul as at pits brink,
moft heavy is and fad.

When I did march in good array,
furnished with my train,
Unto the temple was our way,
with ſongs and heaſts moft ſaint.

5 My soul why art thou sad always,
and greef thus in my brest?
Trust full in God, for him to praise
I hold it ever best.

By him I have succor at need,
against all pain and grief:
He is my God which with all speed
will haue to tend relief.
6 And thus my soul within me Lord,
dost faint to think upon
The land of Jordan, and record
the little hill-Hermon.

The second Part.

7 One grief another in doth call
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.
8 Yet I by day felt his goodness,
and help at all assayes:
Likewise by night I did not cease
the living God to praise.
9 I am perswaded thus to say
to him with pure presence:
O Lord thou art my guide and stay
my rock and sure defence,
Why do I then in pensiveness,
hanging the head thus walk?
While that mine enemies me opprest,
and vex me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with stubborn hearts
where is thy God thy Lord?
11 So soon why dost thou faint & quail,
my soul with pain opprest:
With thoughts why dost thy self affai,
so sore within my brest?

12 Trust in the Lord thy God always,
and thou the time shalt see
To give him thanks with laud and praise
for health refor'd to thee.

PSALM xlivij. T. S.

1 Judge and revenge my cause O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord deliver me.
2 For of my strength thou art the God,
why puttest thou me thee fro?
And why walk I so heavily
opprest with my foe?

3 Send out thy light and eke thy grace:
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go,
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God most dear.

5 Why art thou then so sad my soul,
and greef thus in my brest?
Still trust in God, for him to praise
I hold it always best.

6 By him I have deliverance

against all pain and grief:
He is my God which doth always
at need send me relief.

PSALM xliv. T. 5.

O ur ears have heard our fathers tell,
and reverently record,
The wondrous works that thou hast done
in older time O Lord.

2 How thou didst cast the Gentiles out,
and strowd them with strong hand:
Placing our fathers in their place,
and gav'rt to them their land.

3 They conquered not by sword nor
the land of thy behet: (strenghted)
But by thy hand, thy arm, and grace,
because thou lovd' them best.

4 Thou art my King, O God, that holp
Jacob in sundry wise:

5 Led with thy power, we threw down
as did against us rise. (suche)

6 I trusted not in bow nor sword,
they could not save me found:

7 Thou keptst us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:

9 Yet now thou go'st not with our host
but leavest us to shame.

10 Thou mad'st us flee before our foes
and so were over-trod:
Our enemies rob'd and spoil'd our goods
when we were spent abroad.

11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was foughtr.

13 And to our neighbours thou hast made
of us a laughing stock:
And chose that round about us dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn, they nod their
where ere they go or walk. (head)

15 I am ash'm'd continually
to hear these wicked men:
Yea so I blush that all my face
with red is covered then.

16 For why? we hear such slanderous
such false reports and lies: (words)
That death it is to see their wrongs,
their threatenings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turn not back our hearts from
nor yet thy paths forsake, (the)

6 Yet thou hast trod us down to dust,
where dens of dragons be :
and covered us with shade of death,
and great adversity.

7 If we had our Gods Name forgot,
and help of Idols sought, (out ?)
Would not God then have tried this
for he doth know our thought.

8 Nay,nay,for thy Names sake, O Lord,
always are we slain thus:
as sheep unto the shambles sent,
right so they deal with us.

9 Up Lord,why sleepest thou ? awake,
and leave us not for all:

10 Why hidest thou thy countenance,
and dost forget our thrall?

11 For down to dust our soul is brought,
and we now at last cast:
our belly,like as it were glued
unto the ground cleaves fast.
(such) Rise up therefore for our defence,
and help us (Lord)at need
We thee beseech for thy goodness,
to rescue us with speed.

P S A L M xlvi. I. H.

12 M Y heart doth take inhand,
some godly song to sing:
he praise that I shall shew therein,
pertaineth to the King.
My tongue shall be as quick,
his honour to indite,
is the pen of any scribe,
that useth fast to write.

13 O fairest of all men,
thy speech is pleasant pure :
or God hath blessed thee with gifts,
for ever to endure.
About thee gird thy sword,
O Prince of might elect :
With honour,glory, and renown
thy person pure is deckt.

14 Go forth with godly speed,
with meekness,truth, and right :
and thy right hand shall thee instruct
in works of dreadful might.
Thine arrows sharp and keen,
their hearts to sore shall sting :
that folk shall fall and kneel to thee,
yea all thy foes,O King.

15 Thy royal seat, O Lord,
for ever shall remain :
causing the Scepter of thy Realm
doth righteousness maintain.
Because thou lovest the right,
and dost the ill detest :
and even thy God hath 'ointed thee
with joy above the rest.

16 With myrrhe and favours sweet,
thy cleasnes are all bespread :
then thou doft from thy palace pass,
therin to make thee glad.
17 Kirg: daughters do attend
in fine and rich array ;

At thy right hand the Queen doth stand
in gold and garments gay.

The second Part.

18 O daughter take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.

19 Then shall the King desire
thy beauty fair and trim :
For why ? he is the Lord thy God,
and thou must worship him.

20 The daughters then of Tyre,
with gifts full rich to see :
And all the wealthy of the land
shall make their suit to thee.

21 The daughter of the King
is glorious to behold:
Within her cloister the doth sit
all deckt with beaten gold.

22 In robes well wrought with needle
and many a pleasant thing :
With Virgins fair on her to wait,
the cometh to the King.

23 Thus are they brought with joy,
and mirth on every side,
Into the palace of the King,
and there they do abide.

24 Instead of parents left,
(O Queen the cast so stands)

Thou maile have sons whom thou maile set,
as Princes in all lands.

25 Wherefore thy holy Name
all ages shall record :
The people shall give thanks to thee,
for evermore, O Lord.

P S A L M xlvi. I. H.

26 T He Lord is our defence and aids
the strength whereby we stand :
When we with war are much dismaid,
he is our help at hand. (fear,

27 Though the earth remove we will not
though hills so high and steep
Be thrust and hurled here and there,
within the sea so deep.

28 No though the waves do rage so sore,
that all the banks it spills :
And though it overflow the shore,
and beat down mighty hills.

29 For one fair flood doth send abroad
his pleasant streams : pace :
To 'freigh the city of our God,
and wash his holy place.

30 In midst of her the Lord doth dwell,
she can no whit decay :
All things against her that rebel,
the Lord will truly stay.

31 The heathen folk the kingdoms say,
the people make a noise :
The earth doth melt and not appear,
when God putteth his voice.

32 The Lord of hosts doth take our part,
as us he hath an eye;

- Our hope of health with all our hearts,
on Jacobs God doth lie.
8 Come hear & see with mind & thought,
the working of our God :
What wonders he himself hath wrought,
in ali the world abroad.
9 By him all wars are hulig and gone,
which countries did confire :
Theirs bows he brake, and spears each one,
their chariots burnt with fire.
10 Leave off theretore (faire he) and know
I am a God most stout:
Amoungt the heathen high and low,
and ali the earth throughout.
.11 The Lord of hosts doth us defend,
he is our strength and power:
On Jacobs God we do depend,
and on his might and power.

P S A L M xlviij. J. H.

- Y**E people all with one accord,
clap hands and eke rejoice:
Be glad and sing unto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadful is
with wonders manifold :
A mighty king he is truly,
in ali the earth extol'd.
3 The people shall he make to be,
unto our bondage thrall :
And underneath our feet he shall,
the nations make to fall.
4 For us the heritage he chose,
which we posseis alone:
The flourithing worship of Jacobs,
his wellbeloved one.
5 Our God ascended up on high,
with joy and pleasant noise:
The Lord goes up above the skie,
with trumpets royal voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all shulful praises sing.
8 God on the heathen reigns and sits
upon his holy throne:
The princes of the people have
them joyned every one,
To Abrahams people, for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

P S A L M xlviij. J. H.

- G**reat is the Lord, & with great praise,
to be advanced still :
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty king
on her north-side doth stand.
Within the palaces thereof,
God is a refuge known:

For lo the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondered, and they were
Aftonied much, and suddenly
were driven back with fear.

- 5 Great terror there on them did fall,
for very woe they cry :
As doth a woman when she shall
go travel by and by.
6 As thou with Eastern wind the ships
upon the sea doft break :
So they were stroid; and even as
we heard our fathers speak :
7 So in the city of the Lord,
we saw as it was told :
Yea in the city which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace,
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praise :
And thy right hand, O Lord, is ful
of righteousness always.
10 Let, for thy judgments, Sion Mount
fulfilled be with joys:
And eke of Juda grant, O Lord,
the daughters to rejoice.

- 11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that therepon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.
13 For this God is our God, our God
for evermore is he:
Yea and unto the death also
our guider shall he be.

P S A L M xlxiij. J. H.

- A**LL people hearken and give ear
to that that I shall sei :
2 Both high and low, both rich and poor,
that in the world do dwel.
3 For why? my mouth shall make discours
of many things right wise :
In understanding shall my heart
his study exercise.
4 I wil incline mine ears to know
the parable so dark :
And upon all my doubtful speech,
in meeter on my harp.
5 Why shoulde I fear affliction,
or any careful toil ?
Or else my foes which at my hee's
are prest my life to spoil ?
6 For as for such as riches have,
wherein their exultis most :

And they which of their treasures great,
themselvēs do brag and boast.

7 There is not one of them that can
his brothers death redeem;
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,

none can thereto attain :
Or that he might his life prolong,
or not in grave remain.

9 They see wise men as wel as fools
subject unto death's ban's :

10 And being dead, strangers possess
their goods, their rents, their lands.

11 Their care is to build houses fair,
and so determine sure,
To make their name right great on earth,
for ever to endure.

11 Yet shall no man always enjoy
high honor, wealth, and rest :

12 But shall at length taste of death's cup
as well as the brute beast.

The second Part.

13 And though they try their foolish
to be most lewd and vain : (thoughts,
Their children yet approve their talk,
and so like sin remain.

14 As sheep into the fold are brought,
so shall they into grave :

Death shall them eat, and in that day
the just shall Lordship have.

15 Their image and their royal port
shall fade and quite decay :
When as from house to pit they pass,
with wo and weal away.

16 But God will surely preserve me
from death and endless pain :
Because he will of his good grace,
my soul receive again.

17 If any man wax wondrous rich,
fear not, I say therefore :

Although the glory of his house
increaseth more and more.

18 For when he dies of all these things
nothing shall he rece've :

His glory will not follow him,
his pomp will take her leave.

19 Yet in this, life he takes himself
the happiest under Sun;

And others likewise batter him,
saying all is well done.

20 And p'strophe he live as long
as did his fathers old :

Yet must he needs at length give place,
and be brought to death's fold.

21 This man to honor God hath brought
yer doth he not consider :
But like brute beasts so doth he live,
which turn to dust and powder.

P S A L M L. W. W.

T He mighty God,
th' Eternal hath thus spoke,

And all the world
he will call and provoke :
Even from the East,
and so forth to the West,
2 From towards Sion,
which place he liketh best.
God will appear
in beauty most excellent ;
Our God will come
before that long time be spent.

3 Devouring fire
shall go before his face,
A great tempeit
shall round about him trace,
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right,
5 Saying, Go to,
and now my Saints assemble :
My past they keep,
their gifts do not disseminate.

6 Then the heavens shall
declare his righteousness,
For God is judge
of all things more and less.
7 Hear my people,
for I will now reveal:
Lift Israel,
I will thee nought conceal,
7 By God thy God
am I, and will not blame theo,
8 For giving nor
all manner offatings to me.

9 I have no need
to take of thee at all.
Goats of thy fold,
or Calf out of thy stall,
10 For all the beasts
are mine within the woods ;
On thousand hills,
cattle, are mine own goods,
11 I know for mine
all birds that are on mountins :
All these are mine,
which haunt the fields and fountains:

12 Hungry if I were
I would not thee it tell :
For all is mine
that in the world doth dwelt.
13 Eat I the Heif
of great Bulls or Bullocks,
Or drink the blood
of Goat, or of the hocks ?
14 Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God ever-living.

15 Call upon me,
when troubled thou shalt be :
Then will I help,
and thou shalt honor me.
16 To the wicked,
thus saith th' Etern' God,

Why dost thou preach
my laws and hefts abroad?
17 Seeing thou hast
them with thy mouth abused,
And hast so be
by discipline reformed.
My words, I say,
thou dost reject and hate,
18 If that thou see
a thief, as with thy mate,
Thou run'st with them
and to your prey do seek:
And art all one
with bands and ruffins eke.
19 Thou giv'st thy self
to backbiting and to slander:
And how thy tongue
deceives, it is a wonder.
20 Thou firstest misfing,
thy brother for to blame:
And how to pur
thy mother's son to shame.
21 There things thou didst,
and whilst I held my tongue;
Thou didst me judge,
because I laid so long,
I like to thy self:
yet though I keep long silence:
O ce that thou feel
of thy wrongs just recompence.
22 Consider this,
ye that forget the Lord;
And fear not when
he threateneth with his word:
Let without help
I spoil you as a prey.
23 But he that thanks
offered, praised me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods saving health to imbrace.

Another of the same, by J. H.
THe God of gods the Lord,
hath call'd the earth by name:
From whence the Sun doth rise, unto
the setting of the same.
2 From Sion his fair place,
his glory bright and clear:
The perfect beauty of his grace;
from thence it did appear.
3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about,
4 The heavens from on high,
the earth below likewise,
He will call forth, to judge and try
his folk he doth devise.
5 Bring forth my Saints, saith he,
my faithful flock so dear:
Which are in band and league with me,
my law to love and fear.

Psalm L:

6 And when these things are tried
the heavens shall record,
That God is just, and all must bide
the judgement of the Lord.
7 My people, O give heed,
Israel to thee I cry:
1 am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.
9 Think'it thou that I do need
thy cattle young or old?
Or else so much desire to feed,
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fill:
And thousands more of neat and kine,
that run wild on the hills;

The second Part.

11 The birds that build on high,
in hills and out of sight,
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungered sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?
13 To Buls flesh have I mind,
to eat it dost thou think?
Or such a sweetmeat do I find,
the blood of Goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most high.
15 Then seek and call to me,
when ought would work thee shame:
And I will sure deliver thee,
that thou mayst praise my Name.
16 But to the wicked train,
which talk of God each day:
And yet their works are foul and vain,
to them the Lord wil say,
17 With what a face dar'ft thou
my word once speak or name?
Why dost thy talk my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behind thy back.

The third Part.

19 When thou a thief dost see,
by theſi to live in weſleh:
With them thou runſt and doſt agree
likewiſe to thrive by stealth.
20 When thou doſt them behold
that wifes and maidſ defile,
Thou lik'ſt it wel, and waxeft bold
to ſee that life moſt vile,

- 21 Thy lips thou dost apply,
to slander and defame:
Thy tongue's taught to craft and lie,
and still doth use the same.
22 Thou studiest so revile
thy friends to thee so near
With slander thou wouldest needs defile
thy mother son most dear.
23 Hereat while I did wink,
as though I did not see:
Thou goest on fitly, and so do I think
that I am like to thee.
24 But sure I wil not see
to strike when I begin;
Thy faults in order I wil see,
and open all thy sin.

25 Mark this I you require,
that have not God in minde:
Left when I plague you in mine ire;
your help be far to finde.
26 He that doth give to me
the sacrifice of praise,
Doth please me well: and he shall see
to walk in godly ways.

P S A L M L. W. W.

- O Lord consider my distres,
and now with speed some pity take,
My sins deface, my faultes redres
good Lord for thy great mercies sake.
2 Wash me, O Lord, and make me clean
from this unjust and sinful act:
And purifie yet once again
my haious crime and bloody fact.
3 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin also doth still remain
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet were thy judgments just and right.

- 5 It is too manifest alas
that si it I was conceiv'd in sin:
Yea of my mother so born was
and yet vile wretch remain therein,
6 Also behold, Lord, thou doft love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou haft reveald me to convert.
7 If thou with hyssop parge this blot,
I shall be clearer then the glass:
And if thou wash away my spot,
the Snow in whiteness shall I pass.
8 Therefore, O Lord, such joy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou haft twag'd for my trespass.
9 Turn back thy face and frowning ire,
for I have felte enough thy hand:
And purge my sins I thee desire
which do in number pass the sand.
10 Make new my heart wthin my brest,
and frame it to thy holy will.

Thy constant spirit in me let rest,
which may these raging enemies kill

The second Part.

- 11 Cast me not, Lord, out from thy faces
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those joys again,
which I was wont in thee to find:
And let me thy free spirit retain,
which unto thee may stir my mind.
13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low
by mine example shall flee sin.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.
15 Touch thou my lips, my tongue unty
O Lord, which art the only key:
And then my mouth shall tellise
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therem pleasure tak'st thou none.
17 The heavy hart the minde opprest,
O Lord, thou never doft reject:
And to speak truth it is the best,
and of all sacrifice the effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill:
And on Jerusal'm thy grace,
build up the walls and love it still.
19 Thou shalt accept then our offrings,
of peace and righteousness. I say:
Yea calves and many other thing,
upon thine altar wil we lay.

Another of the same, by J. H.

- H ave mercy on me Lord, after
thy great abounding grace;
After thy mercies multitude,
do thou my sins deface,
2 Yea wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eyoe.
3 Against thee, thee alone, I have
offended in this case:
And evil have I done before
the presence of thy face.
4 That in the things that thou haft done
upright thou mayst be tryed:
And eke in judgment that the doom
may pass upon thy side.
5 Behold in wickednes, my kinde
and shape I did receive;
And lo my sinful mother eke,
in sin did me conceive.

6 But lo, the truth in inward parts
is pleasant unto thee :
And secrets of thy wisdom thou
revealed hast to me.
7 With hyssop, Lord, besprinkle me
I shall be cleansed so :
Yea wash thou me, and so I shall
be whiter than the snow.
8 Of joy and gladness make thou me
to hear the pleasant voice :
Thou so the bruised bones which thou
hast broken may rejoice.
9 From the beholding of my sins
Lo ! turn away thy face :
And all my deeds of wickedness
do utterly deface :
10 O God, create in me a heart,
unpotred in thy sight :
And eke within my bowels, Lord,
renue a stalle sprite,
11 Ne cast me from thy sight nor take
thy holy Spirit away :
The comforts of thy laving health
give me again I pray.
12 With thy sweet spirit establish me,
and I will teach therefore
Simmers thy ways, and wicked shall
be turned to thy lore.

The second Part.

13 O God that art God of my health,
from blood deliver me :
That praises of thy righteousness
my tongue may sing to thee.
14 My lips that yet left clost be,
d) thou, O Lord, uncloste :
The praises of thy Majesty,
my mouth shall so disclose.
15 I would have offered sacrifice,
if that had pleased thee :
But pleased wth burnt offerings,
I know thou wilt not be.
16 A true bled spirit is sacrifice
delightful in Gods eyes :
A broken and an humble heart,
God, thou wilt not despise.
17 In thy good will deal gently, Lord,
to Sion, and withall
Grant, that of thy Jerusalem
upreid may be the wall.
18 Burnt offerings, gifts, and sacrifice
of justice in this day
Thou shalt accept, and calves they shall
upon thine altar lay.

PSALM Lii. J.H.

Why doth thou tyrant boast abroad,
thy wicked works to praise ?
Dost thou not know there is a God,
who e mer cies last alway ?
2 Why doth thy mind yet full devise,
such wicked wiles to warp ?
Thy tongue entwne in forging lies,
is like a razor sharp.

3 On mischief why scorch thou thy mind,
and wil not walk upright ?
Thou hast more lust false tales to find,
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong :
Thy lips have learn'd the flattering style,
O false deceitful tongue.

5 Therefore shall God for aye confound,
and pluck thee from thy place :
Thy feed, redions from off the ground,
and so shall thee deface.
6 The just when they behold thy fall,
with fear will praise thee, Lord,
And in reproach of thee withall
cry out with one accord.
7 Behold the man that would not take
the Lord for his defence :
But of his goods his god did make,
and trust his corrupt sense.
8 But I as Olive green and green,
shall spring and spread abroad,
For why ? my trust all times hath been
upon the living God.
9 For this therefore will I give praise
to thee with heart and voice :
1 will set forth thy name always,
wherein thy saints rejoice.

PSALM Lii. T.S.

The foolish man in that which he
within his heart hath said :
That there is any God at all,
hath utterly denied.
2 They are corrupt, and they also
a banious work have wrought :
Among them all there is not one
of good that worketh ought.
3 The Lord look'd down on som of men
from heaven all abroad ;
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread ?
the Lord they call not on.
6 Even there we are afraid and stood
with trembling all dismied :
Whereas there was no cause at all,
why they should be afraid.
7 For God his bones that thee believ'd,
hath scattered all abroad :
Thou hast confounded them, for they
reje cted me of God.
8 O Lord give thou thy people health,
and thou, O Lord fulfil
Thy promise made to Israel,
from out of Sion hill.

9 When-

When God his people shall restore,
that erst were captive led:
then Jacob shall therein rejoice,
and Israel shall be glad.

P S A L M liv. J. H.

G od save me for thy holy Name,
G and for thy goodness sake:
Unto the strength (Lord) of the same,
I do my cause betake.
Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy self to me, and hear
the words that I do say.

For strangers up against me rise,
and tyrants vex me still:
Which have not God before their eyes,
they seek my soul to spill.
But lo, my God doth give me aid,
the Lord is strait at hand:
With them by whom my soul is staid,
the Lord doth ever stand.

With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.
An offering of free hearts and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

O Lord, at length do me set free
from them that craft confirme.
And now mine eye with joy doth see
on them my hearts desire.

P S A L M lv. J. H.

O God give ear and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.
Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore opprest,
great grief doth me constrain.

Because my foes with threats & tries,
oppress me through despight:
And so the wicked fort likewise
to vex me have delight.
For they in counsel do conspire,
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.

My heart doth faint for want of breath
it panieh in my brest:
The terrors and the dread of death,
do work me much unrest.
Such dreadful fear on me doth fall,
that I therewith do quake:
Such horror whereth me withall,
that I no shifte can make.

But I did say, Who will give me
the swift and pleasant wings
Of some fair Dove, that I may flee,
and rest me from these things?

8 Lo then I would go far away
so fee I would not cease:
And I would hide my self and stay
in some great wilderness.

9 I would be gone in all the haſte,
and not abide behind:
That I were quit and overpast
these blasts of boisterous wind.
10 Divide them Lord, and from them pull
their devilish double tongue:
For I have spied their City full
of rapine, strife, and wrong.

11 Which things both night and day
do close her as a wall: (throughout)
In midſt of her is miſchief flour,
and sorrow eke withall.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud, and guile.

The ſecond Part.

13 If that my foes did ſeek my shame,
I might it well abide:
From open enemies check and blame,
ſomewhere I could me hide.

14 But thou it waſt, my fellow deare,
whiſh friendſhip diſt prete d;
And diſt my ſecret counſel hear,
at my familiar friend.

15 With whom I had delight to talk,
in ſecrēt and abroad:
And we together oft did walk
within the house of God.

16 Let death in haſte upon them fall,
and ſend them quick to hell:
For miſchief raigndeth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I fee:
The Lord will help me by and by,
and he will ſuccour me.

18 At morning, noon, and even tydes
unto the Lord I pray:
When I ſo inſitely have criide,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be ful greſt,
that would againſt me ſtand.

20 The Lord that firſt & laſt doth raige
both now and evermore,
Will hear when I to him complain,
and puniſh them full ſore.

21 For ſure, there is no hope that they
to turn wiſt once accord:
For why? they will not God obey,
nor yet do fear the Lord.

22 Upon their friends they laid their
which were in covenant knit:
Of friendſhip to neglect the bands,
they paſſ or care no whit.

- 3 While they have war within their hearts
as bitter are their words :
Although their words were smooth as oyl,
they cut as sharp as swords.
- 4 Cast thou thy care upon the Lord,
and he shall nourish thee :
For in no wise will he accord
the just in thrall to see.
- 5 But God shall cast them deep in pit,
that thirst for blood always :
He will no guileful man permit
to live out half his day.
- 6 Though such be quite destroy'd and
in thee, O God, I trust ;
I shall depend thy Grace upon,
with all my heart and lust.
- P S A L M Lvi. J. H.**
- H**ave mercy Lord on me I pray,
for man would me devour :
We fight'eth with me day by day,
and troublmeth me each hour.
- 2 Mine enemies daily enterprise
to swallow me out right :
To fight against me many rise,
O thou most high of might.
- 3 When they would make me most afraid
with boasts and brags of pride :
I trust in thee alone for aid,
by thee I will abide.
- 4 Gods promise I do minde and praise,
O Lord, I stick to thee :
I do not care at all affays,
what flesh can do to me.
- 5 What things I either did or spake,
they wroght them at their will :
And all the counsel that they take,
is h. w. to work me ill.
- 6 They all consent themselves to hide
clofe watch for me to lay :
They spie my paths, and snares have tide
to take my life away.
- 7 Shall they thus scape on mischief set ?
thou God on them wilt frown :
For in his wrath he doth not let
to throw whole kingdom down.
- 8 Thou seest how oft they made me flee,
and on my tears dost look :
Reserve them in a glass by thee,
and write them in thy book.
- 9 When I do call upon thy Name,
my foes away do start :
I well perceive it by the same,
that God doth take my part.
- 10 I glory in the Word of God,
to praise it I accord :
With joy I will declare abroad
the promise of the Lord.
- 11 I trust in God, and yet I say,
as I before began :
The Lord he is my help and stay,
I do not care for man.
- 12 I will perform with heart so free,
so God my vows always
- And I, O Lord, all times to thee,
will offer thanks and praise.
- 13 My soul from death thou doft defend,
and keepe my feet upright
That I before thee may ascend
with such as live in light.
- P S A L M Lvii. J. H.**
- T**ake pity for thy promise sake,
have mercy Lord on me :
For why ? my soul doth her betake
unto the help of thee.
- 2 Within the shadow of thy wings
I set my self full fast :
Till mischief, malice, and like things
be gone and overpast.
- 3 I call upon the God most high,
to whom I stick and stand :
I mean the God that will stand by
the cause I have in hand.
- 4 From heaven he hath sent his aid.
so save me from their spight,
That to devour me have assaid,
his mercy, truth and might.
- 5 I lead my life with Lions fell,
all set on wrath and ire :
And with such wicked men I dwell,
that fret like flames of fire.
- 6 Their teeth are spears and arrows long,
as sharp as I have seen : (tongue)
They wound and cut with their quick
like swords and weapons keen.
- 7 Set up and shew thy self, O God,
above the heavens bright :
Exalt thy praise on earth abroad,
thy Majestie and might.
- 8 They lay their net and do prepare
a privy cave and pit :
Wherein they think my soul to snare,
but they are fa'n in it.
- 9 My heart is set to laud the Lord,
in him to joy always :
My heart I say doth well accord
to sing his laud and praise.
- 10 Awake my joy, awake I say,
my lute, my harp, and string :
For I my self before the day,
will rise, rejoice, and sing.
- 11 Among the people I will tell
the goodness of my God :
And shew his praise that doth excel
in heathen lands abroad.
- 12 His mercy doth extend as far
as heavens all are high ;
His truh as high as any star,
that shineth in the skie.
- 13 Set forth and shew thy self, O God,
above the heavens bright ;
Extol thy praise on earth abroad,
thy majestie and might.
- P S A L M Lviii. J. H.**
- Y**e Rulers that are put in trust,
to judge of wrong and right:

Be all your judgements true and just,
not knowing meed or might?
 2 Nay, in your hearts ye mark and muse
in mischief to consent:
And where ye should true justice use,
your hands to bribes are bent.
 3 The wicked sort from their birth-day
have erred on this wise:
And from their mothers womb alway
have used craft and lies.
 4 In them the poison and the breath
of Serpents do appear:
Yea like the Adder that is dead,
and taft doth stop her ear.
 5 Because she will not hear the voice
or one that harmeth well:
No though he were the chief of choice,
and did therein excel.
 6 O God break thou their teeth at once
within their mouthes throughout:
The tusks that in their great jaw-bones
like lions whelp hang out.
 7 Let them consume away and waste,
as waters run forth right:
The flakts that they do shoot in hastes,
let them be broke in flight.
 8 As snails do waste within the shell,
and unto slime do run:
As one before his time that sell,
and never saw the Sun.
 9 Before the thorns that now are yong,
to bushes big shall grow:
The worms of anger waxing strong,
shall take them ere they know.
 10 The just shall joy, it doth them good
that God doth vengeance take:
And they tha I wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth & tell
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

PSALM LIX. I. H.

Send aid and save me from my foes,
O Lord, I pray to thee:
Delend and keep me from all those
that rise and strive with me.
 2 O Lord, preserve me from those men,
whose doings are not good:
And set me sure and safe from them
that thirst still after blood.
 3 For lo they wait my soul to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.
 4 They run and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.
 5 O Lord of hosts of Israel,
arise and strike all lands:
And pity none that do rebel,
and in their mischief stand.

6 At night they stir and seek about,
as hounds they houl and grin:
And all the City clean thorough,
from place to place they ran.

7 They speak of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
8 But Lord, thou hast their ways epide,
and laught thereat apace:
The heathen tolle thou doft deride,
and mock them to their face.

9 The strength that doth our toes with:
O Lord, doth come from thee: (land
My God he is my help at hands,
a fort of fence to me.
 10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my toes in case,
such as my heart doth will.

The second Part.

11 Destroy them not at once, O Lord,
lest it from minde do fall:
But with thy strength drive them abroad,
and so confuse them all.
 12 For their ill words & truthless tongues,
confound them in their pride:
Their wicked oaths with lies and wrong,
let all the world deride.
 13 Confuse them in thy wrath, O Lord,
that thought of them remain:
That men may know throughout thy world
that Jacobs God doth reign.
 14 At evening they return apace,
as dogs they grin and cry
Throughout the streets in every place,
they run-about and spie.

15 They seek about for meat I say,
but let them not be fed:
Nor finde a house wherein they may
be bold to put their head.
 16 But I will shew thy strength abroad,
thy goodness I will praise
For thou art my defence and God,
at need in all affaires.

17 Thou art my strength, thou haft me
O Lord, I sing to thee: (faid
Thou art my fort, my fence, and aid,
a loving God to me.

PSALM LX. I. H.

O Lord, thou didit us clean forsake,
and scatteredst us abroad:
Such great displeasure thou didst take,
return to us, O God.
 2 Thy might did move the earth so sore
that it in sunder brake:
The hore thereof, O Lord, restore,
for it doth boun and quake.
 3 With heavy chance thou plaguest us
the people that are thine:
And thou haft gi'en unto us
a drink of deadly wine.
 4 But yet so such as fear thy Name,
a token thou didst shew,

That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk that favour thee :
that they thy help, et hand may have,
O Lord grant this to me.

6 The Lord did speak from his own place,
this was his joyful tale :
I will divide Sichem by peace
and mete out Succoth vail.

7 Gillead is given to mine hand,
Manasses mine beside :
Ephraim the strength of all my land,
my law doth Juda guide.

8 In Moab I will walk my feet,
over Edom throw my shoe :
And thou Palestine ought it to seek
for favour me unto.

9 But who will bring me at this tyde
unto the city strong ?
Or who to Edom will me guide,
so that I go not wrong ?

10 Wilt thou not God, which didst forsake
thy folk, their land, and coasts ?
Our wars in hand thou wouldest not take,
nor walk among our hosts.

11 Give aid, O Lord, and us relieve
from them that us disdain :
The help that hosts of men can give,
it is but all in vain. (might)

12 But through our God we shall have
to take great things in hand :
He will tread down and put to flight,
all those that us withstand.

P S A L M I x i . J . H .

R Egard, O Lord, for I complain,
and make my suit to thine :
Let not my words return in vain,
but give an ear to me.

2 From out the coasts and utmost parts
of all the earth abroad :
In quiet and anguish of my heart,
I cry to thee, O God.

3 Upon the rock of thy great power
my woful mind repose :
Thou art my hope, my fort and towers,
my fence againt my foes.

4 Within thy tent I lust to dwell,
for ever to endure :
Under thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfil the same :
With goodly gifts will he reward
all those that fear his Name.

6 The King shall he in health maintain,
and so prolong his days,
Till he from age to age shall reign,
for evermore always.

7 That he may have a dwelling place,
before the Lord for aye :

O let thy mercy, truth and grace
defend him from decay.

8 Then shall I sing for ever still,
with praise unto thy Name :
That all my vows & my fulful,
and daily pay the same.

P S A L M I x i i . J . H .

M Y soul to God shall give good heed
and him alone attend :
For why ? my health and hope to speed,
doth wholly on him depend.

2 For he alone is my defence,
my rock, my help, and aids.
He is my stay that no preence
shall make me much dismayed.

3 O wicked folks, how long will ye
use craft ? sure ye must fall :
For as a rotten hedge ye be,
and like a rottering wall.

4 Whom God doth love, ye seek always
to put him to the worse :
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire :
From all ill fears me to defend,
none but him I require.

6 He is my rock, my fort, and tower,
my health is of his grace :
He doth support me that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and last :
My fort, my strength, my stay, my wealth ;
God is my only trust.

8 O have your trust in him alway,
yest forth with one a cord :
Pour out your hearts to him, and say,
Our trust is in the Lord.

9 The sons of men deceitful are,
on balance but a sleight :
With things most vain do them compare,
for they can keep no weight.

10 I trust not in wrong, robbery, nor wealth,
less vain delights be mine : (wealth)
Though goods well got flow in with
set not your hearts thereon.

11 The Lord long since one thing did tell
which here to mind I call :
He spake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good & kind,
thy mercy doth exceed :
So that all sorts with thee shall finde
according to their need.

P S A L M I x i i i . J . H .

O God my God, I watch betime
To come to thee in haste :
For why my soul and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none :
My faith is preche for thought of thee,
For thee I wish alone.

3 That

8 That I might see yet once again
thy glory, strength and might,
As I was wont is to behold
within thy Temple bright :
3 For why? thy mercies far surmount
this life and wretched days :
My lips there fore shall give to thee
due honour, laud, and praise.
4 An I whist I've I will not fail
to worship thee alway :
And in thy name I shall lift up
my hands when I do pray.
5 My soul is fill'd as with marrow,
which is both fat and sweet :
My mouth therefore shall sing such songs
as are for thee most meet.
6 When as in bed I think on thee,
and eke all the night tyde :
7 For un' ter covert of thy wings,
thou art my joyful guide.
8 My soul doth surely stick to thee;
thy right hand is my power :
9 And th'o' that seek my soul to stroy,
them dearth shall soon devour.

10 The sword shall them devour each one,
their carcasses shall feed
The hungry Foxes, which do run
their prey to seek at need.
11 The King and all men shall rejoice,
that do profess Gods Word :
For lyars mouths shall then be stopt,
which have the truth disturb'd.

P S A L M I x i v . J . H .

O Lo d, unto my voice give ear,
with plaiast when I do pray :
And rid my lie and foul from fear
of foes that threat to slay.
2 Defend me from that sort of men
which in deceit do lurk :
And from the flowing face of them
that all ill feats do work.
3 Who when their togues as we have seen
men wher and sharp their iwords :
They flout abroad their arrows keep,
I mean most bitter words.
4 With privy slei; hit shoot they their
the upright men to hit. (hast,
The just unwares to strike by craft,
they care or fear no whit.

5 A wicke i work they have decree ! ;
in councel thus they cry :
To use deceit let us not dread ;
what? Who can it espie ?

6 What way to hurt they talk and muse
all times within their heart :
They all consi' what feats to use,
each doth invent his part.

But yet all this shall not prevail;
when they think least upon,
o! with his dart shall sure affail,
and wound them every one.
Their crafts and (h'ri) tongues withal
shall work themselves such blase,

That they which then behold their fall
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought :
And praise his witty works, and tell
what he to pas hath brought.
10 Yet shall the just in God rejoyce,
still trus't in his might ;
So shall they joy with mind and voice,
whose hearts are pure and right.

P S A L M I x v . J . H .

T Hy praise alone, O Lord, doth reign
in Sion thine own hill
Their vows to thee they do maintain,
and their benefits fulfil.

2 For that thou doest their prayers hear,
and doft therero agree :
The people all both tan and near
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein :
But, Lord, forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou doft chase
within thy courts to dwell :
Thy house and Temple he shall use
with pleasures that excel.

5 Of thy great Justice hear us, God;
our health of thee doth rise :
The hope of all the earth abroad,
and the sea-coast likewise.

6 With strength thou art beset about,
and compait with thy power :
Thou mak'lt the mountains strong and
to stand in every shower. (cont)

7 The swelling seas thou doft assyage
and make their streams full fill :
Thou doft restraine the peoples rage,
and rule them at thy will.

8 The folk that dwell full fat on earth,
shall dread thy signs to see,
Which morn and evening in great mirth
do pass with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more :
Then with thy drops thou doft supply,
and much increase her store.

10 The food of God doth overflow,
and so doth cause to spring
The feed and corn whch men do sow,
for he doth guide the thing.

11 With wet thou doft her sorrows fill,
whereby her clods do fall :
Thy drops on her thou doft distil,
and bleis her fruit withal.

12 Thou deck'st the earth of thy good
with fair and pleasant crop :
Thy clouds distil their dew apace,
great plenty they do drop.

13 Whereby the deserts shall begin,
full great increase to bring :
The he

The little hills shall joy therein,
much fruit in them shall spring.
13 In places plain the flocks shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

P S A L M . L x v i . T . S .

YE men on earth in God rejoice,
with praise set forth his Name:
Exalt his might with heart and voice,
give glory to the same.
2 How wonderful, O Lord, say ye,
in all thy works thou art?
Thy foes for fear shall seek to thee,
full sore against their heart.
3 All men that dwell the earth throughout
shall praise the Name of God:
The laud thereof the world about
is shewed and set abroad.
4 All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to pass hath brought.
5 He laid the sea like heaps on high,
therein a way they had.
On foot to pass both fair and drie,
whereof their hearts were glad.
6 His might doth rule the world always,
his eyes all things behold:
All such as would him disobey,
by him shall be contred.
7 Ye people give unto our God,
glad laud and thanks always:
With joyful voice declare abroad,
and sing unto his praise.
8 Which doth endue our soul with life,
and it preserve withal:
He stayes our feet, so that no strife
can make us slip or fall.
9 The Lord doth prove our deeds withal
if that they will abide:
As workmen do when they desire
to have their metals tried.
10 Although thou suffer us so long
in prison to be cast:
And shere with chains and fetters strong
so he in bondage last.

This second Part.

11 Although (I say) thou suffer men
on us to ride and raigne:
Though we through fire and water run
of very grief and pain.
12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.
13 Unto thy house before will I
to offer and to pray:
And there I will my self apply
my vows to thee to pay.
14 The vows that with my mouth I spake
in all my grief and smart;

The vows I say which I did make
in dolour of my heart.

15 Burnt offerings I will give to thee,
of Oxen fat and Rams:
Yea this my sacrifice shall be
of Bullocks, Goats, and Lambs.
16 Come forth and hearken here full soon
all ye that fear the Lord:
What he for my poor soul hath done,
to you I will record.
17 Full oft I call to minde his grace,
this mouch to him doth cry:
And thou my tongue make speed apace
to praise him by and by.
18 But if I feel my heart within
in wicked works rejoice:
Or if I have delight to fin,
God will not hear my voice.
19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not pat,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do ever finde.

P S A L M . L x v i j . J . H .

Have mercy on us Lord,
and grant to us thy grace:
To shew to us do thou accord,
the brightness of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.
3 Let all the world, O God,
give praise unto thy Name;
O let the people all abroad,
extol and laud the same.
4 Throughout the world so wide,
let all rejoice with mirth:
For thou with truth and right dost guide
the nations of the earth.
5 Let all the world, O Gods,
give praise unto thy name:
O let the people all abroad,
extol and laud the fame.
6 Then shall the earth encrease,
great store of fruit shall fall:
And then our God, the God of peace,
shall bless us eke withal.
7 God shall us bless, I say,
and then both far and near,
The folk throughout the earth always,
of him shall stand in fear.

P S A L M . L x v i i i . T . S .

Let God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of fight.
3 And as the fire doth melt the wax,
and windes blowe smoke away;

50 In the presence of the Lord
the wicked shall decay.
3 But righteous men before the Lord,
shall heartily rejoice :
They shall be glad and merry all,
and cheerful in their voice.
4 Sing praise, sing praise unto the Lord,
who rideth on the skie :
Extol the Name of Jah our God,
and him do magnifie.
5 The same is he that is above,
within his holy place :
That father is of fatherless,
and judge of widows case.
6 Houlies he giveth, and istrue both,
unto the comfortless :
He bringeth bondmen out of thrall,
and rebels to distress.
7 When thou didst march before thy folk
th' Egyptians from among : (neſt)
And broughtest them through the wilder-
which was both wide and long; (down
8 The earth did quake, the rain pow'r'd
heard were great claps of thunder :
The mount Sinai shook in such sort,
as it would break in funder.
9 Thine heritage with drops of rain
abundantly was walnt.
And if so be it barren waxt,
by thee it was refreſht.
10 Thy chosen flocke doth there remain,
thou hast prepar'd that place :
And for the poor thou didst provide
of thine e'pecial grace.

The second Part.

11 God will give women causes juſt,
to magnifie his Name :
When as his people triumpha make,
and purchafe bruit and fame.
12 For puissant kings for all their power
shall flee and take the foil :
And women which remain at home
shall help to part the ſpoil.
13 And though you were as black as pots,
your hue shall paſſ the Dove :
Whose wings and feathers ſeem to have
ſilver and go'd above.
14 When in this land God shall triumph
on Kioga both high and low :
Then ſhall it be like Salmon hills
as white as any ſnow.
15 Though Basan be a fruitful hills
and in height others paſſ :
Yet Sion, Gods moft holy hill,
doth far excell in grace.
16 Why brag ye thus, ye hills moft high,
and leap for pride together ?
The hill of Sion God doth love,
and there will dwell for ever.
17 Gods army is two millions
of warriors good and strong :
The Lord alio in Sinai.

18 Is preſent them among.
Thou didſt, O Lord, ascend on high ;
and captives ledſt them all :
Which in times paſt thy choſen flock
in bondage kept and thrall.
19 Thou madſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue that they might dwell
in thy Temple divine.
20 Now praife be the Lord for that
he pourſt on us ſuch grace :
From day to day he is the God
of our health and ſolace.

The third Part.

21 He is the God from whom alone
ſalvation cometh plain :
He is the God by whom we ſcape
all dangers, death, and pain.
22 Thus God will wound his enemies head
and break the hairy ſcapl
Of thole that in their wickedneſſ
continually do walk.
23 From Basan will I bring, ſaid he,
my people and my ſheep :
And all mine own as I have done,
from dangers of the deep.
24 And make them dip their feet in blood
of thole that hate my Name :
And dogs shall have their tonguſ imbru'd
with licking of the ſame.
25 All men may ſee how thou, O God,
thine enemies doſt deface .
And how thou goeft as God and King
into thine holy place.
26 The singers go before with joys,
the minitrels follow after :
And in the midſt the damsels play
with timbrel and with taber.
27 Now in the Congregation,
O Israel, praife the Lord ;
And Jacobs whole poſterity,
give thanks wiſh one accord.
28 Their chief was little Benjamin,
but Juda made their hoſt :
With Zebulon and Nephaliſm,
which dwelt about their coaſt.
29 As God hath given power to thee,
ſo Lord make firm and ſure
The thing that thou haſt wrought in us,
for ever to endure.
30 And in thy Temple gifts will we
give unto thee, O Lord :
For thine unto Jeruſalem,
ture promife made by word.

The fourth Part.

Yes, and strange Kings to us ſubdu'd
ſhall do like in thole days :
I mean to thee they ſhall preſent
their gifts of laud and praife.
31 He ſhall destroy the ſpearmens ranks
the calves and bulls of might ;
And cauſe them tribute pay, and daun-
ail ſuch as love to fight : 34 Then

- 31 Then shall the Lords of Egypt come,
and presents with them bring :
The Moors most black shall stretch their
unto their Lord and King. (hands)
- 32 Therefore the Kingdoms of the earth
give praise unto the Lord :
Sing Psalms to God with one consent,
thereto let all accord.
- 33 Who though he ride and ever hath
above the heavens bright :
Yet by the fearful thunder-claps
men may well know his might.
- 34 Therefore the strength of Israel
ascribe to God on he ,
Whose might an i power doth far extend
above the cloudy skie.
- 35 O God, thy holiness and power
is dread for evermore :
The God of Israel gives us strength,
praised be God therefore.

PSALM LXIX. J. H.

- S**lave me, O God, and abat with speed,
the waters how full fast :
So nigh my soul do they proceed,
that I am sore agast.
- 2 I stick full deep in mire and clay,
whereas I feel no ground :
I fall into such floods, I say,
that I am like to drown.
- 3 With crying oft I faint and quail,
my throat is hoarse and drie -
With looking up my sight doth fail,
for help to God on high.
- 4 My foes that guiltless do oppress
my soul, with hate are led
In number sure they are no less
than hairs are on my head.
- 5 Though for no cause they vex me sore,
they prosper and are glad :
They do compel me to restore
the thing I never had.
- 6 What I have done for want of wit,
thou, Lord, all times canst tell ;
And all the faults that I commit,
to thee are known full well.

- 7 O God of Hosts defend and stay
all those that trust in thee :
Let no man doubt or shrink away,
for ought that chanceth me.
- 8 It is for thee and for thy sake
that I do bear this blame :
In spite of thee they would me make
to hide my face for shame.

- 9 My mother sorn, my brethren all,
 forsake me on a row :
And as a stranger they me call,
 my face they will not know.
- 10 Unto thy house such zeal I bear,
 that it doth pine me much :
Their checks and tawnts at thee to hear,
 my very hearts doth gruch.

The second Part.

- 11 Though I do fast my flesh to chaste,
if I do weep and moane :
Yet in my teeth this thing is cast,
they pass not thereupon.
- 12 If I for pain and grief of heart
in sackcloth use to walk :
Then they anon will it pervert,
thereof they jest and talk.

- 13 Both high and low and all the throng
that sit within the gate,
They have me ever in their tongue,
of me they talk and prate.
- 14 The drunkards which in wine delight
it is their chief pastime
To seek which way to work me spight,
of me they sing and rime.

- 15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.
- 16 Flack thou my feet out of the mire,
from drowning do me keep ;
From such as owe me wrath and ire,
and from the waters deep.

- 17 Left with the waves I should be drown'd
and depth my soul devour,
And that the pit should me confound,
and shut me in her power.
- 18 O Lord of hosts to me give ear,
as thou art good and kind ;
And as thy mercy is most dear,
Lord have me in thy mind.

- 19 And do not from thy servant hide,
nor turn thy face away :
I am opprest on every side,
in haste give ear, I say.
- 20 O Lord unto my soul draw nigh,
the same with aid repole :
Because of their great tyranny
acquit me from my foes.

The third Part.

- 21 That I abide rebuke and shame,
thou know it an thou canst tell :
For those that seek and work the same,
thou seest them all full well.
- 22 When they with brags do break my
I seek for help anon : (heare)
But find no friends to ease my smart,
to comfort me not one.

- 23 But in my meat they gave me gall,
too cruel for to think :
And gave me in my thirst withal
strong vinegar to drink.
- 24 Lord turn their table to a snare,
to take themselves therein :
And when they think full well to fare,
then trap them in the gin.

- 25 And let their eyes be dark and blind,
that they may nothing see ;
Bow down their backs and do them bind
in thralldom for to be.
- 26 Pour out thy wrath as hot as fire,
that it on them may fall :

Les

Let
t
Tha
no
28 I
And
th
29 T
(fi
Tha
tha
30 A
of
Tha
in
31 T
ha
32 T
and
I wil
wh
33 Wh
(su
Then
tha
34 W
it sh
All ye
You
35 For
the
His pr
be d
36 Wh
the
His pr
with
37 For
and
Much
her f
38 His
all ag
39 And
a dw

O G
O of
O Lord
help.
2 Wit
that G
Reinke
that I
3 Coop
and le

Let thy displeasure in shine ire,
take hold upon them all.
 27 As deserts dry their house disgrace,
their off-spring eke expel:
That none thereof posse their place,
nor in their tents do dwell.
 28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou dost wound the same,
they seek to hurt him more.
 29 Then let them heap up mischief still,
(sith they are all pervert)
That of thy favour and good will
they never have a part.
 30 And raz them clean out of thy book
of life, o f hope, o f trust:
That for their name they never look
in number of the just.

The fourth Part.

- 31 Though I, o Lord, with wo and grief
have been full sore opprest:
Thy help shall give me such relief,
that all shall be redrest.
 32 That I may give thy name the praise
and shew it with a song,
I will exalt the same always,
with hearty thanks among.
 33 Which is more pleasant unto thee,
(such minde thy grace hath born)
Then either ox or calf can be,
that hath both hoof and horn.
 34 When simple folk do this beholde,
it shall rejoice them sure:
All ye that seek the Lord, behold
your life for aye shall dure.
 35 For why? the Lord of hosts doth hear
the poor when they complain:
His prisoners are to him full dear,
he doth them not disdain.
 36 Wherefore the skie and earth below,
the ea with flood and stream:
His praise they shall declare and shew,
with all that live in them.
 37 For sure our God will Sion save,
and Juda's cities build:
Much folk yonollen there shall have
her streets shall all be fill'd.
 38 His servants' seed shall keep the same,
all age out of minde:
 39 And there all they that love his Name,
a dwelling place shall finde.

P S A L M lxxi. J. H.

O God to me take heed,
o help I thee require?
O Lord of hosts with haste and speed,
help, help I thee desire.
 2 With flame confound them all,
that seek my soul to sift:
Re琳ke them back with blame to fall,
that think and with me ill.
 3 Confound them that apply,
and seek to work me sharpe:

And at my harm do laugh and cry,
so so, there goes the game.
 4 But let them joyful be
in thee with joy and wealth:
Which only trust and seek to thee,
and to thy saving health.
 5 That they may say always,
in mirth and one accord:
All glory, honour, laud and praise
be given to thee, O Lord.
 6 But I am weak and poor,
come Lord thine aid I lack:
Thou art my stay and help, therefore
make speed and be not slack.

P S A L M lxxi. J. H.

M Y Lord my God in all distress,
my help is whole in thee:
Then let no shame my foul oppress,
nor once take hold on me,
 2 As thou art just defend me, Lord,
and rid me out of dread:
Give ear and to my suit accord,
and send me help at need.
 3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
 4 Save me, my God, from wicked men;
and from their strength and power.
From folk unjust, and eke from them
that cruelly devour.
 5 Thou art the stay wherein I trust,
thou Lord of Hosts art he:
Yea from my youth I had a lust,
full to depend on thee.
 6 Thou hast me kept even from my birth,
and I through thee was born:
Therefore I will thee praise with mirth
both evening and at morn.
 7 As to a monster seldom seen,
much-folk about me throng:
But thou art now and still hast been
my fence and aid so strong.
 8 Wherefore my mouth no time shall lack
thy glory, and thy praise:
And eke my tongue shall not be slack
to honour thee always.
 9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waste away,
do not my soul forsake.
 10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my foul laid wait.

The second Part.

11 Lay hand and take him now, they said;
for God from him is gone:
Dispatch him quite, for to his aid
(I wis) there cometh none.
 12 Do not absent thy self away,
O Lord when need shall be:

But that in time of grief thou may
in haste give help to me.
33 With shame confound and overthrow
all those that feel my bite :
Oppress them with rebuke also,
that fain would work me strife.
14 But I will patiently abide
thy help at all affaires
Still more and more, each time and tyde,
I will set forth thy praise.
15 My mouth thy justice shall record,
that daily help doth send :
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and seek for one
with th' y good help, O God :
The saving health of thee alone,
to shew and set abroad.
17 For of my youth thou tookst the care,
and doft instruct me still:
Therefore thy wonders to declare,
I have great minde and will.
18 And as in youth from wanton rage,
thou didst me keep and stay :
Forsake me not unto mine age,
and till my head be gray.

The third Part.

19 That I thy strength & might may show
to them that now be here :
And that our feed thy power may know,
hereaf er many a year.
20 O Lord thy justice ooh exceed,
thy doings all may see :
Thy works are wonderful indeed,
O ! who is like to thee ?
21 Thou madst me feel affliction sore,
and yet thou didst me save:
Yea thou didst help and me restore,
and tookst me from the grave.
22 And thou mine honour doft increase,
my dignity maintaine :
Yea thou doft make all strife to cease,
and comfort me again.
23 Therefore thy faithfulness to praise,
I will with viol sing,
My harp shall sound thy praise always,
O Israels holy King.
24 My mouth will joy with pleasant voice
when I shall sing to thee.
And eke my soul will much rejoice,
for thou hast made me free.
25 My tongue thy uprightness shall sound,
and speak it daily still :
For grief and shame do them confound,
that seek to work m' ill.

P S A L M Lxxii. J. H.

Lord, give thy judgements to the King,
therein instruct him well
And with his son that princely thing,
Lord let thy justice dwell.
2- That he may govern uprightly,
and rule thy folk aright :

And so defend through equity,
the poor that have no might.
3 And let the mountains that are high
unto thy folk give peace :
And eke let little hills apply,
in justice to encrease.
4 That he may help the weak and poor
with aid, and make them strong :
And eke destroy for ever more,
all those that do them wrong.
5 And then from age to age shall they
regard and fear thy might :
So long as Sun doth shine by day,
or else the Moon by night.
6 Lord make the King unto the just,
like rain to fields new mown :
And like to drops that lay the dust,
and fresh the land new sown.
7 The just shall flourish in his time,
and all shall be at peace :
Until the Moon shall leave to prime,
waite, change, and to increas.
8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the floods wi hin the land
through all the earth about.

The second Part.

9 The people that in deserts dwells
shall kneel to him full thick :
And all his enemies that rebel,
the earth and dust shall lick.
10 The Lords of all the illes thereby,
great gifts to him shall bring :
The Kings of Sabe and Arabie,
give many a costly thing.
11 All Kings shall seek with one accord
in his good grace to stand :
And all the people of the world
shall serve him at his hand.
12 For he the needy sort doth save,
that unto him do call :
And eke the simple folk that have
no help of man at all.
13 He taketh pity on the poor,
that are with need opprest :
He doth preserve them evermore,
and bring their souls to rest.
14 He shall redeem their lives from dread,
from fraud, from wrong, from might :
And eke the blood that they shall bleed
is precious in his sight.
15 But he shall live, and they shall bring
to him of Sabae gold :
He shall be honored as a King,
and daily be exalted.
16 The mighty mountains of his land
of corn shall bear such thorg :
That is like Cedar-trees shall stand,
in Libanus full long.
17 Their Cities eke full well shall speedi
their traits thereto shall pass : .

In plenty it shall far exceed,
and spring as green as grass.
18 For ever they shall praise his Name,
while that the Sun is light :
And think them happy through the same,
all folk shall bleſs his might.
19 Praise ye the Lord of hosts, and sing
to Israels God each one :
For he doth every wondrous thing,
yea he himself alone.
20 And bleſſed be his holy Name,
all times eternally :
That all the earth may praise the same,
Amen, Amen, say I.

P S A L M lxxiii. T. S.

How ever it be, yet God is good
and kind to Israel :
And to all such as safely keep
their confidence pure and well :
2 Yet like a fool I almost ſlipt,
my feet began to slide :
And ere I wifte, even at a pinch,
my ſteps awry gan glide.
3 For when I faw ſuch foolish men,
I grudg'd and did diſdain,
That wicked men all things ſhould have
without turmoil or pain.
4 They never ſuffer pangs nor grief,
as if death ſhould them ſmife :
Their bodies are both stout and ſtrong,
and ever in good plight.
5 And free from all adversity,
when other men be ſhene :
And with the reſt they take no part
of plague or punishment.
6 Therefore preſumption doth imbrace
their necks, as doth a chain ;
And are even wrapt as in a robe,
with rapine and diſdaine.
7 They are ſo fed, that even for fat
their eyes oft times out-stare :
And as for worldly goods they have
more then can with their heart.
8 Their life is moft licentious,
boasting much of their wrong :
Which they have done to ſimple men,
and ever pry'd amonſt.
9 The heavens and the living Lord
they ſpare not to blaſphemē :
And prate they do of worldly things,
no wight they do eſteem.
10 The people of God oft times turn back
to ſee their prosperous ſtate :
And almoſt drink the ſelf fame cup,
and follow the ſame rate.

The ſecond Part.

11 How can it be that God (ſay they)
ſhould know or understand,
These worldly things, ſith wicked men
be lords of ſea and land ?
12 For we may ſee how wicked men
in riches ſtill increase :
Rewarded well with worldly goods,
and live in reſt and peace.

13 Then why do I from wickedneſs,
my fantasie refrain ?
And wash my hands with innocents,
and cleaneſe my heart in vain ?
14 And ſuffer ſcourges every day,
as ſubject to all blame :
And every morning from my youth
ſustain rebuke and shame ?
15 And I had almoſt ſaid as they,
miſliking mine eſtate :
But that I ſhould thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter understand :
But yet the labour was too great
for me to take in hand.
17 Until the time I went into
thy holy place, and then
I understood right perfectly
the end of all these men.
18 And namely how thou ſetteſt them
upon a slippery place :
And at thy pleasure and thy will
thou doſt them all deface.
19 Then all men muſe at that ſtrange ſight
to ſee how ſuddenly
They are deftroid, diſparte, conſum'd,
and dead ſo horribly.
20 Much like a dream when ooe awakes,
ſo shall their wealth decay .
Their famous names in all mens ſight,
ſhall ebb and paſt away.

The third Part.

21 Yet thus my heart was grieved then,
my mind was much oppreſt ;
22 So fond was I, and ignorant,
and in this point a beast.
23 Yet nevetheleſs by thy right hand,
thou holdſt me always fast :
24 And with thy counſel doſt me guide
to glory at the laſt.
25 What thing is there that I can wiſh,
but thee in heaven above ?
And in the earth there is nothing,
like thee that I can love.
26 My fleiſh and eke my heart doth fail,
but God doth fail me never :
For of my health God is the strength,
my portion eke for ever.

27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy each one :
And thoſe that truft in any thing,
faſing in thee alone.
28 Therefore I will draw near to God,
and ever with him dwell :
In God alone I put my truft,
thy wonders I will tell.

P S A L M lxxiv. I. H.

Why art thou (Lord) ſo long from us,
in all this danger deep ?
Why doth thine anger kindle thus,
at thine own paſture ſheep ?
2 Lord call thy people to thy thought,
which have been thine ſo long :

The

7 which thou hast redeem'd & brought
from bondage sore and strong.
8 Have mind therefore and think upon,
10 amber it full well:
Thy pleasant place, thy mount Sion,
where thou wait wont to dwell.
4 Lift up thy feet and come in haste,
and all thy foes deface:
Which now at pleasure rob and waite
within thy holy place.
5 Amid thy congregations all,
thine enemies roar, O God:
They set as signs on every wall,
their banners spalid abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So thine the bills and words of these
within thy Temple now.
7 The scaling fawd, the carved boards,
the goodly graven stones:
With axes, hammers, bills and words,
they beat them down at once.
8 Thy place, they consume with flame,
and eke in all this toil,
The house appointed to thy Name,
they raze down to the soil.
9 And thus they say within their heart,
dispatch them out of hand:
2 Then burnt them up in every part
Gods house through the land.
10 Yer thou no sign of help dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among us there is none.
11 When will thou (Lord) once end this
and cease thine enemies strong? (haine
Shall they always blasphem thy Name,
and rail on thee so long?
12 Why doit thou draw thy hand aback,
and hide it in thy lap?
O pluck it out and be not slack
to give thy foes a rap.

The second Part.

13 O God thou art our King and Lord,
and evermore hat been:
Yea thy good grace throughout the world
for ever good help hath seen.
14 The seas that are so deep and dead,
thy might did make them done:
And thou didst break the Serpents head,
that he the ein did die.
15 Yea thou didst break the head so great
of Whales that are so fell:
And gav' them to the folk to eat,
that in the deserts dwel. (rise)
16 Thou mad' it a spring with streams to
from rock both hard and high:
And eke thy hand hath made likewise
deep rivers to be dry.
17 Both day and eke the night are thine,
by thee they are begun:

Thou sets to serve us with their shine,
the light and eke the Sun:
18 Thou didst appoint the ends and coasts
of all the earth about:
Both summer-heats, and winter-frosts,
thy hand hath found them out.
19 Think on (O Lord) no time forget
thy foes that thee deface:
And how the foolish folk are set
to rail upon thy Name.
20 O let no cruel beasts devour
the Turtle that is true:
Forget not alwaies in thy power
the poor that much do rue.
21 Regard thy covenant and behold
thy foes possess the land:
All sad and dark, forlorn and old,
our Realm as now doth stand:
22 Let not the simple go away,
nor yet return with shame:
But let the poor and needy aye
give praise unto thy Name.
23 Rise (Lord), let be by thee maintain'd
the cause that is thine own:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forgotten of thy foes;
for the presumption he,
Is more and more increast of those
that hate thee spitefully.

P S A L M lxxv. J. H.

UNTO thee, God, will we give thanks;
we will give thanks to thee:
Sith thy name is so near, declare
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars stay.
3 I said to the mad people say,
Deal not so furiously:
And unto the ungodly ones,
set not your horns on hi.
4 I said unto them, Set not up
your raised horns on he:
And see that you do with stiff neck,
not ipeak presumptuously.
5 For neither from the eastern parts,
nor from the western side:
Nor from forsaken wildernes,
promotion doth proceed.
6 For why? the Lord our God he is
the righteous jadge alone:
He putteth the one, and sets
another in the Thro. e.
7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himself doth pour abroad:
8 As for the lees and filthy dregs,
that do remain of it:

The wie
and suBut I
of Jac

And wil

his pra

to Infu

ungod

But then

shall b

To Fath

all glo

in beg

and tha

To all

the

His name

a copi

At Sale

to tarry

in Stoek

to make

And the

the two

and brak

in batta

Ihou a

more m

han is th

that rob

But now

and they

The wicked of the earth shall drink,
and suck them every whit.

9 But I will talk of God, I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.

10 Infunder break the horns of all
ungodly men will I:
But then the horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

P S A L M I x x v i . J . H .

TO all that now in Jury dwell,
the Lord is clearly known:
His name is great in Israel,
a people of his own.
At Salem he his tents hath pight,
to tarry there a space:
In Zion eke he hath delight
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the spear, and shield:
And brake the ray to overthrow
in battel on the field.
Thou art more worthy honor, Lord,
more might in thee doth lie,
than is the thongest of the world,
that rob on mountains high.

But now the proud are spold through
and they are fallen on sleep: (thee,
though men of war no help can be,
themselves they could not keep.
At thy rebuke, O Jacobs God,
when thou didst them reprove,
a half on sleep their chariots stood,
no horsemen once did move.

For thou art dreadful, Lord, indeed,
what man the courage hath
to bide thy fight, and doth not dread
when thou art in thy wrath? (heard
When thou dost make thy judgments
from heaven thro' gh the ground,
then all the earth full fore afraid,
in silence shall be found.

And that when thou, O God, dost stand
in judgement for to speak,
to save the afflicted of the land,
on earth that are full weak.
The fury that in man doth raign
will turn unto thy praise:
Master (Lord) do thou restrain
their wrath and threats always.

Take vowe, and pay them to our God,
the folk that nigh him be:
ng gifts all ye that dwell abroad,
or deadl sure is he.
For he doth take both life and might
on Ir'nes great of birth,
full of terror is his fight
all the Kings on earth.

P S A L M I x x v i i . J . H .

1 With my voice to God do cry,
with heart, and hearty cheer:
My voice to God I lift on high,
and he my suit doth hear.
2 In time of grief I sought to God,
by night no rest I took:
But stretch my hands to him abroad,
my soul comfort forsook.

3 When I to think on God intends
my trouble then is more:
I speake, but could not make an end:
my breath was stopt so sore.
4 Thou holdst mine eyes always from rest
that I always awake:
With fear I am so sore opprest,
my speech doth me forsake.
5 The days of old in minde I cast,
and oft did think upon:
The times and ages that are past
full many years agone.
6 By night my song I call to minde,
once made thy praise to shew:
And with my heart much galk I finde,
my spirits do search to know.
7 Will God, said I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
8 What, is his goodness clean decayed
for ever and a day?
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last I said, My weakness is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second Part.

- 11 I will regard and think upon
the working of the Lord,
Qui ill his wonders past and gone,
I gladly will record.
- 12 Yea all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
ard eke his counseil wise.
- 13 Thy works (O Lord) are all upright,
and holy all abroad:
What one hath strength to match thy might
of thee, O Lord our God?
- 14 Thou art a God that dost forth show
thy wonders every hour:
And to dost make the people know
thy ve true and thy power.
- 15 And thine own folk thou dost defend
with strength and fretched arm:
The sons of Jacob that descend,
and Josephs seed, from harm.
- 16 The waters Lord perceived thee,

Psalm lxxviii.

the warters saw thee well :
And they for fear away did flee,
the depths on trembling fell.

7 The clouds that were both thick and
did rain full plenteously : (black)
The thunder in the air did crack,
thy shafts abroad did fie.

8 By thunder in the air was heard,
thy lightening from above,
With flashes great made men afraid,
the earth did quake and move.

9 Thy ways within the sea do lie,
thy paths in waters deep ;
Yet none can there thy steps espye,
nor know thy paths to keep :

10 Thou leadst thy folk upon the land,
as sheep on every side :
Through Moses and through Aarons hand
thou didst them safely guide.

P S A L M lxxviii. I. H.
A Trend my people to my law,
and to my words incline :
2 My mouth shall speak strange parables,
and fente ces divine.
3 Which we our selves have heard and
even of our fathers old : (learn'd)
And which for our instruction
our fathers have us told.

4 Because we should not keep it close
from them that should come after :
Who should Gods power to their race
and all his works of wonder. (praise
5 To Jacob he commandment gave,
how Israel should live :
Willing our fathers should the same
unto their children give.

6 That they and their posterity,
that were not sprung up to him,
Should have the knowledge of the law
and teach their seed also.
7 That they might have the better hope
in God that is above :
And not forget to keep his laws,
and his precepts in love.

8 Not being, as their fathers were,
rebelling in Gods sight :
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbors for to spoil :
Shooting their darts in day of war,
and yet they took the foil ?

10 For why ? they did not keep with God
the covenant that was made :
Nor yet would walk or lead their lives
according to his trade.

11 But put into oblivion,
his counsel and his wil :
And all his works most magnifice
which he declared stile.

The second Part.

12 What wonders to our fore-fathers
did he himself disclose :

In Egypt land within the field,
that call'd is Thaneos ?
13 He did divide and cut the sea,
that they might pass at once :
And made the waters stand as still
as doth an heap of stone.

14 He led them secret in a cloud
by day when it was bright :
And in the night when dark it was,
with fire he gave them light.

15 He brake the rocks in wilderness,
and gave the people drink :
As plentiful as when the deeps
do flow up to the brink.

16 He drew out rivers out of Rocks
that were both dry and hard :
Off such abundance, that no floods
to them might be compar'd.

17 Yet for all this against the Lord
their sin they did increase :
And stirred him that is most high,
to wrath in wilderness.

18 They tempted God within their hearts,
like people of mistrust,
Requiring such a kind of meat,
as served to their lust.

19 Saying with murmuration,
in their unfaithfulness :
What ? can this God prepare for us
a feast in wilderness ?

20 Behold he brake the stony rocks,
and floods forthwith did flow :
But can he now give to his folk
both bread and flesh also ?

21 When God heard this he waxed wroth
with Jacob and his seed :
So did his indignation
on Israel proceed.

The third Part.

22 Because they did not faithfully
believe, and hope that he
Could always help and succor them
in their necessity.

23 Wherefore he did command the clouds,
forthwith they brake in funder :

24 And rais'd down Manna for them to
a food of mickle wonder. (eat)

25 When earthly man with Angels food
were fed at their request :

26 He bid the East winde blow away,
and brought in the South-West.

27 He rained down flesh as thick as dust,
and fowl as thick as sand :

28 Which he did cast amid the place,
where all their tents did stand,

29 Then did they eat exceedingly,
and all men had their fill :
Yet, more and more they did desire
to serve their lusts and wils.

30 But as the meat was in their mouths,
his wrath upon them fel :

31 And flew the flower of all their youth
and choice of Israel.

32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.

33 Their day's therefore shortened,
and made their honour vain:
Their years did waste and pass away,
with terrors and with pain.

34 But ever when he plagued them,
they sought him by and by:

35 Remembering that he was their strength
their help and God most high.

36 Though in their mouths they did but
and flatter with the Lord: (gloze)
And with their tongues, &c in their hearts
dissembled every word.

The fourth Part.

37 For why? their hearts were nothing bent
to him, nor to his trade:
Nor yet to keep or to perform
the covenant that was made.

38 Yet was he still so merciful,
when they deserved to die:
That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he turn'd his wrath,
and did himself advise;
And would not suffer all his whole
displeasure to arise.

39 Considering they were but flesh,
and even as a wind,
Passing away and cannot well
return by his own kind.

40 How oftentimes in wilderness
did they the Lord provoke?
How did they move and stir the Lord
to plague them with his stroke?

41 Yet did they turn again to sin,
and tempted God oft-soon:
Prescribing to the holy Lord,
what things they would have done.

42 Nor thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.

43 Nor how he wrought his miracles;
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drink
at river nor at flood.

45 Nor how he sent them swarms of flies,
which did them sore annoy:
And fill'd their country ful of frogs,
which did their land destroy.

The fifth Part.

46 Nor how he did commit their fruits
unto the caterpillar:
And all the labour of their hands
he gave to the grasshopper. (vines,

47 With hail-stones he deftroid their
So that they were all lost:

And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with hail-stones once again
the Lord their cattle smote:
And all their flocks and herds likewise
with thunderbolts ful hot.

49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evil spirits
to trouble them along.

50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence,
the man and eke the beast.

51 He struck also the first-born all,
that up in Egypt came:

And all the chief of men and beasts
within the tents of Ham.

52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.

53 Without all fear both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea
were overwhelmed all.

54 And brought them out unto the coasts
of his own holy land,

Even to the mount which he had got
by his strong arm and hand.

55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high
they stir'd and tempted still:

And would not keep his Testament,
nor yet obey his Will.

57 But as their fathers turned back,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth Part.

58 And griev'd him with their hil-altars,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.

59 Therewith his wrath began again
to kindle in his breast:
The naughtiness of Israel
he did so much detest.

60 Then he forsook the Tabernacle
of Shilo, where he was
Right conversant with earthly men,
even as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand:
And gave the honour of his Ark
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 Their

63 Their young men were devour'd with
maids had no marriage.
64 And with the sword the priests also
did perish every one:
An i not a widow left alive,
their death for to bemonie.
65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of war,
refreshed after time.
66 With Emrods in their binder parts,
he strake his enemies all:
And put them then unto a shame
that was perpetual.
67 Then he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he woul'd in no wise chuse.
68 But chose the tribe of Judah,
whereas he thought to dwel.
Even the nob'le mount Sion,
which he did love so wel.
69 Whereas he did his Temple buil'd,
both sumptuously and sure:
Like as the earth which he had made
for ever to endure.
70 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away,
even from the flocks of sheep.
71 As he did follow th'Ews with young,
the Lor'd did him advance:
To see his people Israel,
and his inheritance.
72 Thus David with a faithfu' heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

PSALM Lxxix I. H.

O God; the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy Temple they defile.
a The bodies of thy Saints most dear,
abroad ro birds they cast:
The flesh of them that do thee fear,
the beasts devour an:waite.
Their blood throughout Jerusal'm,
as waters spilt they have:
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing stock,
amost the world throughout:
The enemies at us jeft and mock,
whi h dwel our coasts about.
5 Wilt u, O Lord, thus in thine ire,
against us ever fume:
And shew thy wrath as hot as fire,
thy folk for to c'fume?
6 Up in those people pour the same,
which diestee never kn'w:
All Realms which call not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
(fire, and Jacobs seed defroy'd:
His habitation and his land,
they have left waite and void.
8 Bear not in mind our former faults,
with speed some pity show:
And at us Lord in all affla'ts,
for we are weak and low.

The second Part.

9 O God that giv'st a'l health and grace,
on us declare the same:
Weigh not our works, our sins deface,
for honor of thy Name.
10 Why shal' the wicked alway,
to us a people dumb,
In thy reproach rejoice and say,
where is their God become?
Require(O Lord)as thou seest good;
before our eyes in fight,
Of all these folx thy servants blood,
which they spilt in de'pight.
11 Receive into thy fight in hate,
the clamours,grief, an: wrong
Of such as are in prison cat,
sustaining irons strong.
Thy force and strength to celebrate,
Lord set them out of ban',
Which unto death are destinate,
and in their enemies hand.
12 The nations which have been so bold,
as to b'asphe'me thy Name:
Into their laps with seven fold,
repay again the same.
13 So we thy folk and pasture sheep,
will praise thee evermore:
And teach all ages for to keep,
for thee like praise in store.

PSALM Lxxx. I. H.

T Hou Herd that Israel dost keep,
Give ear and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed.
2 Thou Lord, I say whose seat is set
on Cherubims most bright:
Shew forth thy self and do not let,
send down thy beams of light.
3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come help us,Lord arise.
4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightness of thy face,
and then ful safe are we.
Lord God of hosts, Israel,
ow long will thou, I say,
Against thy folk in anger swel,
and wilt not hear them pray?
6 Thou dost them feed with forrows deep,
their bread with tears they eat:
And drink the tears that they do weep,
in measure ful and great.

7 Thou

8 An
She
a
9 I
th
Th
a
10 a
The
a
12 V
he
Tha
c
13 T
do
The
de
14 O
fr
Beho
thi
15 T
wh
The
O
16 T
the
And t
we
17 Le
who
And w
to th
18 An
and
Then w
but c
19 O L
conve
Behold
and t
B E
be joyc
to Jac
2 Prepa
some
Strike u
on ev

7 Thou hast us made a very strife
to those that dwelt about ?
And that our foes do love a-life,
they laugh and jeft it out.
8 O take us (Lord) unto thy grace,
converte our hearts to thee :
Shew forth to us thy joyful face,
and we ful safe shall be.
9 From Egypt where it grew not wel,
thou broughtest a vine ful dear :
The heathen folk thou didst expel,
and thou didst plant it there.
10 Thou didst preparē for it a place,
and set her roots ful fast :
That it did spring and grow space,
and fill'd the land at last.

The second Part.

11 The hills were covered about
with shade that from it came :
And eke the Cedars strong and stour,
with branches of the same.
12 Why then didst thou her wals destroy ?
her hedge pluckt up thou hast :
That all the folk that pass thereby,
thy vine may spoil and wast.
13 The Boar out of the wood so wild,
douȝ dig and root it out :
The furious beasts out of the field
devour it all about.
14 O Lord of hosts, return again,
from heaven look terime :
Behold, and with thy help sustain
this poor vineyard of thine.
15 Thy plant, I say, thine Israel,
whom thy right hand hath fecr,
The same which thou didst love so wel,
O Lord, do not forget.
16 They lop and cut it down apace,
they burn it eke with fire :
And through the frowning of thy face,
we perish in thine ire.
17 Let thy right hand be with them now
whom thou hast kept so long :
And with the son of man whom thou
to thee hast made so strong.
18 And so when thou hadst set us free,
and saved us from shame :
Then wil we never fall from thee,
but call upon thy Name.
19 O Lord of hosts through thy good
convert us unto thee : (grace
Behold us with a pleasant face,
and then ful safe are we.

PSALM Lxxxi. J. H.

B E light and glad, in God rejoice,
which is our strength and stay :
Be joyful and lift up your voice,
to Jacobs God, I say.
2 Prepare your instruments most meet,
some joyful Psalm to sing :
Strike up with Harp and Lute so sweet,
on every pleasant string.

3 Blow as it were in the new Moon,
with trumpets of the best :
As it is used to be done,
at any solemn feast.
4 For this is unto Israel,
a statute and a trade :
A law that must be kept ful wel,
which Jacobs God hath made.
5 This clause with Joseph was decreed,
when he from Egypt came :
That as a witness all his seed
should stil observe the same.
6 When God I say, had so prepar'd
to bring him from that land :
Whereas the speech which he had heard,
he did not understand.
7 I from his shou'lders took (saith he)
the burthen clean away :
And from the furnace quit him free
from burning brick of clay.
8 When thou in grief didst cry and call,
I holp thee by and by :
And I did answer thee withal
in thunder secretly.
9 Yea at the waters of discord
I did thee tempt and prove :
Whereas the goodness of the Lord,
with muttering thou didst move.
10 Hear, O my folk, O Israel,
and I assure it thee :
Regard and mark my words ful wel,
if thou wilt cleave to me.

The second Part.

11 Thou shalt no God in thee reserve,
of any land abroad :
Nor in no wise to bow or serve
a strange or foreigne god.
12 I am the Lord thy God, and I
from Egypt set thee free :
Then ask of me abundantly,
and I will give it thee.
13 And yet my people would not hear
my voice when that I spake :
Nor Israel would not obey,
but did me quire forsake.
14 Then did I leave them to their will,
in hardnes of their heart,
To walk in their own counsel stil,
them selves they might pervert.
15 O that my people woud have heard
the words that I did say :
And eke that Israel woud regard,
to walk within my way !
16 How soon would I confound their foes
and bring them down ful low :
And turn my hand upon all those,
that would them overthrow !
17 And they that at the Lord do rage,
as slaves it woud seek him stil,
But of his folk the time and age
should flourith ever' stile.
18 If woud have fed them with the crop,
and finel' of the whear :

And

And made the Rock with honey drop,
that they their fills should eat.
P S A L M Ixxxii. I. H.
A Mid the press with men of might
the Lord himself doth stand,
To plead the cause of truth and right,
with judges of the land.
2 How long (saith he) will you proceed
false judgement to award,
And have respect for love of meed,
the wicked to regard?
3 Whereas of due you should defend
the fatherless and weak:
And when the poor man doth contend,
in judgement justly speak.
4 If ye be wise, defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.
5 But nothing will they know or learn,
in vain to them I talk:
They will not see, or ought discern,
but still in darkness walk.
6 For lo, now the time is come,
that all things fall to nought:
And likewise laws both all and some,
for gain are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.
8 Up, Lord, and let thy strength be known,
and judge the world with might:
For why? all nations are thine own
to take them as thy right.

P S A L M Ixxxiii. I. H.

DO not (O God) refrain thy tongue,
in silence do not stay:
Withhold not, Lord, thy self so long,
and make no more delay.
2 For why, behold thy foes, and see
how they do rage and cry:
And those that bear an hate to thee,
hold up their heads on high.
3 Against thy folk they use deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsel doth conspire.
4 Come on, say they, let us expel,
and pluck these folk away:
So that the name of Israel
may utterly decay.
5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ishmaelites also:

The Hagarens and Moabites,
with divers others mo.
7 Cebal with Ammon, and likewise
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Asur eke is well spaid,
with them in league to be:
And doth become a fence and aid
to Lot's posterity.
9 As thou didst to the Midianites,
so serve them Lord each one:
As to Sifer and to Jabin,
beside the brook Kison.
10 Whom thou in Endor didst destroy;
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.
T h e S e c o n d P a r t,
11 Make them now and their Lords appear
like Zeb and Oreb than:
As Zeba and Zalmunna were
the Kings of Midian.
12 Which said, Let us throughout the land
in all the coasts abroad,
Possess and take into our hand
the fair houses of God.
13 Turn them, O God, with storms as fast,
as wheels that have no stay:
Or like the chaff which men do cast,
with windes to flee away.
14 Like as the fire with rage and fume,
the mighty forrests spills:
And as the flame doth quite consume
the mountains and the hills.

15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy windes and shou're,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame,
That it may cause them to enquire
and learn to seek thy Name.
17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feel ful well,
that thou art called Lord:
And that alone thou doest excel,
and reign throughout the world.

P S A L M Ixxxiv. I. H.

How pleasant is thy dwelling place,
O Lord of hosts to me!
The Tabernacles of thy grace
how pleasant Lord they be!
2 My Soul doth long full sore to go
into thy courts abroad,
My heart doth lust, my flesh also,
in thee the living God.
3 The sparrows finde a room to rest,
and save themselves from wrong:
And eke the lvs'low hath a nest
wherin to keep her young.

E n d T h i s

¶ These birds full nigh thine Altar may have place to sit and sing :
 ¶ Lord of hosts, thou art I say, my God and eke my King.
 ¶ O they be blessed that may dwell within thy house always : For they all times thy fau do tell, and ever give thee praise.
 ¶ Yea happy sure likewise are they whose stay and strength thou art : Which to thy house do minde the way, and seek it in their heart.
 ¶ As they go through the vale of tears, they dig up fountaines still : That as a spring it all appears, and thou their pits doft fill.
 ¶ From strength to strength they walk full no faintness there shall be : (faint) And so the God of gods at last in Sion they do see.
 ¶ O Lord of hosts to me give heed, and hear when I do pray : And let it through thine ears proceed,
 O Jacobs God, I say.
 ¶ O Lord our shield, of thy good grace regard, and so draw near : Regard, I say, behold the face of thine anointed dear.
 ¶ For why ? within thy Courts one day is better to abide, Then other where to keep or stay, a thousand days beside.
 Much rather would I keep a door within the house of God, Than in the tents of wickednesse to settle mine abode.
 ¶ For God the Lord, light and defence, will grace and worship give : And no good thing shall he with-hold from them that purely live.
 ¶ O Lord of hosts, that man is blest, and happy sure is he, That is perswaded in his breft, to trust all times in thee.

P S A L M I x x v . J. H.

T Hou haft been merciful indeed,
 ¶ O Lord unto thy land : For thou refortedst Jacobs seed, from thralldome out of hand.
 ¶ The wicked ways that they were in thou didft them clean remit : And thou didft hide thy peoples sin, full close thou covereddit it.
 ¶ Thine anger eke thou didft asswage, that all thy wrath was gone : And so didft turn thee from thy rage, with them to be at one.
 ¶ O God our health do now convert thy people unto thee : Put all thy wrath from us apart, and angry ceafe to be.
 ¶ Why? shall thine anger never end, but still proceed on us ? And shall thy wrath if self extend upon all ages thus ?

¶ Wi'x thou not rather turn therefore, and quicken us, that we, And all thy folk may evermore be glad and joy in thee ?

¶ O Lord on us do thou declare thy goodnesse to our wealth : Shew forth to us, and do not spare thine aid and saving health.
 ¶ I will heark what God faith, for he speaks to his people peace, And to his Saints, that never they return to foolishnes.

¶ For why? his help is still at hand to such as do him fear : Whereby great glory in our land shall dwell and flourish there.
 ¶ For truth and mercy there shall meet in one to take their place : And peace shall justice with kispe greve, and there they shall embrace.

¶ As truth from earth shall spring apart and flourish pleasantly : So righteousnesse shall shew her face, and look from heaven high.
 ¶ Yea God himself doth take in hand to give us each good thing : And through the coasts of all the land the earth her fruit shall bring.
 ¶ Before his face shall justice go, much like a guide or stay : He shall direct his steps also, and keep them in the way.

P S A L M I x x v i . J. H.
 ¶ Ord bow thine ear to my request, and hear me by and by : With grievous pain and grief oppress, full poor and weak am I.
 ¶ Preferre my soul, because my ways and doings holy be : And save thy servant, O my Lord, that puts his trust in thee.

¶ Thy mercy (Lord) on me exprefse, defend me eke withall : For through the day I do not cease on thee to cry and call.
 ¶ Comfore (O Lord) thy servants scul, that now with pain is pin'd : For unto thee (Lord) I extoll and lift my soul and mind.
 ¶ For thou art good and bountiful, thy gifts of grace are free : And eke thy mercy plentiful to all that call on thee.
 ¶ O Lord likewise when I do pray, regard and give an ear : Mark well the words that I do say, and all my prayers hear.

¶ In time when trouble doth me move, to thee I do compain. For why? I know and well do prove, thou answerest me again.
 ¶ Among the gods (O Lord) is none with thee to be compar'd,

And none can do as thou alone,
the like hath not been heard.
The second Part.
 9 The Gentiles and the people all,
which thou didst make and frame,
before thy face on knees shall fall,
and glorifie thy Name.
 10 For why? thou art so much of might,
all power is thine own:
Thou workest wonders still in sight,
for thou art God alons.

11 O teach me, Lord, the way, and I
shall in thy truth proceed:
O loyn my heart to thee so nigh,
that I thy Name may dread.
 12 To thee my God will I give praise,
with all my heart O Lord:
And glorifie thy Name always,
for ever through the world.

13 For why? thy mercy shew'd to me
is great, and doth excell:
Thou sett'st my soul at liberty,
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:
Thy goodness is full great, and eke
thy truth no measure hath.

16 O turn to me, and mercy grant,
thy strength to me apply:
O help and save thine own servant,
thy handmaids son am I.

17 On me some signe of favour show:
that all my foes may see,
And be ashamed, because (Lord) thou
doft help and comfort me.

P S A L M Lxxxviii. J. H:

T Hat City shall full well indure,
her ground-work still doth stay
Upon the holy hills full sure,
it can no time decay.

2 God loves the gates of Sion best,
his grace doth there abide:
He loves them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and bear in mind the same:
And Babylon shall eke apply,
and learn to know thy Name.

5 Lo, Palestrie and Tyre also,
with Ethiopia likewise:

6 people old, full long ago
were born, and there did rise.
Of Sion they shall say abroad,
that divers men of fame

Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appear
Of Sion, that the chief of all
had his beginning there.
 8 The trumpeters, with such as sing,
there in great plenty be:
My fountains and my pleasant springs
are compact all in thee.

P S A L M Lxxxviii. J. H.

L ord God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

10 O let my prayer soon ascend
unto thy sight on hie:
Incline thine ear, O Lord, attend,
and hearken to my cry.

11 For why? with wo my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yield,
and draweth nigh to hell.

12 I am esteem'd as one of them
that in the pit do fall,
And made as one among those men
that have no strength at all.

13 As one among the dead, and free
from things that here remain:
It were more ease for me to be
with them the which are slain.

14 As those that lie in grave, I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'ft them not.

15 Yea like to one shut up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.

16 Thine anger and thy wrath likewise
full sore on me do lie:
And all thy storms against me rise,
my soul to vex and tire.

17 Thou putt'st my friends far off from me
and mak'ft them hate me sore:
I am shut up in prison fast,
and can come forth no more.

18 My fight doth fail through grief and
I call to thee O God: (wo,
Throughout the day my hands also
to thee I stretch abroad.

The second Part,
 19 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?

20 Or shall thy loving kindness, Lord,
be preached in the grave?
Or shall with them that are deftroid,
thy truth her honour have?

21 Shall they that lie in dark full low,
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?

22 But I, O Lord, to thee always
do cry and call space:

My prayer eke ere it be day,
shall come before thy face.
 15 Why doft thou, Lord, abhor my soul
in grief that seeketh thee?
And now, O Lord, why doft thou hide
thy face away from me?
 16 I am afflicted, dying still,
from youth, this many a year:
Thy terrors which do vex me ill,
with troubled mind I bear.
 17 The furies of thy wrathful rage
full sore upon me fall:
Thy terrors eke do not afflidge,
but me oppres wirthall.
 18 All day they compass me about,
as waters at the tide:
And all ar once with tempests full stous
beset me on each side.
 19 Thou ferreft far from me my friends,
and lovers every one:
Yea and mine old acquaintance all
out of my sight are gone.

P S A L M . Lxxxix. J. H.

TO sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.
 2 For I have said, that mercy shall
for evermore remain:
In that thou doft the heavens stay,
thy truth appeareth plain.
 3 To mine elect, saith God, I made
a covenant and bēfet:
My servant David to persuade,
I swore and did proet.
 4 Thy seed for ever I will stay,
and establish it full fast:
And still uphold thy Throne alway,
from age to age to last.
 5 The heavens shew with joy and mirth
thy wondrous works, O Lord:
Thy saints within thy Church on earth,
thy faith and truth record.
 6 Who with the Lord is equal then,
in all the clouds abroad?
Among the sons of all the gods,
what one is like our God?
 7 God in assembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.
 8 Lord, God of hosts, in all the world,
what one is like to thee?
On every side, most mighty Lord,
thy truth is seen to be.
 9 The raging sea by thine advice,
thou rulest at thy will:
And when the waves thereof arise,
thou mak'ſt them calm and still.
 10 And Egypt (Lord) thou hält subdu'd,
and thou hast it destroy'd:
Yea, thou thy foes with mighty arm
hast scatter'd all abroad.

The second Part.

11 The heavens are thine, & still have been
likewise the earth and land:
The world, and all that is therein,
thou foundedst with thy hand:
 12 Both North & South, with East & West
thy self didst make and frame:
Both Tabor mount, and eke Hermon,
rejoice and praise thy Name.
 13 Thine arm is strong and full of power
all might therein doth lie:
The strength of thy right hand each hour
thou liftest up on high:
 14 In righteousness and equity
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.
 15 That folk is bleſſed that knows aright
thy prefēt power O God:
For in the favour of thy fight
they walk full safe abroad.
 16 For in thy Name throughout the day
they joy and much rejoice:
And through thy righteousness have they
a pleasant fame and noise.
 17 For why? their glory, strength and aid,
in thee alone doth lie:
Thy goodness eke that hath us faid,
hath lift our horn on high.
 18 Our strength that doth defend us well
the Lord to us doth bring:
The holy One of Israel,
he is our guide and King.
 19 Sometimes thy will unto thy Saines
in vifions thou didit show:
And then didst thou say to them
thy mind to make them know
 20 A man of might I have erect,
your King and guide to be,
And set him up whom I elect,
among the folk to me.

The third Part.

21 My servant David I appoin't,
whom I have searched out:
And with my holy oil anoint
him King of all the rout.
 22 For why? my hand is ready fill
with him for to remain:
And with my arm also I will
him strengthen and sustain.
 23 The enemies shall not him oppres,
they shall him not devour:
Ne yet the sons of wickednes
on him have any power.
 24 His foes likewise I will defroy
before his face in fight:
And those that hate him I will plague,
and strike them with my might.
 25 My truth and mercy eke wirthall
shall still upon him lie:
And in my name his horn eke shall
be lifted up on high.

26 His Kingdom I will set to be
 upon the sea and land:
 And eke the running Hoods shall be
 embrace with his right hand.
 27 He shall depend with all his heart
 on me, and thus shall say:
 My Father and my God thou art,
 my rock of health and stay.
 28 As my first-born I will him take,
 of all on earth that springs:
 His might and honour I will make
 above all earthly Kings.
 29 My mercy shall be with him still,
 as I my self have told:
 My faithful covenant to fulfill,
 my mercy I will hold.
 30 And eke his feed I will sustain
 for ever strong and sure:
 So that his feed shall still remain
 while heaven doth endure.
 The fourth Part.
 31 If that his sons forsake my Law,
 and so begin to swerve:
 And of my judgements have none awe,
 nor will not them observe.
 32 Or if they will not use aright
 my statutes to them made:
 And for all my commandments light,
 and will not keep my trade:
 33 Then with the rod will I begin,
 their doings to amend:
 And so will scourge them for their sin,
 if that they do offend.
 34 My mercy yet and my goodness,
 I will not take him fro:
 Nor handle him with craftiness,
 and so my truth forego.
 35 But sure my covenant I will hold,
 with all that I have spoke:
 No word the which my lips have told,
 shall alter or be broke.
 36 Once aware I by my holiness,
 and that perform will I:
 With David I shall keep promise,
 to him I will not lie.
 37 His seed for evermore shall reign,
 and eke his throne of migh,
 As doth the Sun, it shall remain
 for ever in my sight.
 38 And as the Moon within the skie
 for ever standeth fast:
 faithful witness from on hie,
 so shall his kingdome last.
 39 But now, O Lord, thou dost reject,
 and now thou changest clear:
 Yea thou art wroth with thine elect,
 thine own anointed dear.
 40 The covenant with thy servant made,
 Lord thou hast quite undone:
 And down upon the ground also
 hast cast his royal crown.
 The fifth Part.
 41 Thou pluck'st his hedges up with
 his walls thou dost confound(m'ght,

Thou bearest eke his bulwarks down,
 and break'st them to the ground:
 42 That he is fore destroy'd and torn,
 of comers by throughout:
 And so is made a mock and scorn
 to all that dwell about.
 43 Thou their right hand hast lifted up,
 that him to fore annoy:
 And all his foes that him devour,
 lo thou hast made to joy.
 44 His swords edge thou dost take away
 that should his foes withstand:
 To him in war no victory
 thou giv'st, nor upper hand.
 45 His glory thou dost also waste,
 his throne, his joy, his mirth,
 By thee are overthrown, and cast
 full low upon the earth.
 46 Thou hast cut off and made full shew
 his youth and lusty days,
 And rais'd of him an ill report,
 with shame and great disgrace.
 47 How long away from me, O Lord,
 for ever wilt thou turn?
 And shall thine anger still alway,
 as fire consume and burn?
 48 O call to minde, remember then,
 my time consumeth fast:
 Why hast thou made the sonnes of men
 as things in vain to wafe?
 49 What man is he that liveth here,
 and death shall never see?
 Or from the hand of Hell his soul
 shall he deliver free?
 50 Where is(O Lord) thine old goodnesse
 so oft declar'd before,
 Which by thy truth and uprightness
 to David thou hast swore?
 51 The great rebukes to minde I call,
 that on thy servant lie:
 The railings of the people all
 borne in my brest have I:
 52 Wherewith(O Lord) thine enemies
 blasphemed have thy Name:
 The steps of thine anointed One
 they cease not to defame.
 53 All praise to thee, O Lord of hosts,
 both now and eke for aye:
 Through skie and earth, and all the coasts
 Amen, Amen, I say.
 F S A L M x c. I. H.
 Thou Lord hast been our sure defence,
 our place of ease and rest:
 In all times past, yea so long since,
 as cannot be expressit.
 2 Ere there was made mountain or hill,
 the earth and world abroad:
 From age to age, and always still,
 for ever thou art God.
 3 Thou grindest man through grief and
 to dust, or clay, and then
 And then thou laist again, Return
 again ye sonnes of men.

4 The lasting of a thousand years,
 where is it in thy sight?
 as yesterday it doth appear,
 or as a watch by night.
5 So soon as thou doft scatter them,
 then is their life and trade
All as a sleep, and like the grass,
 whose beauty soon doth fade.
6 Which in the morning shines full
 but fadeth by and by : (bright)
And is cut down ere it be night,
 all withered, dead and drie.
7 For through thine anger we consume,
 our might is much decaid :
And of thy fervent wrath and fume
 we are full sore afraid.
8 The wicked works that we have wrought
 thou left before thine eye :
Our privy faults, yea eke our thoughts
 thy countenance doth spie.
9 For through thy wrath our days do
 thereof doth nought remain: (waite,
Our years consume as words or blatt,
 and are not call'd again.
10 Our time is threecore years and ten,
 that we do live on mold :
If one see fourtire, surely then,
 we count him wonderous old.

The second Part.

11 Yer of this time the strength & chief
 the which we count upon,
Leaving else but painfull grief,
 and we as blatts are gone. (there
12 Who once doth know what strength is
 what right thine anger hath :
Or in his heart who doth fee feare,
 according to thy wrath ?
13 Instrust us, Lord, to know and try,
 how long our daies remain :
That then we may our hearts apply
 toe wisdom to eschew.
14 Return O Lord, how long wilt thou
 forth on in wrath proceed ?
Shew feruor to thy servants now,
 and help them at their need.
15 Refresh us with thy mercy soon,
 and then our joy shall be,
All time so long as life doth last,
 in heart rejoyce will we.
16 As thou hast plagued us before,
 now also make us glad :
And for the years wherein full sore
 affliction we have had.
17 O let thy work and power appear
 and on thy servants light :
And shew unto thy children dear,
 thy glory and thy might.
18 Lord let thy grace and glory stand
 on us thy servants thus :
Confirm the works we take in hand,
 Lord prosper them to us.

P S A L M xci. J. H.

E that within the secer place
 of God most high doth dwell,

10 shadow of the mightyf grace,
 at rest shall keep him well.
11 Thou art my hope and my strong hold
 I to the Lord will say :
My God is he, in him will I
 my whole alliance stay.
12 He shall defend thee from the snare,
 the which the hunter laid :
And from the deadly plague and care,
 whereof thou art afraid.
13 And with his wings shall cover thee,
 and keep thee safely there :
His faith and truth thy fence shall be,
 as sure a shield and spear.
14 So that thou shalt not need, I say,
 to fear or be affright :
Of all the shafts that the by day,
 nor terrors of the night.
15 Nor of the plague that privily
 doth walk in dark so late :
Nor yet of that which doth destroy,
 and at noon day doth waste.
16 Yes at thy side as thou doft stand,
 a thousand dead shall be,
Ten thousand eke at thy right hand,
 and yet shalt thou be free.
17 But thou shalt see it for thy part,
 thine eyes shall well regard ;
That even like to these doers
 the wicked have reward.
18 For why? O Lord, I only lust
 to stay my hope on thee :
And in the high if I put my trust,
 my fare distance is he.
19 Thou shalt not neare none ill to tear,
 with cheir it shall be well :
Nor yet the plague shall once come near
 the house where thou doft dwell.
20 For why? since his Angels all,
 with charge commanded he :
They shall i-est all thy ways they shall
 preferre and proper thee.
21 And in their bands shall bear thee up,
 till waiting ther upon :
So that thy foes shall never chance
 to spurne or any thone.
22 Upon me I leane thou shalt go,
 the Adversitie long :
And read upon the Lions young,
 with Dragons stout and strong.
23 For he has trouth unto me,
 I will acquit him quire :
And him defend,becauile that he
 doth know my Name aright.
24 When he for help on me doth cry,
 an answere I will give :
And from his grief take him will I
 in glory for to live.
25 With length of yeares and dayes of
 I will fulfill his time : (wealth)
The goodneffe of my faving health
 I will declare to him.

P S A L M xcii. J. T.

IT is a thing both good and meet,
 to praise the highest Lord :

And to thy Name. O thou most High,
to sing with one accord.
 4 To shew the kindness of the Lord;
betwixt eare day be light:
 And he declare his truth abroad,
when it doth draw to night.
 5 Upon ten-stringed instruments,
on Lute and Harp so sweet:
 With althe mirth you can invent,
of instruments most meet.
 6 For thou hast made me to rejoice
in things so wrought by thee:
 And I have joy in heart and voice,
thy handy-works to see.
 7 O Lord, how glorious and how great,
are all thy works so stout?
 8 Deeply are thy counsels set,
that none can try them out.
 9 The man unwise hath not the wit,
these things to pass to bring:
 And all such fools are nothing fit
to understand this thing.
 10 When so the wicked at their will,
as grafts do spring full fast:
 They when they flourish in their ill,
for ever shall be waste.
 11 But thou art mighty, Lord, most High,
yea thou dost reign therefore:
 In every time eternally,
both now and evermore.
 12 For why? O Lord behold and see,
behold thy foes I say:
 How all that work iniquity,
shall perish and decay.
 13 But thou like as an unicorn
shalt lift mine horn on high:
 With fresh and new prepared oyle,
shine oynted King am I.
 14 And of my foes before mine eyes
shall see the fall and shame:
 Of all that up against me rise,
mine ears shall hear the fame.
 15 The just shall flourish up on high,
as trees bud and blow:
 And as the Cedars multiply,
in Libanus that grow.
 16 For they are planted in the place,
and dwelling of our God:
 Within his courts they spring apace,
and flourish all abroad.
 17 And in their age much fruit shal bring
both far and well besee:
 And pleasantly both bud and spring,
with boughs and branches green.
 18 To shew that God is good and just,
and upright in his will:
 He is my rock, my hope, and trust,
in him there is none ill.

PSALM xciii. J. H.

The Lord as King aloft doth reign,
with glory godly dight:
 And he to shew his strength most main,
hath girt himself with might.

2 The Lord likewise the earth hath made
and shaped it so sure;
 No might can make it move or fade,
at hay it doth endure.
 3 Ere that the world was made or wrought
thy seat was set before:
 Beyond all time that can be thought
thou hast been evermore.
 4 The floods, O Lord, the floods do rise,
they roar and make a noise:
 The floods (I say) did enterprise,
and lifted up their voice.
 5 Yea, though the storms arise in fight,
though seas do rage and swell:
 The Lord is strong and more of might,
for he on high doth dwell.
 6 And look what promise he doth make
his household to defend:
 For just and true they shall it take,
all times without an end.
 PSALM xciv. J. H.
 O Lord thou doft revenge all wrong
that office longs to thee:
 Sith vengeance doth to thee belong,
declare that all may see,
 1 Set forth thy self, for thou of right
the earth doft judge and guide:
 Reward the proud and men of might
according to their pride,
 2 How long shall wicked men bear sway,
with lifting up their voice?
 How long shall wicked men, I say,
thus triumph and rejoice?
 3 How long shall they with brags burst
and proudly prate their fill? (out
Shall they rejoice that be so stout,
whose works are ever ill?
 4 Thy flock, O Lord, thine heritage,
they spoil and vex full sore:
 Against thy people they do rage
full daily more and more.
 5 The windows which are comfortless,
and strangers they destroy:
 They slay the children fatherless,
and none doth put them by.
 6 And when they take those things in hand
this talk they have of thee:
 Can Jacobs God this understand? ruih, no, he cannot see.
 7 O folk unwise, and people rude,
some knowledge now discern:
 Ye fools among the multitude,
at length begin to learn.
 8 The Lord which made the ear of man
he needs of right must hear:
 He made the eye, all things must then
before his sight appear.
 9 The Lord doth all the world correct
and make them understand:
 Shall he not then your deeds detect?
 how can you escape his hand?
 The second Part (man
 10 The Lord doth know the thoughts of
his heart he sees full plain:

The

Psalm XCv. XCvi.

53

- The Lord (I say) mans thoughts doth scan
and findeth them but vain.
 12 But Lord that man is happy sure,
whom thou doft keep in awe :
And through correction doft procure
to teach him in thy Law.
 13 Whereby he shall in quiet rest
in time of trouble fit :
When wicked men shall be suppreſt,
and fall into the pit.
 14 For ſure the Lord will not refuſe
his people for to take :
His heritage whom he did chufe,
he will no time forlacke.
 15 Until that judgment be decreed
to justice to convert :
That all may follow her with speed,
that are of upright heart.
 16 But who upon my part shall stand
againſt the cursed train ?
Or who shall rid me from their hand
that wicked works maintain ?
 17 Excepts the Lord had been mine aid,
mine enemies to repell :
My foul and life had now been laid
almost as low as hell.
 18 When I did ſay my foot did ſlide
I now am like to fall :
Thy goodness, Lord, did ſo provide
to stay me up without.
 19 When with my ſelf I muſed much,
and could no comfort find :
Then Lord thy goodness did me touch,
and that did caue my mind.
 20 Wilt thou inhauit thy ſelf and draw
with wicked men to it ?
Which with preſtence instead of law,
much miſchief do commit.
 21 For they conſult againſt the life
of righteous men and good :
And in their counſels they are riſe,
to shed the guiltieſt blood.
 22 But yet the Lord he is ſo me
a frong deſence or lock :
He is my God, to whom I flee,
he is my strength and rock.
 23 And he ſhall caue their miſchieſe all
themselves for to annoy :
And in their malice they ſhall fall,
our God thall them deſtroy.

- 4 The ſecrets of the earth fo dayes
and corners of the land :
The tops of hilts that are fo steep,
he hath them in his hands.
 5 The ſea and waters all are his,
for he the fame hath wrought :
The earth and all that therein is,
his hand hath made of nougat.
 6 Come let us bow and praife the Lord,
before him let us fall :
And kneel to him with one accord,
the which hath made us all.
 7 For why? he is the Lord our God,
for us he doth provide :
We are his flock, he doth us feed,
his ſheep, and he our guide.
 8 To day if ye his voice will hear,
then harden not your heart :
As we with grudging many a year
provok'd me in defert.
 9 Whereas your fathers tempted me,
my power for to prove :
My wondrous works when they did fee
yet ſill they would me move.
 10 Twice twenty years they did me grieve
and I to them did ſay,
They erre in heart, and not believe,
they have not known my way.
 11 Wherfore I ſware, when that my wrath
was kindled in my breſt,
That they ſhould never tread the path
to enter in my reſt.

PSALM xcvi. J. H.

- Sing ye with praife unto the Lord,
Sing new ſongs with joy and mirth
Sing unto him with one accord,
all people on the earth.
 a Yea sing unto the Lord, I ſay,
praife ye his holy Name :
Declare and ſhew from day to day
ſalvation by the fame.
 3 Among the heathen eke declare
his honour round about :
To thew his wonders do not ſpare,
in all the world throughout.
 4 For why, the Lord is much of might
and worthy praife alway :
And he is to be dread of right,
above all gods, I ſay.
 5 For all the gods of heathen folk
are idols that will fade :
But yet our God, he is the Lord
that hath the heavens made.
 6 All praife and honour eke do dwell
for aye before his face :
Both power and might likewiſe excell
within his holy place.
 7 Aſcribe unto the Lord alway,
ye people of the world :
All mighty and worship eke I ſay,
aſcribe unto the Lord.

G 4

Aſcribe

8 Ascribe unto the Lord also,
the glory of his Name :
And eke unto his courts do go,
with gifts unto the same.
The second Part.
9 Fall down and worship ye the Lord,
within his Temple bright :
Let all the people of the world
be fearfull at his sight.
10 Tell all the world, be not afraid,
the Lord doth reign above :
Yea he hath set the earth so fast,
that it can never move.
11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall rejoice :
The sea and all that is therein,
shall shout and make a noise.
13 The field shall joy, and every thing
that springeth on the earth :
The wood and every tree shall sing
with gladness and with mirth.
14 Before the presence of the Lord,
and coming of his might :
When he shall justly judge the world,
and rule his folk with right.
P S A L M xcvii. J. H.
THe Lord doth reign, whereat **¶** earth
may joy with pleasant voice :
And eke the Isles with joyfull mirth
may triumph and rejoice.
¶ Both clouds and darkness eke do swell
and round about him bear :
Yea right and justice ever dwell,
and bide about his seat.
¶ Yea fire and heat at once do run,
and go before his face :
Which shall his foes and enemies burn
abroad in every place.
¶ His lightnings eke full bright did blaze
and to the world appear :
Whereat the earth did look and gaze,
with dread and deadly fear.
5 The hills like wax did melt in sight
and preface of the Lord :
They fled before that Rulers might,
which guideth all the world.
¶ The heavens eke declare and shew
his justice forth abroad :
That all the world may see and know
the glory of our God.
¶ Confusion sure will come to such
as worship idols vain :
And eke to those that glory much,
dumb pictures to maintain.
¶ For all the idoies of the world
which they as gods do call,
Shall feel the power of the Lord,
and down to him shall fall.
9 With joy shall Sion hear this thing,
and Iuda shall rejoice.

¶ For at thy judgments they shall sing,
and make a pleasant noise :
¶ That thou, O Lord, art set on high,
in all the earth abroad :
And art exalted wondrously
above each other god.
11 All ye that fear the Lord, do this,
hate all things that are ill :
For he doth keep the souls of his
from such as would them spill.
12 And light doth spring up to the just,
with pleasure for his part :
Great joy with gladness, mirth, and laught,
to them of upright heart.
13 Ye righteous in the Lord rejoice,
his holiness proclaim :
Be thankfull eke with heart and voice,
and mindfull of the same.
P S A L M xcviii. J. H.
O Sing ye now unto the Lord,
¶ new and pleasant song, (world
For he hath wrought throughout the
his wonders great and strong.
¶ With his right hand fall worthily,
he doth his foes devour :
And get himself the victory,
With his own arm and power.
3 The Lord doth make his people know
his saving health and might :
The Lord doth eke his justice show,
in all the heathens fight.
4 His grace and truth to Israel,
in mind he doth record :
That all the earth hath seen right well
the goodness of the Lord.
5 Be glad in him with joyfull voice,
all people of the earth :
Give thanks to God, sing and rejoice,
to him with joy and mirth.
¶ Upon the harp unto him sing,
give thanks to him with Psalms :
Rejoyce before the Lord our King,
With Trumpets and with Shalms.
7 Yea let the sea with all therein
for joy both roar and swell :
The earth likewise let it begin,
with all that therein dwell.
¶ And let the floods rejoice their fibs,
and clap their hands apace.
And eke the mountains and the hills
before the Lord his face.
9 For he shall come to judge and trie
the world and every wight :
And rule the people mightily
with justice and with right.
P S A L M xcix. J. H.
THe Lord doth reign, although at Is
the people rage full fore :
Yea he on Cherubims doth sit,
though all the world doth roar.
¶ The Lord that doth in Sion dwell,
is high and wondrous great :
Above all folk he doth excell,
and he aloft is set.

¶ Let all men praise thy mighty Name,
for it is fearfull sure :
And let them magnifie the same,
that holy is and pure.
*** The princely power of our King**
doth love judgment and right :
Thou rightly rulest every thing
in Jacob through thy might.
5 To praise the Lord our God devise,
all honour to him doe :
Before his footfoot worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call :
When they did pray he heard them wel,
and gave them answr all.
7 Within the cloud to them he spake,
then did they labour still,
To keep such laws as he did make,
and pointed them until.
8 O Lord our God thou didst them hear,
and answeredit them again :
Thy mercy did on them appear,
their deeds didst not maintaine.
9 O laud and praise our God and Lord
within his holy hill :
For why? our God throughout the world
is holy ever still.

P S A L M C. J.H.

A LI people that on earth do dwell,
sing to the Lord with cheerful voice :
2 Him serve with fear, his praise forth tel,
come ye before him and rejoice.
1 The Lord ye know is God indeed,
without our aid he did us make :
We are his flock, he doth us feed,
and for his sheep he doth us take.
4 O enter then his gates with praise,
approach with joy his courts unto :
Praise, laud, and bleſs his Name alwaies,
for it is seemly so to do.
5 For why? the Lord our God is good,
his mercy is for ever sure :
His truth at all times finnily flood,
and shall from age to age endure.

Another of the same by J. H.

IN God the Lord be glad and light,
praise him throughout the earth :
Serve him and come before his sight
with singing and with mirth.
2 Know that the Lord our God he is,
he did us make and keep :
Not we our selves, for we are his
own flock and pasture sheep.
3 O go into his gates alwaies,
give thanks within the same :
Within his courts set forth his praise,
and laud his holy Name.
4 For why? the goodness of the Lord
for evermore doth reign :
From age to age throughout the world,
his truth alwaies will remain.

P S A L M c. N.

1 Mercy will and judgment fig,
O Lord God unto thee :
2 And wisely do in perfect way,
till thou come to me.
And in the midst of my house walk,
in purenesse of my spirit :
3 And I no kind of wicked thing,
will set before my ghe :
I hate their works that fall away,
it shall not cleave to me :
4 From me shall part the froward heart
none evil will I see.
5 Hm will I stroy that slandereth
his neighbour privily :
The lofty heart I cannot bear,
nor him that looketh hie.
6 Mine eyes shall be on them within
the land that faithfull be :
In perfect way who walkegh shall
be servant unto me.
7 I will no guilfull person have
within my house to dwell :
And in my presence he shall not
remain that lies doth tell.
8 Bertimes I will destroy even all
the wicked of the land :
That I may from Gods City cut,
the wicked workers hand.

P S A L M c. N.

1 Hear my prayer, Lord, and let
my cry come unto thee :
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haste
to hear me when I call :
For as the smoke doth fade, so do
my days consume and fall.
4 And as an hearth my bones are burnt,
my heart is smitten dead :
And withers like the grass, that I
forget to eat my bread.
5 By reason of my groaning voice
my bones cleave to my skin :
6 As Pelican in wilderness,
such case now am I in.
7 And as an Owle in desert is,
so I am such an one :
1 watch, and as a Sparrow on
the house top am alone.
8 Lo daily in reproachfull wife,
mine enemies do me frown :
And they that do against me rage,
against me they have strown.
9 Surely with aches as with bread
my hunger I have fed :
And mingled have my drink with tears
that from mine eyes have fled.
10 Because of thy displeasure Lord,
thy wrath and thy distain :
For thou hast lifted me aloft,
and cast me down again.

11 The daies wherein I passe my life,
are like the fleeting made:
And I am withered like the grass,
which soon away doth fade.
12 But thou O Lord for ever doft
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second Part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend :
The time of mercy now the time
forefer is come to end.
14 For even in the flores thereof
thy fervants do delight:
And on the dust thereof they have
compasian in their sprite.
15 Then shall the heathen people fear
the Lords most holy name:
And all the Kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
again shall Sion rear :
And then when he most nobly in
his glory shall appear.
17 To prayer of the dasolat,
when he himself doth bend:
When he shall por disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed :
The people yet uncreated
the Lords renown shall spread.
19 For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth afo.
20 That of the mourning captive he
might hear the woful cry:
And that he might deliver those
that damned are to dy.
21 That they in Sion may declare
the Lords most holy Name:
And in Jeraalem set forth
the praises of the same.
22 Then when the people of the lands
and kingdoms with accord,
Shall be assembled for to do
their service to the Lord.

The third Part.

23 My former force of strength he hath
shamed in the way :
And shorter he hath cut my daies ;
thus I therefore did say :
24 My God in midit of all my daies
now take me not away :
Thy years endure eternally,
from age to age I say.
25 Thou the foundations of the earth
before all times haft laid:
And Lord, the heavens are the work
which thine own hands have made

26 Yea they shall perish and decay :
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will.

27 Thou as a garment haft them change
and changed they shall be :
But thou doft still abide the same,
thy years do never flee.
28 The children of thy fervants haft
continually endure :
And in thy sight their happy seed
for ever shall stand sur

PSALM CIII. T. 5.

MY foul give laud unto the Lord,
my spirit shall do the same :
And all the secretes of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts,
thow not thy self unkind :
And suffer not his benefits
to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee reftor d again,
For all thy weak and frail disease,
and heal'd thee of thy pain.
4 That did redeeme thy life from death,
from which thou couldst not dee :
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodness thy desire,
and did prolong thy youth :
Like as the Eagle carri her bill,
whereby her age renewith.
6 The Lord with justice doth repay
all such as be opprest :
So that their sufferings and their wrongs
are turned to the best.

7 His ways and his commandements
to Moses he did shew :
His counsels and his valians afts
the Israellites did know,
8 The Lord is kind and mercifull
when sinners do him grieve :
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides us not continually,
though we be full of strife :
Nor keeps our faults in memory,
for all our finfull life.
10 Nor yet according to our sins
the Lord doth us regard :
Nor after our iniquities
he doth not us reward.

11 But as the space is wondrous great
twixt earth and heaven above ;
So is his goodness much more large
to them that do him love.
12 God doth remove our sins from us,
and our offences all,
As far as is the Sun-rising
full distance from his setting.

The Second Part.

- 13 And look what pity parents dear unto their children bear:
Like pity beareth God to such as worship him in fear.
14 The Lord that made us knows our mold and fashion just: (shape, How weak and frail our nature is, and how we are but dust.
15 And how the time of mortal men is like the withering hay: Or like the flower right fair in field, that fades full soon away.
16 Whose glois & beauty stormy winds do utterly disgrace: And make that after their assaults such blossoms have no place.
17 But yet the goodness of the Lord with his shall ever stand: Their childrens children shall receive his righteousness at hand.
18 I mean, which keep his covenant with all their whole desire: And nor forget to do the thing that he doth them require.
19 The heavens high are made the seat and foot-stool of the Lord: And by his power imperall he governs all the world.
20 Ye Angels which are great in power, praise ye and bless the Lord: Which to obey and do his will, immediately accord.
21 Ye noble host and minister, cease not to laud him still: Which ready are to execute his pleasure and his will.
22 Yea all his works in every place praise ye his holy Name: My heart, my mind, and eke my soul praise ye also the same.

P S A L M civ. W. K.

M Y soul praise the Lord, speak good of his Name: O Lord our great God, how dost thou appear? So passing in glory, that great is thy fame! Honour and Majestie in thee shone most clear,
With light as a robe thou hast thee beclad: Whereby all the earth thy greatness may see. The heaven in such sort thou also hast spread, That it to a curtain compared may be.
His chamber-beams lie in the clouds full sure Which as his chariot are made him to bear.

- And there with much swiftness his course doth endure, Upon the wings riding of winds in the air.
4 He maketh his spirits as Heralds to go: And lightnings to serve, we see also preft: His will to accomplish, they run to and fro, To save or consume things as seemeth him best.
5 He groundeth the earth so firmly and fast, That it once to move none shall have such powers
6 The deep a fair covering for it made thou haft: Which by his own nature the hills would devour.
7 But at thy rebuke the waters do flee: And so give due place thy word to obey: At thy voice of thunder so fearfull they be: That in their great raging, they haste soon away,
8 The mountains full high they then up ascend: If thou dost but speak, thy word they fulfill: So likewise the valleys moft quickly descend, Whereat thou hem appointed remain they do till.
9 Their bounds thou haft set, how far they shall run: So that in their rage not that pass they can: For God hath appointed they shall not return The earth to destroy more, which made was for man.

The Second Part.

- 10 He sendeth the springs to strong streams or lakes Which run do full swift among the huge hills.
11 Where both the wild esles their thirst oft times slake, And beasts of the mountaine thereof drink their fill.
12 By these pleasant springs of fountains full faire, The fowls of the Air abide shall and dwell: Who moved by nature to hop here and there, Among the green branches their songs shall excel.

13 The mountains to molten
 the clouds he doth use:
 The earth with his works
 is wholly replete.
 14 So as the bruit cattell
 he doth not refuse:
 But grass doth provide them,
 and herb for mans meat.
 15 Yea bread, wine, and oyle
 he made for mans sake:
 His face to refresh,
 and heart to make strong.
 16 The Cedars of Liban
 this great Lord did make:
 Which trees he doth nourish
 that grow up so long.
 17 In these may birds build,
 and make there their nests:
 In firre-trees the Storks
 remain and abide.
 18 The high hills are succours
 for wild goats to rest:
 And eke the rocks stony
 for Conies to hide.
 19 The Moon then is set
 her seafon to run:
 The daies from the nights
 thereby to discern:
 And by the descending
 alio of the Sun,
 The cold from heat alway
 thereby we do learn.
 20 When darkness doth come
 by Gods will and power:
 Then creep forth do all
 the beasts of the wood.
 21 The Lions range roaring,
 their prey to devour:
 But yet it is thon Lord
 which giveth them food.
 22 As soon as the Sun
 is up, they retire:
 To couch in their dens
 then are they full faire.
 23 That man to his work may
 as right doth require:
 Till night come and call him,
 to take rest again.

The third Part.

24 How fundry O Lord,
 are all thy works found?
 With wisdom full great
 they are indeed wrought:
 So that the whole world
 of thy praise doth found:
 And as for thy riches,
 they pass all mens thought.
 25 So is the great sea,
 which large is and broad:
 Where things that creep swarmin,
 and beasts of each sort.
 26 There bothe mighty shippis fail,
 and some lie at road:

The Whale huge and monstrosus
 there also doth sport.
 27 All things on thee wait,
 thou doest them relieve:
 And thou in due time
 full well doest them feed.
 28 Now when it doth please thee
 the same for to give;
 They gather full gladly
 those things which they needs.
 Thou openest thy hand,
 and they find such grace,
 That they with good things
 are filled we see.
 29 But sore are they troubled,
 if thou turn thy face,
 For if thou their breath take,
 viles duff then they be.
 30 Again when thy Spirit
 from thee doth proceed
 All things to appoint,
 and what shall ensue:
 Then are they created,
 as thou hast decreed:
 And doest by thy goodness
 the drie earth renew.
 31 The praise of the Lord
 for ever shall last:
 Who may in his works
 by right well rejoice.
 32 His looks can the earth make
 to tremble full fast:
 And likewise the mountaines
 to smoak at his voice.
 33 To this Lord and God,
 sing will I always:
 So long as I live,
 my God praise will I:
 34 Then am I most certain
 my words shall him please:
 I will rejoice in him,
 to him will I cry.
 35 The funers, O Lord,
 confine in thine ire:
 And eke the perverse,
 them root out with shame:
 But as for my soul now,
 let it still desire,
 And say with the faithful,
 praise ye the Lords Name.

PSALM CV. N.

Give praise unto God the Lord,
 and call upon his Name:
 Among the people eke declare
 his works to spread his fame.
 2 Sing ye unto the Lord I say,
 and sing unto his praise:
 And talk of all his wondrous works
 that he hath wrought alwaies.
 3 In honour of his holy Name
 rejoice with one accord:
 And let the heart also rejoice
 of them that seek the Lord.

4 Seek ye the Lord, and seek the strength
of his eternal might :
And seek his face continually,
and presence of his right.

5 The wondrous works that he hath done
keep still in mindfull heart :
Ne let the judgments of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his serving are the seed :
Yehis thee is, the children that
of Jacob do proceed.
7 For he, he only is I say,
the mighty Lord our God :
And his most righteous judgments are
through all the earth abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembered evermore,
so thousands of degrees.

The second Part.

9 The covenant which he hath made
with Abraham long ago :
And faithfull oath which he hath sworn
to Isaac also.
10 And did confirm the same for law,
that Jacob should obey :
And for eternal covenant
to Israel for aye.
11 When thus he said, Lo, I to you
all Canaan land will give :
The lot of your inheritance,
wherein your seed shall live.
12 Although the number at that time
did very small appear :
Yea very small, and in the land
they then but strangers were.

13 While yet they walk'd from land to
without a sure abode : (land)
And while from sundry kingdoms they
did wander all abroad.
14 And wrong at no opprest hand
he suffered them to take :
But even the great and mighty Kings
reproved for their sake.

15 And thus he said, Touch ye not those
that mine anointed be :
Ne do the Prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread be stroid the flore :
But he against the time of need
had sent a man before.

The third Part.

17 Even Jofeph which had once been sold
to live a slave in wo :
Whose feet they hurt in stocks, whose soul
the irons pierc'd also.
18 Until the time came when his cause
was knowne apparently :
The mighty word of God the Lord
his faultless truth did try.

19 The King sent and delivered him
from prison where he was :
20 The ruler of the people then
did freely let him pass.
21 And over all his house he made
him Lord to bear the sway :
And of his substance made him have
the rule and all the way.
22 That he might to his will instrust
the Princes of the land :
And wisdom gave his ancient men
might cause to understand.
23 Then into the Egyptian land
came Israel also :
And Jacob in the land of Ham
did live a stranger tho.
24 His people he exceedingly
in number made to grow,
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd that they with
his people did entreat : (have
And did his servants wrongfully
abuse with false deceit.

The fourth Part.

26 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous metage of his signs
among them he did shew :
And wonders in the land of Ham
then did they work also.
28 Darknesse he sent, and made it dark
instead of bright day :
And unto his commission
they did not disobey.
29 He turn'd their water into blood,
he did their fishes slay : (place
30 Their land brought frogs even in the
where their King Pharaoh lay.
31 He spake, and at his voice there came
great swarms of noisome flies,
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and stony hail
in stead of milder rain :
And fiery flames within their land
he sent unto their pain.
33 He smote their vines and all their trees
whereon their figs did grow :
And all their trees within their coasts
down did he overthrow.
34 He spake, then Caterpillars did
and Graiopppers abound :
35 Which ate the grass in all their lands,
and fruit of all their ground.

The fift Part.

36 The first-begotten in their land
eke deadly he did smite:
Yea the beginning and first fruit
of all their force and might :
37 With gold & silver he them brought
from Egypt land to pass:

And

13 The mountains to mola
 the clouds he doth uie:
 The earth with his works
 is wholly repleat.
 14 So as the bruit cattell
 he doth not refuse:
 But graſe doth provide them,
 and herb for mans meat.
 15 Yea bread, wine, and oyle
 he made for mans sake:
 His face to refreſh,
 and heart to make strong.
 16 The Cedars of Liban
 this great Lord did make:
 Which trees he doth nourith
 that grow up so long.
 17 In these may birds build,
 and make there their nets:
 In firre-trees the Storks
 remain and abide.
 18 The high hills are succours
 for wild goats to reſt:
 And eke the rocks ſtony
 for Conies to hide.
 19 The Moon then is ſet
 her feaſon to run:
 The dates from the nights
 thereby to diſcern:
 And by the descending
 allo of the Sun,
 The cold from heat alway
 thereby we do learn.
 20 When darkness doth come
 by Gods will and power:
 Then creep forth do all
 the beaſts of the wood.
 21 The Lions range roaring,
 their prey to devour:
 But yet it is thou Lord
 which giveit them food.
 22 As ſoon as the Sun
 is up, they retire:
 To couch in their dens
 then are they full faire.
 23 That man to his work may
 as right doth require:
 Till night come and call him,
 to take reſt again.

The third Part.

24 How ſundry O Lord,
 are all thy works found?
 With wiſdom full great
 they are indeed wrought:
 So that the whole world
 of thy praise doth found:
 And as for thy riches,
 they paſſ all mens thought.
 25 So is the great ſea,
 which lange is and broad:
 Where things that creep iwarin,
 and beaſts of each forte.
 26 There bothe mighty ſhips fail,
 and ſome lie at roade:

Psalm Cv.

The whale huge and monſtros
 there alſo doth ſport.
 27 All things on thee wait,
 thou doſt them relieve:
 And thou in due time
 full well doſt them feed.
 28 Now when it doth please thee
 the ſame for to give;
 They gather full gladly
 thoſe things which they needs.
 Thou openeft thy hand,
 and they find ſuch grace,
 That they with good things
 are filled we fee.
 29 But fore are they troublid,
 if thou turn thy face,
 For if thou their breath take,
 vile duft then they be.
 30 Again when thy Spirit
 from thee doth proceed
 All things to appoint,
 and what shall enue:
 Then are they created,
 as thou haſt decreed:
 And doſt by thy goodness
 the drie earth renew.
 31 The praise of the Lord
 for ever shall laſt:
 Who may in his works
 by right well rejoice.
 32 His looks can the earth make
 to tremble full fast:
 And likewiſe the mountaing
 to smoak at his voice.
 33 To this Lord and God,
 sing will I always:
 So long as I live,
 my God praise will I:
 34 Then am I moft certain
 my words ſhall him please:
 I will rejoice in him,
 to him will I cry.
 35 The funners, O Lord,
 confume in thine ire:
 And eke the perverse,
 them root out with shame!
 But as for my foul now,
 let it full defire,
 And ſay with the faithful,
 praise ye the Lords Name.

P S A L M c v . N .

Give praife unto God the Lord,
 and call upon his Name:
 Among the people eke declare
 his works to ſpread his fame.
 2 Sing ye unto the Lord I ſay,
 and ſing unto his praife:
 And talk of all his wondrous works
 that he hath wrought alwaies.
 3 In honour of his holy Name
 rejoice with one accord:
 And let the heart alſo rejoice
 of them that ſeek the Lord.

6 Seek ye the Lord, and seek the strength
of his eternal might :
And seek his face continually,
and presence of his right.

5 The wondrous works that he hath done
keep still in mindfull heart :
Ne let the judgments of his mouth
out of your mind depart.
6 Ye that of faithfull abraham
his servyn are the seed :
Ye his elect, the children that
of Jacob do proceed.
7 For he, he onely is I say,
the mighty Lord our God :
And his most righful judgments are
through all the earth abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembred evermore,
to thousands of degrees.

The second Part.

9 The covenant whch he hath made
with Abraham long ago :
And faithful oath which he hath sworn
to Izaac also.
10 And did confirm the same for law,
that Jacob should obey :
And for eternal covenant
to Israel for aye.
11 When thus he said, Lo, I to you
all Canaan land will give :
The lot of your inheritance,
wherein your seed shall live.
12 Although the number at that time
did very small appear :
Yea very small, and in the land
they then but strangers were.
13 While yet they walk'd from land to
without a sure abode : (land)
And while from sundry kingdoms they
did wander all abroad.
14 And wrong at no oppresors hand
he suffered them to take :
But even the great and mighty Kings
reproved for their sake.

15 And thus he said, Touch ye not those
that mine anointed be :
Ne do the Prophets any harm
that do pertain to me.
16 He cal'd a dearth upon the land,
of bread he strod the flore :
But he against the time of need
had sent a man before.

The third Part.

17 Even Joseph which had once been sold
to live a slave in wo :
Whose feet they hurt in flocks, whose soul
the irons peirc'd also.
18 Until the time came when his cause
was knowne apparently :
The mighty word of God the Lord
his faultless truth did triu.

19 The King sent and delivered him
from prison where he was :
20 The ruler of the people then
did freely let him passe.
21 And over all his house he made
him Lord to bear the sway :
And of his substance made him have
the rule and all the sway.
22 That he might to his will instrue
the Princes of the land :
And wisdoms sore his ancient men
might cause to understand.
23 Then into the Egyptian land
came Iffrael also :
And Jacob in the land of Ham
did live a straunger tho.
24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd that they with
his people did entreat : (have
And did his servants wrongfully
abuse with false deceit.

The fourth Part.

26 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his messege to discloze.
27 The wondrous message of his signs
among them he did shew :
And wonders in the land of Ham
then did they work also.
28 Darknes he sent, and made it dark
instead of brighter day :
And unto his commision
they did not disobey.
29 He turn'd their water into blood,
he did their fishes slay : (place
30 Their land brought frogs even in the
where their King Pharaoh lay.
31 He spake, and at his voice there came
great swarms of noisome flies,
And all the quarters of the land
were fil'd with crawling lice.
32 He gave them cold and stony hail
in stead of milder rain :
And fiery flames within their land
he sent unto their pain.
33 He smote their vines and all their trees
whereon their figs did grow :
And all their trees within their coasts
down did he overthrow.
34 He spake, then Caterpillars did
and Grasshoppers abound :
35 Which ate the grass in all their lands,
and fruit of all their ground.

The fift Part.

36 The first-begotten in their land
the deadly he did smite:
Yea the beginning and first fruits
of all their force and might:
37 Wish gold & silver he them brought
from Egypt land so pass:

And in the number of their Tribes
no feeble one there was.
 38 Egypt was glad and joyfull then
when they did thence depart :
For terror and the fear of them
was fain upon their heart.
 39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.
 40 They asked, and he caused Quails
to rain at their request :
And fully with the bread of heaven
their hunger he represt :
 41 He opened the stony rock,
and waters gushed out :
And in the dry and parched ground
like rivers ran about.
 42 For of his holy covenant
aye mindfull was he tho :
Which to his servant Abraham
he plighted long ago. (mirth)
 43 He brought his people forth with
and his elect with joy,
Out of the cruel land, where they
had liv'd in great annoy.
 44 And of the heathen men he gave
to them the fruitfull lands :
The labours of the people eke
they took i'go their hands.
 45 That they his holy statutes might
observe for evermore :
And faithfully obey his laws :
praise ye the Lord therefore.
 P S A L M cvi. N.
 Praise ye the Lord, for he is good,
his mercy dures for aye :
 1 Who can exprest his noble acts,
or all his praise display ?
 2 They blefed are that judgment keep,
and justly do alway :
With favour of thy people (Lord)
remember me I pray.
 4 And with thy saving health(O Lord)
vouchsafe to visit me :
That I the great felicity
of thine elect may see,
 5 And with thy peoples joy I may
a joyfull mind possest :
And may with thine inheritance
a gloryng heart exprefse.
 6 Both we, and eke our fathers all,
have sinned every one :
We have committed wickednesse,
and lewdly we have done.
 7 The wonders great which thou(O Lord)
haft done in Egypt land :
Our fathers though they saw them all
yer did not understand.
 Nor yet thy mercies multitude
did keep in thankful mind ;
But at the sea,yea the red sea,
cabell'd most unkind.

8 Neverthelesse he saved them
for honour of his Name :
That he might make his power known
and spread abroad his fame.
 9 The red sea he did then rebuke,
and forthwith it was dry'd :
And as in wildernes, so through
the deep he did them guide.
 10 He sav'd them from the cruel hand
of their despitfull foe :
And from the enemies hand he did
deliver them also.

The second Part.

11 The waters their oppredours whelm'd
not one was left alive :
 12 Then they beleev'd his word, & praise
in song they did him give.
 13 But by and by unthankfully
his works they clean forgat :
And for his counsel and his will
they did neglect to wait.
 14 But lusty in the wildernes,
with fond and greedy lust :
And in the desert tempted God,
the stay of all their trust.
 15 And then their wanton mindes desire
he suffered them to have :
But waiting Jeannette therewithall
unto their souls he gave.
 16 Then when they lodg'd in their tents
at Moses they did grutch :
Aaron the holy of the Lord
so did they envy much.
 17 Therefore the earth did open wide,
and Dathan did devour :
And all Abirams company
did cover in that hour.
 18 In their assembly kindled was,
the hot consuming fire :
And wafting flame did then burn up
the wicked in his ire.
 19 Upon the hill of Horeb they
an idol-calf did frame :
And there the molten image they
did worship of the same.
 20 Into the likenesse of a Calf,
which feedeth on the grafe,
Thus they their glory turn'd, and all
their honour did deface.
 21 And God their only Saviour
unkindly they forgot :
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
most wondrous works had done :
And by the red sea dreadfull things
performed long agone.
 23 Therefore for their so lewthing them
forgetfull and unkind :
To bring destruction on them all
he purpos'd in his mind ;

Had not his chosen Moses stood
before him in the break
To turn his wrath, left he on them
with slaughter should him wreak.
¶ They did despise the pleasant land,
that he behight to give:
Yea and the words that he had spoke
they did no whit believe.
¶ But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning mind.
¶ Therefore against them lifted he
his strong revenging hand:
Them to deitroy in wilderness,
ere they should see the land.
¶ And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
¶ To Baal-Peor then they did
adjoin themselves also:
And ate the offerings of the dead,
so they forsook him tho.
¶ Thus with their own inventions
his wrath they did provoke:
And in his sore inkindled wrath
the plague upon them broke.
¶ But Phineas stood up with zeal,
the sinners vile to slay:
And judgement he did execute,
and then the plague did stay.

The fourth Part.

¶ It was imputed unto him
for righteuseſſe that day:
And from thenceforth so counted in
from race to race, I say.
¶ At waters eke of Meribah
they did him angry make:
Yea, so far forth, that Moses was
then punish'd for their fake.
¶ Because they vex'd his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.
¶ Nor as the Lord commanded them
they flew the people tho.
¶ But were among the heathen mix'd
and learn'd their works also.
¶ And did their idols serve, which were
their ruine and decay:
¶ To fiends their sons and daughters they
did offer up and slay:
¶ Yea with unkindly murdering knife
the guiltieſſe blood they spilt:
Yea their own sons and daughters blood,
without all cause of guilt.
Whom they to Canaan idols then
offred with wicked hand:
And so with blood of innocents
defiled was the land.
¶ Thus were they tainted with the works
of their own filthy way;

And with their own inventions
a whoring they did stray.
¶ Therefore against his people was
the Lords wrath kindled fore:
And even his own inheritance
he did abhor therefore.
¶ Into the hands of heathen men
he gave them for a prey:
And made their foes their Lords, whom
were forced to obey. (they

The fift Part.

¶ Yet and their hateful enemies
oppref them in the land:
And they were humbly made to stoop
as ſubject to their hand.
¶ Full oftentimes from thrall had he
delivered them before:
But with their counſels they to wrath
provok'd him evermore.
Therefore they by their wickedneſſe
were brought full low to lie:
¶ Yet when he ſaw them in diſtreſſe
he hearkned to their cry.
¶ He call'd to mind his covenant,
which he to them had ſwore:
And by his mercies multitude
repented him therefore.
¶ And favour he them made to find
before the fight of thoſe
That led them captive from their land
when erſt they were their foes.
¶ Save us O Lord that are our God,
ſave us (O Lord) we pray:
And from among the heathen folk
Lord gather us awy.
¶ That we may spread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe,
and founding of thy fame.
¶ The Lord the God of iſrael
be bleſſed for evermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

P S A L M. cvi. W. K.

Give thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end
all mortal men may ſee.
¶ Such as the Lord redeemed hath,
with thanks shall praise his Name:
And ſhow how they from foes were freed
and how he wrought the fame.
¶ He gathered them forth of the lands
that lay ſo far about:
From Eaſt to Weſt, from North to South
his hand did finde them out.
¶ They wandered in the wildeſſe,
and ſtrayed from the way:
And found no city where to dwell,
that ſerve might for their stay.
¶ Whose thirſt and hunger was ſo great
in theſe deserts ſo void:

That

That faintness did them sore assault,
and eke their souls suid.
6 Then did they cry in their distress
unto the Lord for aid :
Who did remove their troublous state
according as they praid.
7 And by that way whi h was most right
he led them like a guide :
That they might to a City go,
and there all abide.
8 Let me therefore before the Lord
confess his goodness then :
And shew the wonders that he doth
before the sons of men.
9 For he the empty soul sustain'd
whom thirst had made to faint :
The hungry soul with goodness fed,
and did them eke acquaint.
10 Such as do dwell in darkness deep,
where they on death do wait,
Fast bound to rafte such troublous storms
as iron chains do threat.

The second part.

11 For that against the Lords own words
they sought for to rebel :
Esteeming light his counsels high,
which do so far excell.
12 But when he humbled them full low,
they then fell down with grief :
And none was found so much to help,
whereby to get relief.
13 Then did they cry in their distress
unto the Lord for aid :
Who did remove their troublous state
according as they praid.
14 For he from darknes our them brought
and from death's dreadful shade :
Bursting with force the iron bands
which them before did lade :
15 Let men therefore before the Lord
confess his kindness then :
And shew the wonders that he doth
before the sons of men.
16 For he threw down the gares of brats
and brake them with strong hand :
The iron bars he smote in two,
nothing could him withstand.
17 The foolish folk great plagues do see
and cannot from them wend :
But heap on more to those they have,
because they do offend.
18 Their souls so much did loath al meat
that none they could abide :
Whereby death had them almost caught,
as they full truly tri'd.
19 Then did they cry in their distress
unto the Lord for aid :
Who did remove their troublous state,
according as they praid.
20 For then he sent to them his word,
which health did soon restore :
And brought them from those dangers
wherein they were before. (deep)

The third Part.

21 Let men therefore before the Lord
confess his kindness then :
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice
with thanks and also fear :
And speak of all his wondrous works
with glad and joyfull cheer.
23 Such as in ships and brittle barks
into the seas descend :
Their merchandise through fearful floods
to compass and to end.
24 Those men are forced to behold
the Lords works what they be :
And in the dangerous deep the same,
most marvelous they see.
25 For at his word the stormy wind
ariseth in a rage :
And stirret up the surges so,
that nought can them attwage.
26 Then are they lifted up so high,
the clouds they seem to gain :
And plunging down the depth until
their souls consume with pain.
27 And like a drunkard ro and fro,
now here, now there they reel :
As men with fear of wit bereft,
or had of sense no feel.
28 Then did they cry in their distress
unto the Lord for aid :
Who did remove their troublous state
according as they praid.
29 For with his word the Lord doth make
the sturdy storms to cease :
So that the great waves from their rage
are brought to rest and peace.
30 Then are men glad when rest is come
which they so much did crave :
And are by him in haven brought,
which they so fain would have.

The fourth Part.

31 Let men therefore before the Lord
confess his kindness then :
And shew the wonders that he doth
before the sons of men.
32 Let them in presence of the folk
with praise extoll his Name :
And where the Elders do convent,
there let them do the same.
33 For running floods to drie defern
he doth oft change and turn :
And drie up as it were dust
the springing well and bourn.
34 A fruitfull land with pleasures deck'd
full barren he doth make,
When on their firs that dwell therein
he doth iut vengeance take.
35 Again the wilderness full rude
he maketh fruit to bear :
With pleasant springs of waters clear,
though none before were there.

- 56 Wherein such hungry souls are set,
as he doth freely chuse:
That they a City might them build,
to dwell in for their use.
- 57 That they may sow their pleasant land
and vineyards also plant,
To yield them fruit of such increase,
as none may seem to want.
- 58 They multiply exceedingly,
the Lord doth bless them so:
Who doth also the bruit beasts make
by numbers great to grow.
- 59 But when § faithfull are low brought
by the opprestors stou:
And minnih do through many plagues
that compas them about.
- 60 Then doth he Princes bring to shame
which did them sore opprest:
And likewise caused them to eare
within the wilderness.
- 61 But yet the poor he raiseth up
out of their troubles deep:
And oft times doth his train augment
much like a flock of sheep.
- 62 The righteous shall behold this fight,
and also much rejoice:
Whereas the wicked and perverse
with grief shall stop their voice.
- 63 But who is wise, that now full well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.
- P S A L M cviil. J. H.
- God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also:
- 2 Awake my violl and my harp,
sweet melody to make:
And in the morning I my self
right early will awake.
- 3 By me among the people, Lord,
stille praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.
- 4 Because thy mercy, Lord, is great,
above the heavens hie:
And eke thy truth doth reach the clouds
within the lofty skie.
- 5 Above the starry heavens high
exalt thy self O God:
And Lord display upon the earth
thy glory all abroad.
- 6 That thy dearly beloved may
be set-at liberty:
Help O my God with thy right hand,
and hearken unto me.
- 7 God in his holines hath spoke,
wherefore my joys abound:
Eichem I will divide, and mere
the vale of Succoth ground.
- 8 And Gillead shall be mine own,
Manasies mine shall be:
- My head-strength Ephraim, and law
shall Juda give for me.
- 9 Moab my wash-pot, and my shooe
or Edom will I throw:
Upon the land of Palestine
in triumph will I go.
- 10 Who shall into the City strong
be guide to conduct me?
Or how by whom to Edom land
conveyed shall I be?
- 11 Is it not thou O Lord which late
hadst us forsaken quite?
And thou O Lord which with our host
didst not go forth to fight.
- 12 Give us O Lord thy saving aid,
when troubles do assail:
For all the help of man is vain,
and can no whit avail.
- 13 Through God we shall do valiant acts,
and worthy of renown:
He shall subdue our enemies,
yea he shall tread them down.

P S A L M cix. N.

- I N speechles silence do not hold
O God thy tongue always:
O God even thou I say that art
the God of all my praise.
- 2 The wicked and the guifull mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.
- 3 They did beset me round about
with words of hazefull spight:
Without all cause of my desert
against me they did fight.
- 4 For my good will they are my foes,
but then gan I to pray:
- 5 My good with ill, my friendlines
with hate they did repay.
- 6 Set thou the wicked over him,
to have the upper hand:
At his right hand let suffer thou
his heretarie to stand.
- 7 When he is judged, let him then
condemned be hereafter:
And let the prayer that he makes,
be turned unto n.
- 8 Few be his days, his charge also
let thou another take:
- 9 His children let be fheries,
his wife a widow makes.
- 10 Let his off-spring be vagabonds,
to beg and feek their bread:
Wandering out of the walled place
where ent they have been fed.
- 11 Let covorous extortioneers
catch all his goods and flore:
And let the strangers spoil the fruit
of all his toyl before.
- 12 Let there be none to pity him,
let there be none at all:

That

That on his children fatherless
will let their mercy fail.

The second Part.

13 And so let his posterity
for ever be detroyed :
Their name out-blotted in the age
that after shall succeed.
14 Let not his fathers wickedness
from Gods remembrance fail :
And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord
let them remain for aye :
That from the earth their memory
he may cut clean away.
16 Sigh mercy he forgot to shew,
but did pursue with spight
The troubled man, and fought to slay
the wofull-hearted wight.

17 As he did cursing love, it shall
beride unto him so :
And as he did not blessing love,
it shall be far him stro.
18 As he with cursing clad himself,
so it like water shall
into his bowels, and like oyl
into his bones besall.
19 As garment let it be to him
to cover him for aye :
And as a girdle wherewith he
may girded be alway.
20 Lo let the same be from the Lord
the guerdon of my foe :
Yea, and of those that evil speak
against my soul also.

21 But thou O Lord, which art my God,
deal thou (I say) with me
After thy Name, deliver me,
for great thy mercies be.
22 Because in depth of great distres
I need am and poor :
And eke within my pained brest
my heart is wounded sore.

The third Part.

23 Even so do I depart away,
as doth declining inde :
And as the Graffopper, so I
am thaken off and fado.
24 With fating long from needfull food
enfeel let lare my knees :
And all her jarne hath my flesh
enforced been to leese.

25 And I also a vile reproach
to them am made to be :
And they that did upon me look,
did shake their heads at me.
26 But thou O Lord, that art my God,
mine aid and succour be :
According to thy mercy Lord,
save and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand :

And that thou, thou hast done it, Lord,

so shall they understand.

28 Although they curse & spite, yet thou
shalt bless with loving voice :
They shall arise and come to shame,
thy servants shall rejoice,

29 Let them be clothed all with shame
that enemies are to me :
And with confusion as a cloke
eke covered let them be.
30 But greatly I will wish my mouth
give thanks unto the Lord :
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by :
To save him from the man that would
condemn his foul to die.

P S A L M cxi. N.

The Lord did say unto my Lord,
fit thou at my right hand :
Till I have made thy foes a fool
whereon thy feet shall stand.
a The Lord shall out of Sion send
the Scepter of thy might :
Amid thy mortal foes be thou
the ruler in their fight.

3 And in the day on which thy might
and power they shall see :
Then hereby free-will-offerings shall
the people offer thee,
Yea with an holy worshipping
then shall they offer all :
Thy births-dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn, and never will
repent what he doth say :
By th' order of Melchizedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the stately Kings
upon his wrathfull day.

6 The heathen he shall judge, and fill
the place with bodies dead :
And over divers countries shall
in funder smite the head.
7 And he shall drink out of the brook
that runneth in the way :
Wherefore he shall lift up on high
his royll head that day.

P S A L M cxi. N.

W^tth heart I do accord,
To praise and laud the Lord

In presence of the just.

a For great his works are found,
To search them such are bound.

As him do love and trust.

3 His works are glorious
Also his righteousness

It doth endure for ever.

4 His wondrous works he would
We still remember should :

His mercy faileth never.

g Such

5 Such as to him love bear,
 A portion full fair
 He hath up for them laid,
 For this they shall well finde,
 He will them have in minde,
 And keep them as he said.
 6 For he did not disdain
 His works so shew them plain,
 By lightnings and by thunders:
 When he the heathens land
 Did give into their hand,
 Where they beheld his wonders.
 7 Of all his works ensueth
 Both judgment, right and truth,
 Whereunto his statutes tend:
 8 They are decreed sure
 For ever to endure
 Which equity doth end:
 Redemption he gave
 His people for so faire:
 9 And hath also required,
 His promise not to fail,
 But always to prevail,
 His holy Name be feared.
 10 Who so with heart full fain
 True wisdom would attain,
 The Lord fear and obey:
 Such as his laws do keep
 Shall knowledge have full deep,
 His praise shall last for aye.

P S A L M cxii. W. K.

The man is blest that God doth fear,
 And that his law doth love indeed:
 1 His seed on earth God will uprear,
 And blest such as from him proceed,
 2 His house with good he will fulfill,
 His righteousness endure shall still,
 4 Unto the righteous doth arise
 In trouble joy, in darkness light:
 Compassion is in his eyes,
 And mercy always in his sight:
 5 Yea pity moveth such to lend
 He doth by judgment things expend.
 6 And surely such shall never fail:
 For in remembrance had is he:
 7 No tidings ill can make him quail,
 Who in the Lord sure hope doth see.
 8 His heart is firm, his fear is past,
 For he shall see his foes down cast.
 9 He did well for the poor provide,
 His righteousness shall still remain:
 And his estate with praise abide,
 Though that the wicked man disdain,
 10 Yea gnash his teeth therewith shall he
 And so consume his state to see.

P S A L M cxiii. W. K.

Y E children which do serve the Lord,
 Praise ye his Name with one accord:
 1 Yea blessed be always his Name,
 2 Who from the rising of the Sun,
 Till it return where it begun,
 Is to be praised with great fame,
 4 The Lord all people doth surmount,
 As for his glory we may count,
 Above the heavens high to be,

5 With God the Lord who may compare
 Whose dwellings in the heavens are?
 Of such great power and force is he.

6 He doth abase himself we know,
 Things to behold both here below,
 and also in heaven above.
 7 The needy out of dust to draw,
 And eke the poor which help none have,
 His only mercy did him move.
 8 And so him set in high degree,
 With Princes of great dignity.

9 That rule his people with great fame,
 10 The barren he doth make to bear,
 And with great joy her fruit to rear,
 Therefore praise ye his holy Names.

P S A L M cxiv. W. W.

W HEN Israel by Gods address,
 From Pharaohs land was sent
 And Jacobs house the strangers left,
 and in the same train went,
 1 In Juda God his glory shewed:
 His holiness most bright:
 So did the Israelites declare
 his kingdom, power, and might.

2 The sea it saw, and suddenly
 as all amaz'd did flee:
 The roaring streams of Jordans flood
 recoiled backwardly.
 4 As Rams afraid the mountains skip,
 their strength did them forsake:
 And as the silly trembling Lambs
 their tops did bear and shake.
 5 What aild the sea as all amaz'd?
 So suddenly to flee?
 Ye rolling waves of Jordans flood,
 why ran ye backwardly?
 6 Why shoo ye hills as Rams afraid?
 why did your strength so shake?
 Why did your tops as trembling Lambs
 for fear quiver and quake?

7 O earth confess thy Sovereign Lord,
 and dread his mighty hand:
 Before the face of Jacobs God,
 fear ye, both sea and land.

8 I mean the God which from hard rocks
 doth cause main floods appear:
 And from the stony flint doth cause
 gush out the fountains clear.

P S A L M cxv. N.

N OT unto us, Lord, not to us,
 but to thy Name give praise:
 Both for thy mercy and thy truth,
 that are in thee always.

2 Why shall the heathen scorners say
 where is their God become?
 3 Our God in heaven is, and what
 he will, that hath he done.
 4 Their idols silver are, and gold,
 works of mens hands they be:
 5 They have a mouth, and do not speak,
 and eyes, and do not see.
 6 And they have ears joyned to their head,
 and do not hear at all:
 And noses eke they formed have,
 and do not smell w�hall,

7 And

- 7 And hands they have, and handle not,
and feet, and do not go :
8 A throat they have, yet through the same
they make no sound to blow.
9 Those that make them are like to them
and those whose trust they be :
10 O Israel trust in the Lord,
their help and shield is he.
11 O Aarons house trust in the Lord,
their help and shield is he :
12 Trust ye the Lord that fear the Lord,
their help and shield is he.
13 The Lord hath mindful been of us,
and will us bless also :
14 On Israel and on Aarons house,
his blessings he will show.
15 Them that be fearers of the Lord,
the Lord will bless them all :
Even he will bless them every one,
the great and eke the small.
16 To you (I say) the living Lord
will multiply his grace :
To you and to the children that
shall follow of your race.
17 Ye are the blessed of the Lord,
even of the Lord, I say:
Which both the heaven and the earth,
hath made and set in itay.
18 The heavens, yea the heavens high,
belong unto the Lord :
The earth unto the sons of men,
he gave of free accord :
19 They that be dead do not with praise
set forth the Lords renown :
Nor any that into the place,
of stony do go down.
20 But we will praise the Lord our God
from henceforth and for aye :
Sound ye the praises of the Lord,
praise ye the Lord, I say.
- PSALM cxvi. N.
- I Love the Lord because my voice,
and prayer heard hath he :
When in my days I call'd on him,
he hould his ear to me.
Even when the snares of cruel death
about before me round :
When pangs of hell me caught, and when
I two and sorrow found.
4 Upon the Name of God my Lord
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also :
And in our God compassion
doth plentifully flow.
6 The Lord in safetie doth preserve
all those char simple be :
I was in wofull misery,
and he delivered me.
7 And now my soul, eth thou art safe,
return unto thy rest ;
- For largely, lo, the Lord to thee
his bounty hath exprest.
8 Because thou hast delivered
my soul from deadly thrall :
My moistned eyes from mournfull tears,
my flidng feet from fall.
9 Before the Lord I in the land
of life will walk therefore :
10 I did believe, therefore I spake,
for I was troubled sore.
- The second Part.
- 11 I said in my distres and fear
that all men lyars be :
12 What shall I pay the Lord for all
his benefits to me ?
13 The wholesome cup of saving health
I thankfully will take :
And on the Lords Name I will call,
when I my prayers make.
- 14 I to the Lord will pay the vows
that I to him behight :
Yea, even at this present time
in all his peoples sight.
15 Right dear and pretious in his sight,
the Lord doth aye esteem
The death of all his holy ones,
what ever men do deem.
- 16 Thy servant Lord, thy servant, lo,
I do my self confess,
Son of thy handmaid: thou hast broke
the bonds of my distress.
17 And I will offer up to thee
a sacrifice of praise :
And I will call upon the Name
of God the Lord always.
- 18 I to the Lord will pay the vows
that I have him behight :
Yea even at this present time,
in all his peoples sight.
19 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Jerusalem, I say,
wherefore the Lord praise ye.
- PSALM cxvii. N.
- O All ye nations of the world,
praise ye the Lord alwayes :
And all ye people every where
set forth his noble praise.
2 For great his kindness is to us
his truth endures for aye :
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.
- PSALM cxviii. N.
- O Give ye thanks unto the Lord,
for gracious is he :
Because his mercy doth endure
for ever towards thee.
2 Let Israel confess and say,
his mercy dures for aye :
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let all that fear the Lord our God
even now confess and say :

er
5 In
un
Whic
m
6 The
7 The
8 The
9 The
10 The
11 The
12 The
13 The
14 The
He is
a
15 The
do
He ca
in
16 The
me
His ha
his
17 I s
to
The L
his
18 Th
and
But ha
to o
19 Se
That I
the
20 Th
wh
Our go
Ba

The mercy of the Lord our God
endureth still for aye.
5 I'm trouble and in heaviness
unto the Lord I cri'd:
Which lovingly heard me at large,
my suit was not deny'd.

6 The Lord himself is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God,
than in man's mortal seed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations have inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in: I say:
But in the Lord's most mighty Name
I shall work their decay.
12 They came about me all like Bees,
but yet in the Lord's Name
I quenched their thorns that were on fire
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such help
that they were vanquish't all.
14 The Lord is my defence and strength
my joy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to pass great things:
He causeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to pass:
His hand hath the preminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare
The Lord his might & wondrous power,
his works and what they are.
18 The Lord himself hath chastened,
and hath corrected me:
But hath not given me over yet
to death, as ye may see.

19 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lord's praise to express.
20 This is the gate even of the Lord,
which shall not so be shut:
Our good and righteous men alway
shall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,
because thou hast heard me;
And art become most lovingly
a Saviour unto me.

22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the Lord's own fact:
And it is marvellous to behold
with eyes that noble act.

24 This is the joyful day indeed
which God himself hath wrought
Let us be glad and joy therein,
in heart, in minde, and thought.

25 Now help us, Lord, and prosper us,
we wish with one accord:
26 Blessed is he that comes to us
in the name of the Lord.

27 God is the Lord that shews us light,
bind ye therefore with cord
Your sacrifice to the Altar,
and give thanks to the Lord.

28 Thou art my God, I will confess
and render thanks to thee.
Thou art my God, and I will praise
thy mercy towards me.

29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

P S A L M C x i x . W . W .

A L E P H .

Blessed are they that perfect are,
and pure in minde and heart:
Whose lives and conversations
from Gods law never start.

2 Blessed are they that giv' themselves
his statutes to observe:
Seeking the Lord with all their hearts,
and never from him swerve.

3 Doubletless such men go not astray,
nor do no wicked thing:
Which steadily walk in his way
without any wandring.

4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.

5 O would to God it might thee please
my ways so to address:
That I might both in heart and voice
thy laws keep and confess.

6 So should no shame my life attain,
whilst I thus set mine eyes:
And bend my minde always to make
on thy sacred decrees.

7 Then will I praise with upright heart
and magnifie thy Name;
When I shall learn thy judgments just,
and likewise prove the same.

8 And

7 And hands they have, and handle not,
 and feet, and do not go :
 A throat they have, yet through the same
 they make no sound to blow.
 8 Those that make them are like to them
 and those whose trust they be :
 9 O Israel trust in the Lord,
 their help and shield is he.
 10 O Aarons house trust in the Lord,
 their help and shield is he :
 11 Trust ye the Lord that fear the Lord,
 their help and shield is he.
 12 The Lord hath mindful been of us,
 and will us bleis also :
 13 Israel and on Aarons house,
 his blessings he will show.
 14 Them that be fearers of the Lord,
 the Lord will bleis them all :
 Even he will bleis them every one,
 the great and eke the small.
 15 To you (I say) the living Lord
 will multiply his grace :
 To you and to the children that
 shall follow of your race.
 16 Ye are the blessed of the Lord,
 even of the Lord, I say :
 Which both the heaven and the earth,
 hath made and set in array.
 17 The heavens, yea the heavens high,
 belong unto the Lord :
 The earth unto the sons of men,
 he gave of free accord :
 18 They that be dead do not wish praise
 set forth the Lords renown :
 Nor any that into the place,
 of silence do go down.
 19 But we will praise the Lord our God
 from henceforth and for aye :
 Sound ye the praises of the Lord,
 praise ye the Lord I say.

PSALM cxvi. N.

I Love the Lord because my voice,
 and prayer heard hath he :
 1 When in my days I calld on him,
 he brould his ear to me.
 2 Even when the shades of cruel death
 about beset me round :
 When pangs of hell me caught, and when
 I wo and sorrow found.
 3 Upon the Name of God my Lord
 then did I call, and say,
 Deliver thou my soul, O Lord,
 I do thee humbly pray.
 4 The Lord is very mercifull,
 and just he is also :
 And in our God compassion
 doth plentifully flow.
 5 The Lord in safety doth preserve
 all those that simple be :
 I was in wofull misery,
 and he delivered me.
 6 And now my soul,ifth thou art safe,
 return unto thy rest :

For largely, lo, the Lord to thee
 his bounty hath exprest.
 7 Because thou haft delivered
 my soul from deadly thrall :
 My moifted eyes from mournfull tears,
 my sliding feet from fall.
 8 Before the Lord I in the land
 of life will walk therefore :
 9 I did believe, therefore I spake,
 for I was troubled sore.
 The second Part.
 10 I said in my distres and fear
 that all men liars be :
 11 What shall I pay the Lord for all
 his benefits to me?
 12 The wholesome cup of saving health
 I thankfully will take :
 And on the Lords Name I will call,
 when I my prayers make.
 13 I to the Lord will pay the vows
 that I to him behight :
 Yea, even at this present time
 in all his peoples sight.
 14 Right dear and pretious in his sight,
 the Lord doth aye esteem
 The death of all his holy ones,
 what ever men do deem.

15 Thy servant Lord, thy servant, lo,
 I do my self confess,
 Son of thy handmaid: thou haft broke
 the bonds of my distres.
 16 And I will offer up to thee
 a sacrifice of praise :
 And I will call upon the Name
 of God the Lord always.
 17 I to the Lord will pay the vows
 that I have him behight :
 Yea even at this present time,
 in all his peoples sight.
 18 Yea in the courts of Gods own house,
 and in the midst of thee,
 O thou Jerusalem, I say,
 wherefore the Lord praise ye.

PSALM cxvii. N.

O All ye nations of the world,
 praise ye the Lord alwaies :
 And all ye people every where
 set forth his noble praise.
 2 For great his kindness is to us
 his truth endures for aye :
 Wherefore praise ye the Lord our God,
 praise ye the Lord I say.
 PSALM cxviii. N.
 O Give ye thanks unto the Lord,
 for gracious is he :
 Because his mercy doth endure
 for ever towards thee.
 2 Let Israel confess and say,
 his mercy dures for aye :
 3 Now let the house of Aaron say,
 his mercy dures for aye.
 4 Let all that fear the Lord our God
 even now confess and say :

The mercy of the Lord our God
endureth still for eys.
5 In trouble and in heaviness
unto the Lord I cri'd:
Which lovingly heard me at large,
my suit was not deny'd.
6 The Lord himself is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.
8 Better it is to trust in God,
than in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations have inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.
11 They kept me in on every side,
they kept me in: I say:
But in the Lord's most mighty Name
I shall work their decay.
12 They came about me all like Bees,
but yet in the Lord's Name
I quenchd their thorns that were on fire
and will destroy the same.

The second Part.

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such help
that they were vanquisht all.
14 The Lord is my defence and strength
my joy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.
15 The right hand of the Lord our God
doth bring to pass great things:
He caueth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to pass:
His hand hath the preheminence,
his force is as it was.
17 I shall not die, but ever live
to utter and declare
The Lord his might & wondrous power,
his works and what they are.
18 The Lord himself hath chastened,
and hath corrected me:
But hath not given me over yet
to death, as ye may see.
19 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lord's praise to express.
20 This is the gate even of the Lord,
which shall not be shut:
But good and righteous men alway
shall enter into it.

The third Part.

- 21 I will give thanks to thee, O Lord,
because thou hast heard me;
And art become most lovingly
a Saviour unto me.
 - 22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be used.
 - 23 This was the mighty work of God,
this was the Lord's own fact:
And it is marvellous to behold
with eyes that noble art.
 - 24 This is the joyful day indeed
which God himself hath wrought
Let us be glad and joy therein,
in hearts, in minde, and thought.
 - 25 Now help us, Lord, and prosper us,
we wish with one accord:
 - 26 Blessed is he that comes to us
in the name of the Lord.
 - 27 God is the Lord that shews us light,
bind ye therefore with cord
Your sacrifice to the Altar,
and give thanks to the Lord.
 - 28 Thou art my God, I will confess
and render thanks to thee.
Thou art my God, and I will praise
thy mercy towards me.
 - 29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.
- P S A L M C X I X . W . W .
A L E P H .
- 30 Blessed are they that perfect are,
and pure in minde and heart;
Whose lives and conversations
from Gods laws never start.
 - 31 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their hearts,
and never from him swerve.
 - 32 Doublefie such men go not astray,
nor do no wicked thing:
Which steadily walk in his way
without any wandring.
 - 33 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.
 - 34 O would to God it might thee please
my ways so to address:
That I might both in heart and voice
thy laws keep and confess.
 - 35 So should no shame my life attain,
whilst I thus see mine eyes:
And bend my minde always to make
on thy sacred decrees.
 - 36 Then will I praise with upright heart
and magnifie thy Name;
When I shall learn thy judgments just,
and likewise prove the same.

8 And

8 And wholly will I give my self
to keep thy lawes most right.
Forsake me not for ever Lord,
but shew thy grace and might.
B E T H. The second Part.
9 By what means may a young man best
his life learn to amend?
I fthat he mark and keep thy word,
and therein his time spend.
10 Unigneidly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precept to slide.
11 Within my heart and secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly wyl.
12 We magnifie thy Name O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
13 My lips have never ceas'd to preach,
and publisht day and night,
The judgments all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no less indeed,
Then all the treasures of the earth,
which worldlings make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim,
thy waies how I may walk.
16 My only joy shall be so nix'd,
and on thy lawes to set:
That nothing can me so far blind,
that I thy words forger.
G I M E L. The third Part.
17 Grant to thy servant now such grace
as may my life prolong:
Thy holy Word then will I keep,
both in my heart and tongue.
18 Mine eyes which were dim and shut up
so open and make bright,
That of thy law and marvellous works
I may have the clear sight.
19 I am a stranger in this earth,
wandering now here now there:
Thy word therefore to me disclose,
my foot-steps for to clear.
20 My soul is ravish'd with desire,
and never is at rest:
But seeks to know thy judgments high,
and what may please thee best.
21 The proud men, and malicious,
thou hast destroy'd each one:
And cursed are such as do not
thy hefts attend upon.
22 Lord turn from me rebuke and shame,
which wicked men conspire:
For I have kept thy covenants
with zealous hot as fire.

23 The Princes great in counfel base,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
24 For why? thy covenants are my joy,
and my hearts great solace:
They serve instead of counsellors,
my masters for to pass.
D A L E T H. The fourth Part.
25 I am alas as brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.
26 My waies when I acknowledged,
with mercy thou didst hear:
Hear now eft-noon and me instrust
thy lawes to love and fear.
27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.
28 My soule I feel so sore opprest,
that it melteth for grief:
According to thy word therefore,
haffe Lord to send relief.
29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight & sure
I have chosen and found.
I set thy judgments me before,
which keep me safe and found.
31 Since then(O Lord)I forcad my self
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyfull chear
where thy word doth me call,
When thou haft set my heart at large,
and rid me out of thrall.
H E The fifth Part.
33 Instrust me Lord in the right trade
of thy statutes divine:
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With her, and mind, and all my
I will it keep I say. (mighc,
35 In the right paths of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord shied me with thy grace.
37 From vain desires and worldly lusts
turn back mine eyes and fight:
Give me the spirit of life and power,
to walk thy ways aright.
38 Confirm thy gracious promise Lord,
which

which thou hast made to me,
Which am thy servant, and do love
and fear nothing but thee.

59 Reproach and shame which I so fear
from me O Lord expell :
For thou dost judge with equity,
and therein doth excell.
60 Behold my hearts desire is bent
thy lawes to keep for aye :
Lord strengthen me so with thy grace
that it perform I may.

V A U The first Part.

41 Thy mercies great and manifold
let me obtain O Lord :
Thy saving health let me enjoy
according to thy word.
42 So shall I stop the flandrous mouths
of lewd men and unjust :
For in thy faithfull promises
stands my comfort and trust.
43 The word of truth within my mouth
let ever still be preft :
For in thy judgments wonderfull
my hope doth stand and rest.
44 And whilst that breath within my brest
doth natural life preserve :
Yea till this world shall be dissolv'd,
thy law will I observe.
45 So walk will I, as set at large,
and made free from all dread :
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe
as things of most great fame :
Even before Kings I will them blaze,
and shrink no whit for shame.

47 I will rejoice then to obey
thy worthy hefts and will :
Which evermore I have lov'd best,
and so will love them still :
48 My hands I will lift to thy lawes,
which I have dearly sought :
And practic thy commandements
in will, in deed, in thought.

Z A I N. The seventh Part.

49 Thy promise which thou mad'st to me
thy servant, Lord, remember.
For therein do I put my trust,
and confidence for ever.
50 It is my comfort and my joy,
when troublous me afflai :
For were my life not by thy word,
my life would soon me fail.
51 The proud and such as God contemn,
still made of me a scorn :
Yet would I not thy law forsake,
as he that were forlorn :
52 But cal'd to mind, Lord, thy great work
shew'd to our fachers old :
Whereby I elt the joy surmounting
my grief an hundred fold.
53 But yet alas for fear I quake,

seeing how wicked men
Thy law forsook, and did procure
thy judgments upon them.
54 And as for me, I fram'd my songes
thy statutes to exalte :

When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
by night, when others sleep :
As for thy law, alio I kept,
and ever will it keep.
56 This grace I did obtain, because
thy covenant sweet and dear
I did embrace, and also keep
with reverence and with fear.

H E T H. The eighth Part.

57 O God which art my part and lot,
my comfort and my stay :
I have decreed and promisid,
thy law to keep alway,
58 Mine earnest heart did humbly sue
in presence of thy face :
As thou therefore hast promised
Lord, grant me of thy grace .
59 My life I have examined,
and try'd my secret heart,
Which to thy statutes caused me
my feet strait to convert.
60 I did not stay nor linger long,
as they that flothfull are :
But hattily thy lawes to keep,
I did my selfe prepare.

61 The cruel basis of wicked men
have made of me their prey :
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous judgments towards me
so great are and so hie :
That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which fear thee in their heart :
And never will for love nor dread
from thy commandments start.
64 Thy mercies Lord most plenteously
do all the world fulfill :
O teach me how I may obey,
thy statutes and thy will.

T B T H. The ninth Part.

65 According to thy promise Lord,
so hath thou with me dealt :
For of thy grace in fundry sorto
have I thy servant felt.
66 Teach me to judge alwaies aright,
and give me knowledge sure :
For certainly believe I do
that thy precepts are pure.
67 Ere thou didst touch me with thy rod
I err'd and went astray :
But now I keep thy holy Word,
and make it all my stay.
68 Thou art both good and gracious,

and

8 And wholly will I give my self
to keep thy lawes most right.
For sake me not for ever Lord,
but shew thy grace and might.

B E T H. The second Part.
9 By what means may a young man best
his life learn to amend?
I shal he mark and keep thy word,
and therein his time spend.
10 Unigneidly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.
11 Within my heart and secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly wyl.
12 We magnifie thy Name O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
13 My lips have never ceas'd to preach,
and publisht day and night,
The judgments all, which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no less indeed,
Then all the treasures of the earth,
which worldlings make their meed.
15 Of thy precepts I will stile muse,
and thereto frame my talk:
As at a mark so will I aim,
thy waies how I may walk.
16 My only joy shall be so fix'd,
and on thy lawes so set:
That nothing can me so far blind,
that I thy words forget.

G I M E L. The third Part.
17 Grant to thy servant now such grace
as may my life prolong:
Thy holy Word then will I keep,
both in my heart and tongue.
18 Mine eyes which were dim and shut up
so open and make bright,
That of thy law and marvellous works
I may have the clear sight.
19 I am a stranger in this earth,
wandering now here, now there:
Thy word therefore to me disclose,
my foot-steps for to clear.
20 My soul is ravish'd with desire,
and never is at rest:
But seeks to know thy judgments high,
and what may please thee best.
21 The proud men, and malicious,
thou haft deffend each one:
And cursed are such as do not
thy hefts attend upon.
22 Lord turn from me rebuke and shame,
which wicked men confire:
For I have kept thy covenants
with zeal as hot as fire.

23 The Princes greate in counsel base,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
24 For why? thy covenants are my joy,
and my hearts great solace:
They serve instead of counsellors,
nay masters for to pass.
D A L E T H. The fourth Part.
25 I am also as brought to grave,
and almost turn'd to dust:
Reftore therefore my life again,
as thy promise is just.
26 My waies when I acknowledg'd,
with mercy thou didst hear:
Hear now eft-soon, and me instruct
thy lawes to love and fear.
27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so sore opprest,
that it melteth for grief:
According to thy word therefore,
haste Lord to send relief.
29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight & sure
I have chosen and found.
I set thy judgments me before,
which keep me safe and sound.
31 Since then (O Lord) I forc'd my self
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyfull chear
where thy word doth me call,
When thou haft set my heart at large,
and rid me out of thrall.
H E The fifth Part.
33 Instruct me Lord in the right trade
of thy statutes divine:
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With her, and mind, and all my
I will it keep I say. (mighty,
35 In the right paths of thy precept
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.
37 From vain desires and worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power,
to walk thy ways aright.
38 Confirm thy gracie promise Lord,
which

which thou hast made to me,
Which am thy servant, and do love
and fear nothing but thee.
39 Reproach and shame which I so fear
from me O Lord expell :
For thou dost judge with equity,
and therein doth excell.
40 Behold my hearts desire is bese
thy lawes to keep for aye :
Lord strengthen me so with thy grace
that it perform I may.

V A U The first Part.

41 Thy mercies great and manifold
let me obtain O Lord :
Thy saving health let me enjoy
according to thy word.
42 So shall I stop the scandalous mouths
of lewd men and unjust :
For in thy faithfull promises
stands my comfort and trust.
43 The word of truth within my mouth
let ever still be prest :
For in thy judgments wonderfull
my hope doth stand and rest.
44 And whilst that breath within my brest
doth natural life preferre :
Yea till this world shall be dissolv'd,
thy law will I obserue.
45 So walk will I, as far at large,
and made free from all dread :
Because I sought how for to keep
thy precept and thy read.
46 Thy noble acts I will describe
as things of most great fame :
Even before Kings I will them blaze,
and shrink no whit for shame.

47 I will rejoice then to obey
thy worthy hefts and will :
Which evermore I have low'd best,
and so will love them still :
48 My hands I will lift to thy lawes,
which I have dearly sought :
And praefire thy commandements
in will, in deed, in thought.

Z A I N. The seventh Part.

49 Thy promise which thou mad' st to me
thy servant, Lord, remember.
For therein do I put my trust,
and confidence for ever.
50 It is my comfort and my joy,
when troubles me assail :
For were my life not by thy word,
my life would soon me fail.
51 The proud and such as God contemn,
still made of me a scorn :
Yet would I not thy law forsake,
as he that were forlorn :
52 But cal'd to mind, Lord, thy great work
shew'd to our fathers old :
Whereby I felt the joy surmounting
my grief an hundred fold.
53 But yet alas for fear I quake,

feeling how wicked men
Thy law forsook, and did procure
thy judgments upon them.
54 And as for me, I fram'd my song
thy statutes to exalt :
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought upon thy Name, O Lord,
by night, when others sleep :
As for thy law, alio I kepe,
and ever will it keep.
56 This grace I did obtain, because
thy covenants sweet and dear
I did embrace, and also keep
with reverence and with fear.

H E T H. The eighth Part.

57 O God which art my part and lot,
my comfort and my stay :
I have decreed and promised,
thy law to keep alway,
58 Mine earnest heart did humbly sue
in presence of thy face :
As thou therefore hast promised
Lord, grant me of thy grace.

59 My life I have examined,
and try'd my secret heart,
Which to thy statutes caused me
my feet strait to convert.
60 I did not stay nor linger long,
as they that sleighfull are :
But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruel bands of wicked men
have made of me their prey :
Yet would I not thy law forgo,
nor from thee go astray.

62 Thy righteous judgments towards me
so great are and so hie :
That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which fear thee in their hearts :
And never will for love nor dread
from thy commandments start.

64 Thy mercies Lord, most plenteously
do all the world fulfill :
O teach me how I may obey,
thy statutes and thy will.

T E T H. The ninth Part.

65 According to thy promise Lord,
So hast thou with me dealt :
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to judge alwaies aright,
and give me knowledge sure :
For certainly believe I do
that thy precepts are pure.
67 Ere thou didst touch me with thy rod
I err'd and went astray :
But now I keep thy holy Word,
and make it all my stay.
68 Thou art both good and gracious,

and

- and giv' R most liberally
Thine ordinances how to keep,
therefore O Lord teach me.
- 69 The proud & wicked men have forg'd
against me many a lie:
Yet thy commandments still observe
with all my heart will I.
- 70 Their hearts are swoln with worldly
as grease so are they fat. (wealth)
But in thy law do I delight,
and nothing seek but that.
- 71 O happy time may I well say,
when thou didst me correct:
For as a guide to learn thy laws
thy rod did me direct.
- 72 So that to me thy word and law
is dearer manifold:
Then thousands great of silver and gold,
or ought that can be told.
- I. O. D. The tenth Part.
73 Seeing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewise how to learn
to put thy lawes in ure.
- 74 So they that fear thee shall rejoice,
when ever they me see:
Because I have learn'd by thy Word,
to put my trust in thee.
- 75 When with thy rods the world is
I know the cause is just: (plagu'd)
So when thou dost correct me, Lord,
the cause just needs be must.
- 76 Now of thy goodness I thee pray,
some comfort to me send:
As thou to me haft promised,
to from all ill me shend.
- 77 Thy tender mercie pour on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give. (reince)
- 78 Confound the proud whose false pre-
is me for to destroy:
But as for me thy hefts to know
I will my self employ.
- 79 Who so with reverence do thee fear,
to me let them retire:
And such as do thy covenants know,
and them alone desire.
- 80 My heart without all wavering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.
- C A P H. The eleventh Part.
81 My soul doth faint and ceaseth not,
thy living health to crave:
And for thy words sake fill I ruff,
my hearts desire to have.
- 82 Mine eyes do fail with looking for
thy word, and thus I say:
O when will thou me comfort, Lord,
why dost thou thus delay?
- 83 As a skin-bottle in the smoke
- so am I parcht and dri'd,
Yet will I not out of my heart
let thy commandments slide.
- 84 Alas how long shall I yet live,
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?
- 85 Presumptuous men have digged pits
thinking to make me sure.
Thus contrary against thy law
my hurt they do procure.
- 86 But thy commandments are all true,
and caustic they me grieve:
To thee therefore I do complain,
that thou mightst me relieve.
- 87 Almost they had me clean destroide,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
- 88 Restore me Lord again to life,
for thy mercies excell:
And so shall I thy covenants keep,
till death my life expell.
- L A M E D. The twelfth Part.
89 In heaven Lord where thou doft dwel
thy word is stablished sure:
And shall for all eternity
last graven there endure.
- 90 From age to age thy truth abides,
as doth the earth wittelle:
Whose ground-weyk thou haft laid so fure
as no tongue can exprefse.
- 91 Even to this day we may well see
how all things persevere
According to thine Ordinance,
for all things thee do fear.
- 92 Had it not been that in thy law
my soul had comfort sought:
Long time ere now in my diffresse
I had been brought to nought.
- 93 Therefore I will thy precepts aye
in memory keep fast:
By them thou haft my life restor'd
when I was at last cast.
- 94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy lawes
mine ears and heart incline.
- 95 The wicked men do seek my bane,
and thereto lie in wait,
But I the while confidered
thy noble works and great.
- 96 I see nothing in this wide world,
at length which hath no end:
But thy commandments and thy word
beyond all bounds extend.
- M E. M. The thirteenth Part.
97 What great desire and fervent love,
do I bear to thy law?
All the day long I meditate
on it with reverent awe.
- 98 Thy word hath taught me far to pa-

my foes in policie :
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruc^t,
in knowledge I excel :
Because I do thy covenants keep,
and them to others tell.

100 In wisdom I do pass also
the ancient men indeed :
And all because to keep thy laws,
I held it aye best reed.

101 My feet I have restrained eke
from every evil way :
Because that I continually
thy word might keep, I say. (ments),
102 I have not swerv'd from thy judge-
ment yet thrusk any dell :
For why? thou hast me taught thereby,
to live godly and well.

103 O Lord how sweet unto my taste
find I thy words alway !
Doubtless no honey in my mouth
feel ought so sweet I may.
104 The laws have me such wisdom
that utterly I hate. (learnd)
All wicked and ungodly wayes,
in every kind or rate.

N & N. The fourteenth part.

105 Even as a lantern to my feet,
so doth thy Word thine brighte:
And to my paths where ever I go,
it is a flamin light.
106 I have both sworn and will perform
my promises doubtleſſ,
That I will keep thy judgements just,
and them in life exp'cis.

107 Affliction hath me sore opprest,
and brought me to death's door :
O Lord, as thou hast promised,
so me to life restore.

108 The offrings which with heart and
most frankly I thee give, (voice
Accept, and teach me how I may
after thy judgements live.

109 My soul! is aye so in my hand,
that dangers me affaiſ :
Yet do I not thy law forget,
nor it to keep will fail.

110 Although the wicked laid their nets,
to catch me at a bay :
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway,
as mine own heritage :
And why? for therein I delight,
and set my whole courage.

112 For evermore I have been bent
thy statutes to fulfil :
Even so likewise unto the end
I will continue still.

S A M E C H. The fifteenth part.

113 The crafty thoughts & doubleheart

I do alwaies deret :
But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence :
Therefore have I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon :
For the Commandments will I keep
of God my Lord alone.

116 As thou hast promis'd, so perform,
that death me not assaile :
Nor let my hope abuse me so,
that through diſtrust I quail.

117 Uphold me and I shall be safe,
for cught they do or say :
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod ſuch under thy feet,
as do thy statutes break :
For nought availeth their ſubtilty,
their counſel is but weak.

119 Like dross thou caſt fit the wicked out
where ere they go or dwel :
Therefore can I as thy statutes
love nothing half ſo well.

120 My fieſt alas is taken with fear,
as though it were benum'd :
For when I ſee thy judgement, straight
I am as one afon'd.

A I N. The sixteent part.

121 I do the thing that lawful is,
and give to all men right :
Reſign me not to them that would,
opprefſ me with their might.

122 But for thy ſervant Surety be,
in that thing that is good :
That proud men give me not the foil,
which rage as they were wood.

123 Mine eys with waiting are now blind
thy health ſo much I crave :
And eke thy righeous promife, Lord,
whereby thou wilt me ſave.

124 Intreat thy ſervant lovingly,
and favour to him thow :
Thy statutes of moft excellency
teach me alſo to know.

125 Thy humble ſervant (Lord) I am,
grant me to understand,
How by thy statutes I may know
beſt what to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decaid :
Thy law likewile they have transgrefſ,
and none againſt them ſtand.

127 This is the caufe wheretore I love
thy laws better than gold,
Or jewels fine which are esteem'd
moft costly to be fold.

128 I thought thy precepts all moft just,
and to them laid in store :
All crafty and malicious ways
I do abhor therofſone.

85. The seventeenth Part.

129 Thy covenants are most wonderful
and full of things profound :
My soul therefore doth keep them sure,
when they are cry'd and found.

130 When men first enter into thy word,
they find a light most clear :
And very idiots understand,
when they it read or hear.

131 For joy I have both gap'd & breath'd
to know thy commandment :
That I might guide my self thereby,
I sought what thing it meant.

132 With mercy and compassion, Lord,
behold me from above :
As thou art wont to behold flesh,
as thy name fear and love.

133 Direct my foot-steps by thy Word,
that I thy will may know :
And never let iniquity
thy servant overthrow. (harm's)

134 From slanderous tongues & deadly
preferre and keep me sure :
Thy precepts then wil I observe,
and put them eke in ure.

135 Thy countenance which doth fur-
the Sun in his bright hue, (mount,
Let thine on me, and by thy law
teach me what to eschew.

136 Out of mine eye great floods gush
of dreary tears that fall : (out
When I behold how wicked men
thy law keep not at all.

86 A D I. The eighteenth Part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce
thou art a righteous judge.

138 To render right and free from guile,
are two chief points most high :
And such as thou haft in thy law
commanded us straitly.

139 With zeal and wrath I am consum'd
and even pin'd away :
No fee my foes thy word forger,
for ought that I do may.

140 So pure and perfect is thy Word,
as any heart can deem :
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as one of base degree :
Yet do I not thy laws forget,
nor shrink away from thee.

142 Thy righteousness (Lord) is most
for ever to endure : (just,
Also thy Law is truth it self,
most constant and most pure.

143 Trouble and grief have seiz'd on me
and brought me wondrous low :
Yet do I still of thy precepts
delight to hear and know.

144 The righteousness of thy judgement
doth last for evermore :
Then teach them me, for even in them
my life lies up in store.

K O P H. The nineteenth Part.
145 With fervent heats I call'd & cri'd
now answer me, O Lord :
That thy commandments to observe,
I may fully accord.

146 To thee my God I make my suit
with most humble requests :
Save me therefore, and I will keep
thy precepts and thy hefts.

147 To thee I cry even in the morn,
before the day was light :
Because that I have in thy word
my confidence whole night.

148 Mine eyes prevent the watch by night
and ere they call I wake :
That by devising on thy Word,
I might some comfort take.

149 Incline thine ears to hear my voice
and pitie on me take :
As thou wast wont, so judge me Lord,
Left life should me forsake.

150 My foes draw near, and do procure
my death maliciously,
Which from thy law are far gone bad
and afraid from it lewdly.

151 Therefore, O Lord, approach the
for need doth so require. (no)
For all thy precepts true they are,
then help I thee desire.

152 But thy commandments have I learned
not now, but long ago :
That they remain for evermore,
shou haft them grounded so.

K E S H. The twentieth part.

153 My trouble and affliction,
consider and behold :
Deliver me, for of thy law,
I ever take fast hold.

154 Defend my good and righteous cause
with speed some succour send :
From death(as thou haft promised)
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace :
Whereby they might thy trautes know
they enter not the trace.

156 Great are thy mercies Lord I graze
what tongue can them accain !
And as thou haft me judg'd ere now,
so let me life obtain.

157 Though many men did trouble me
and persecute me sore :
Yet from thy laws I never shrank,
nor went awry therefore.

158 And truth it is, for grief I die,
when I these traitors see :
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws,

with heart most glad and fain :
As thou art good and gracious Lord,
restore my life again.
160 What thy word doth decree, must be
and so it hath been ever :
Thy righteous judgements are also
most true and decay never.

S C H I N. The xxii. part.

161 Princes have sought by cruelty,
causelis so make me crouch :
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Than he that of rich spoils and prey,
great store and plenty had.

163 As for all lies and falshes,
I hate most and detest :
For why thy holy law do I
above all things love best.
164 Seven times a day I praise the Lord
singing with heart and voice :
Thy righteous acts and wonderfuls,
so cause me to rejoice.

165 Great peace & rest shall all such have,
as do thy statutes love.
No danger shall their quiet state
impair or once remove.
166 My only health and comfort Lord,
I look for at thy hand :
And therefore have I done those things,
which thou didst me command.
167 Thy laws have been mine exercise
which my soul most desir'd :
So much to them my love was bent,
that nought else I requir'd :
168 Thy statutes and commandments,
I kept (thou know'r'rt) aright :
For all the things that I have done,
are present in thy sight.

T A H. The xxiii. part.

169 O Lord, let my complaint and cry
before thy face appear :
And as thou hast me promist made,
so teach me thee to fear.
170 Mine humble supplication,
tow'rd thee let find access :
And grant me Lord deliverance,
for so is thy promise.

171 Then shal my lips thy praises speak,
after most ample sort :
When thou thy statutes hast me caught,
wherein stands my comfort.
172 My tongue shall sing and preach thy
and on this wise say shall : (word,
Gods famous acts and noble laws
are just and perfect all.)

173 Stretch out thy hand I then beseech,
and speedily me save :
For thy commandments to observe
chosen O Lord I have.
174 Of thee alone Lord I crave health,
for other I know none.

And in thy law and nothing else
I do delight alone.

175 Grant me therefore long daisies to
thy name to magnifie : (liv)
And of thy judgments merciful
let me the favo'ry try.

176 For I was lost and went astray,
much like a wandring sheep
O seek me, for I have not fail'd
thy commandments to keep.

P S A L M Cxx. T. S.

I N trouble and in thral
Unto the Lord I call,
And he doth me comforte,
2 Deliver me, I say,
From lyars lips alway,
And tongues of false report.

3 What vantage or what thing
Get'ft thou thus for to sting.
Thou false and flattering lyar
4 Thy tonge doth hurt I ween,
No less then arrows keen,
Or hot consuming fire.

5 Alas too long I slack
Within these tents to black,
Which Kedar's are by name
By whom the Rock elect,
And all of Isaacs seed
Are put to open shame.

6 With them that peace did hate
I came a peace to make
And set a quiet life.
7 But when my tale was told,
Causelis I was conuol'd
By them that would have strife,

P S A L M Cxxi. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend
That succour God me send.
2 The mighty God me succour will,
Which heaven and earth framed,
And all things therin named.

3 Thy foot from slip he will preserve
And will thee safely keep,
For he will never sleep :
4 Lo he that doth Israel conserue,
No sleep at all can him catch,
But his eyes shall ever watch.

5 The Lord is thy warrant always,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The Sun shall not thee parch by day,
Nor the Moon nor halfe so bright,
Shal with cold thee hurt by night.

7 The Lord wil keep thee from distress,
And will thy life sure save,
Ant thou shalt also have
In all thy businesse good success
8 Where ever thou goest in or out
God will thy things bring about;

Psalm Cxxii. Cxxiii. Cxxiv. Cxxv.

P S A L M C x x i i . W . K .

I Did in heart rejoice,
To hear the people's voice,
In offering so willinglie :
For let us up, say they,
And in the Lord's houle pray,
True spake the folk full lovinglie.
Our feet that wandered wide,
Shal in thy gates abide,
O thou Jerusalem ful fair:
Which art so seemlie set
Much like a Ciety near,
The like whereof is not elsewhere.
The Tribes with one accord,
The Tribe of God the Lord
Are thither bent their way to take,
So God before did tell
That there his Israel
Their prayers should together make.
For there are thrones erect,
And that for this respect,
To set forth justice orderlie :
Which thrones right to maintais
To Davids houle pertain,
his folk to judge accordinglie.
To pray let us not cease
For Jerusalem's peace,
Thy friends God prosper mightilie :
Peace be thy walls about,
And prosper thee throughout
Thy palaces continuallie.

I wish thy prosperous stafe,
For my poor bretherns sake,
That comfort have by means of thee :
God's houle doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

P S A L M C x x i i i . T . S .

O Lord that heaven doft policies,
I lift mine eyes to thee :
Even as the servant lifteh his,
his master's hands so see.
As handnaids watch their misfirs hardis
some grace for to achieve :
So we behold the Lord our God,
till he do us forgive.
Lord grant us thy compassion,
and mercie in thy sight :
For we are fill'd and overcome
with hatred and despight.
Our minds be stuft with great rebuke,
the rich and worldly-wise
Do make of us their mocking Rocks,
the proud do us despise.

P S A L M C x x i v . W . W .

N ow Israel
may say, and that truly :
If that the Lord
had not our cause maintaing'd :
If that the Lord
had not our right sustaing'd :
When all the world
against us furiously

Made their uprores,
and said we should all die.

Now long ago
they had devour'd us all :
And swallowed quick,
for ought that we could deeme ;
Such was their rage,

as we might well esteem.

And as the floodz
with mighty force do fall :
So had they now
our lives even brought to thralls.

The raging streamz
most proud and roaring noise,
Had long ago
o'rewhelm'd us in the deep.
But lovd be God,
which doth us felie keep
From bloudie teeth,
and their molt cruel voice,
Which as a prey,
to eat us would rejoice.

Even as a bird
out of the Fowler's gin
Escapes away,
right so it fares with us :
Broke are their nets,
and we have scaped thus.
God that made heaven
and earth is our help then:
His name hath sw'd
us from these wicked men.

P S A L M C x x v . W . K .

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be remov'd at no hand,
The Lord will count them right & just
So that they shall be sure,
For ever to endure.

As mightie mountains, huge and great
Jerusalem about do close :
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

For though the righteous cry doth he
By making wicked men his rod :
Left they through grief forlaik their
It shall not as their lot still be. (God,
4 Give, Lord, to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked waies which they out-sought
The Lord will surely bring to nougat :
With workers vile they shall abide :
But peace with Israel
For evermore shall dwel.

Another of the same by R. W.

Hose that do put their confidence
Upon the Lord our God onely,
And lie to him for their defence,
In all their need-and misfery :

The 1.

Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Wov'd with none ill, but standeth still,
stedfast like to the mount Sion :

And as about Jerusalem,
The mighty hills do it compass,
so that no enemies come to them,
To hurt that town in any case :
To God indeed in every need
His faithfull people doth defend,
standing them by assuredly,
from this time forth world without end.

Right wise and good is our Lord God,
And wil not suffer certainlie,
The sinners and ungodlyes rod,
To rarie upon his familie.
Let they also from God should go,
falling to sin and wickedness :
O Lord defend world without end
Thy Christian flock through thygoodnes.

O Lord do good to Christians all,
that stedfast in thy Word abide :
such as willing lie from God fall,
and to false doctrine daile slide,
such wil the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send pains without end :
but Lord grant peace to Israel.

Glorie to God the Father of might,
and to the Son our Saviour,
and to the Holy Ghost, whose light
shine in our hearts and us succour,
That the right way from day to day
We may walk, and him glorifie :
With hearte desire all that are here:
Worship the Lord, and say Amen.

P S A L M Cxxvi. W. W.

When that the Lord
again his Sion had forth brought
From bondage great
and also servitude extreme ;
his work was such
as did surmount mans heart and
so that we were (thought,
much like to them that use to dream,) :
Our mouthes they were
with laughter filled then,
And eke our tongues
did shew us joyful men.

The heathen folk
were forced then this to confess :
Now that the Lord
for them also great things had done.
But much more we,
and therefore can confess no less :
Wherfore to joy
we have good cause as we begun.
O Lord go forth,
thou canst our bondage end :
to deserts
the flowing rivers send.

Full true it is,
that they which sow in tears indeed,

A time will come,
when they shal reap in mirth and joys
6 They went and wept
In bearing of their precious seed :
For that their foes
ful oftentimes did them annoy :
But their return
with joy they shall sure see :
Their sheaves home bring,
and not impaired be.

P S A L M Cxxvii. W. W.

E xcept the Lord the house doth make,
And therewith doth set his hand,
What men do build it cannot stand.
Likewise in vain men undertake,
Cities and hold^s to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise earlie in the morn,
And so ar night go late to bed,
Feeding ful hardly with brown bread;

Yet were your labour lost and wort,
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark wel when ever ye see,
That men have heirs to enjoy their land,
It is the gift of Gods own hand.

For God himself doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activenes,
In perlon and in comeliness :

So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O wel is he shart hath his quiver,
Furnisht with such artillerie :
For when in peril he shal be,

Such one shal never shake nor shiver,
When that he pleads before the Judges,
Against his foes that bear him grudge.

P S A L M Cxxviii. T.S.

B lessed art thou that fearest God,
and walkest in his way :

2 For of thy labour thou shal eat
happie art thou I say,
3 Like fruitful vine on thy house fide :
so doth thy wife spring out :

Thy children stand like olive plants,
thy table round about.

4 Thus art thou blest that fearest God
and he shal let thee see

5 The promised Jerusalem,
and her felicity.

6 Thou shalt thy childrens children see
to thy great jaie's increase :
And likewise grace on Israel,
prosperitie and peace.

P S A L M Cxxix. N.

O f they (now Israel) may say
ome from my youth assaid :
6 Oft they assaid me from my youth,

yet never they prevail'd.
 3 Upon my back the plowmen plow'd,
 and furrowes long did cast :
 4 The righteous Lord hath curst the cords
 of wicked foes at last.
 5 They that hate me shall be abhorr'd,
 and turned back also :
 6 And made as grafts upon the house,
 which with'reth ere it grow.
 7 Whereof the mower cannot find
 enough to fill his hand :
 Nor can he fill his lap that go'eth
 to glean upon the land.
 8 Nor passers by pray God on them
 to let his blessing fall:
 Nor say, We bless you in the Name
 of God the Lord at all.

P S A L M Cxxxi. W. W.

Lord to thee I make my moane,
 When dangers me oppresse :
 1 Call, I sigh, plain and groan,
 trustng to find releace.
 2 Hear now O Lord my request,
 for it is full due time :
 And let thine ears aye be prest,
 unto this prayer mine.
 3 O Lord our God if thou weigh
 our sins and them peruse
 Who shall then escape and say,
 I can my self excuse?
 4 But, Lord thou art merciful,
 and turn't to us thy grace :
 That we with hearts most careful
 should fear before thy face.
 5 In God I put my whole trust,
 my soul waits on his will :
 For his promise is most just,
 and I hope therein still.
 6 My soul to God hath regard,
 wishing for him alway,
 More then they that watch and ward
 to see the dawning day.

Let Israel then boldly,
 in the Lord put his trust:
 He is that God of mercy,
 that his deliver must.
 8 For he it is that must save
 Israel from his sin :
 And all such as surely have
 their confidence in him.

P S A L M Cxxxi. M.

O Lord I am not puff in mind,
 I have no scornful eye :
 I do not exercise my self
 in things that be too high.
 2 But as the child that wained is,
 even from his mothers brest :
 So have I Lord behav'd my self
 in silence and in reft.

O Israel, trust in the Lord,
 Let him be all thy stay :

From this time forth for evermore,
 from age to age, I say.

P S A L M Cxxxii. M.

Remember Davids troubles Lord;
 how so the Lord he swore :
 1 And vow'd a vow to Jacobs God,
 to keep for evermore.
 2 I will not come within my house,
 nor climb up to my bed,
 Nor let my temples take their rest,
 nor the eyes in my head,
 4 Till I have found out for the Lord,
 a place to fit thereon :
 3 An house for Jacobs God to be
 an habitation.
 6 We heard of it at Ephrata,
 there did we hear this sound :
 And in the fields and forrests there,
 these voices first were found.
 7 We will aby, and go in now,
 his Tabernacle there :
 Before his foot-stool to fall down,
 and worship him in fear,
 8 Arise, O Lord, arise I say,
 into thy resting place :
 Both thou and the Ark of thy strength
 the presence of thy grace.
 9 Let all thy priests be clothed, Lord,
 with truth and righteousness :
 Let all thy Saints and holy men
 sing all with joyfulness.
 10 And for thy servant Davids sake
 refuse not, Lord, I say,
 The face of thine anointed, Lord,
 nor turn thy face away.

The second part.

11 The Lord to David swore in truth
 and will not shrink from it :
 Saying, the fruit of thy body
 upon thy seat shall sit.
 12 And if thy sons my covenant keep,
 that I shall learn each one :
 Then shall their sons for ever sit
 upon thy princely throne.
 13 The Lord himself hath chose Sion,
 and loves therein to dwel :
 Saying, this is my resting place,
 I love and like it well.
 14 And I will bleis with great increas
 her virtus every where :
 And I will satisfie with bread
 the needy that be there.
 15 Yea I will deck and cloth her Priests
 with my salvation :
 And all her Saints shall sing for joy
 of my protection.
 16 There will I surely make the horn
 of David for to bud :
 For there I have ordain'd for mine
 a lantern bright and good.
 17 As for his enemies, I will clothe

with

with shame for evermore :
and I will cause his crown to shine
more fresh than heretofore.

P S A L M Cxxxiii. W. W.

O How happy a thing it is,
and joyful for to see
bethen together fast to hold
the band of amity !
It calls to mind that fweer perfume,
and that costly ointment,
which on the Sacrifice's head
by Gods precept was spent.

It wer nor Arons head alone
but drencht his beard throughout :
And finally it did run down
his rich attire about.

And as the lower ground doth drink
the dew of Hermon hill :
And Sion with his silver drops
the fields with fruit doth fill.

Even so to the Lord doth powre on them
his blessings manifold :
Whose hearts and minds without al guile
this knot do keep and hold.

P S A L M Cxxxiv. W. W.

B hold and have regard,
Be servants of the Lord :
Which in his house by night do watch,
praise him with one accord.
Lift up your hands on high,
unto his holy place :
And give the Lord his praises due,
his benefits embrace.

For why? the Lord who did
both earth and heaven frame,
Doth Sion blest, and will confirme
for evermore the same.

P S A L M Cxxxv. N.

O Praise the Lord, praise him, praise
praise him with one accord: him,
O praise him stil all ye that be
the servants of the Lord.
O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.

Praise ye the Lord for he is good,
sing praises to his Name :
It is a comely and good thing,
always to do the same.

For why? the Lord hath chose Jacob,
his very own ye see :
So hath he chosen Israel,
his treasure for to be.

For this I know and am right sure,
the Lord is very great :
He is indeed above all gods,
most easie to intreat.

For whatsoever pleased him,
all that full well he wrought
In heaven, in earth, and in the sea.

which he hath made of nought.

7 He lifts up clouds ev'n from the earth :
he makes lightnings and rain :
He bringeth forth the winds also,
he made nothing in vain.

8 He smote the first-born of each thing,
in Egypt that took rest :
He spared there no living thing,
the man nor yet the beast.

9 He hath in them shew'd wonders great :
O Egypt void of vaunts :
On Pharaoh thy cursed King,
and his severe servants.

10 He smote them many nations,
and did great acts and things i
He slew the great, and mighty,
and chiefeft of their Kings.

11 Sehon King of the Amorites'
and Og King of Bashan :
He slew also the Kingdom all
that were of Canaan.

12 And gave their land to Israel,
an heritage we see,
To Israel his own people
an heritage to be.

The second part.

13 Thy Name (O Lord) hal fil endurts
and thy memorial,
Throughout all generations
that are or ever shall.

14 The Lord will surely now avenge
his people all indeed :
And to his servants he will shew
favour in time of need.

15 The idols of th' heath'n are made
in all the crafts and lands,
Of silver and of gold they be,
the work even of mens hands.

16 They have their mouths and cannes
and eyes that have no fight : (speaks,
17 They have eke ears and hear nothing,
their mouths be breathless quite.

18 Wherefore all they are like to the m
that so do set them forth :
And likewise those that trust in them,
or think they ought be worsh.

19 O all ye houle of Israel,
see that ye praise the Lord:
And ye that be of Aarons houle,
praise him with one accord.

20 And ye that be of Levi's houle,
praise ye likewise the Lord :
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion found his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

P S A L M Cxxxvi. N.

Raise ye the Lord, for he is good,
for his mercy endureth for ever.
Give praise unto the God of gods,
for his mercy endureth for ever.

Give praise unto the Lord of lords,

- for his mercie endureth for ever.
 4 Which onlie doth great wondrous
for his mercie, &c. (works,
 5 Which by his wisdom made the hea-
for his mercie, &c. (vens,
 6 Which on the waters stretch'd the
for his mercy, &c. (earth,
 7 Which made great lights to shine
for his mercie, &c. (abroad,
 8 As Sun to rule the lighsome day,
for his mercie, &c.
 9 The Moon and Stars to guide the
for his mercy, &c. (night
 10 Which smote Egypt with their first-
for his mercie, &c. (born,
 11 And Israel brought out from thence,
for his mercie, &c.
 12 With mighty hand and stretched arm,
for his mercie, &c.
 13 Which cut the red sea in two parts,
for his mercie, &c.
 14 And Israel made pass there-through,
for his mercie, &c.
 15 And drowned Pharaoh and his host,
for his mercie, &c.
 16 Through wilderness his people led,
for his mercie, &c.
 17 He which did smite great noble kings,
for his mercie, &c.
 18 And which hath slain the mightie
for his mercie, &c. (kings,
 19 As Sehon King of Amorites,
for his mercie, &c.
 20 And Og the King of Basan land,
for his mercie, &c.
 21 And gave their land for heritage,
for his mercie, &c.
 22 Even to his servant Israel,
for his mercie, &c.
 23 Rememb'ring us in base estate,
for his mercie, &c.
 24 And from oppressors rescued us,
for his mercie, &c.
 25 Which giveth food unto all flesh,
for his mercie, &c.
 26 Praise ye the Lord of heaven above,
for his mercie, &c.
 27 Give thanks unto the Lord of lords,
for his mercie, &c.
 Another of the same by T. G.
O Laud the Lord benigne,
Whose mercies last for aye,
Give thanks and praises sing
To God of gods I say.
 2 For certainly,
His mercies dure
Both firm and sure,
Eternallie.
 3 The Lord of lords praise ye,
Whose mercies aye do dure:
 4 Great wonders oncelle he
Doth work by his great power,
For certainlie, &c.
- 5 Which God omnipotens,
By his great wisdom he
The heavenlie firmament
Did frame as we may see.
For certainlie, &c.
 6 Yea, he the hearie charge
Of all the earth did stretch
And on the waters large
The same he did out-reach,
For certainlie, &c.
 7 Great lights he made to be,
For why? his love is aye:
 8 Such as the Sun we see,
To rule the lighsome day.
For certainlie, &c.
 9 And eke the Moon so clear,
Which shineth in our sight,
And Stars that do appear,
To guide the darksome night.
For certainlie, &c.
 10 With grievous plagues and woes,
All Egypt smote he than:
The first-born left and more,
He slew of beast and man.
For certainlie, &c.
 11 And from amidst their land
His Israel forth brought:
 12 Which he with mighty hand,
And stretched arm hath wrought,
For certainlie, &c.
 13 The sea he cut in two,
Which stood up like a wall:
 14 And made through it to go
His chosen children all,
For certainlie, &c.
 15 But there he whelmed them
The proud King Pharaoh,
With his huge host of men,
And Chariots eke also.
For certainlie, &c.
 16 Who led through wilderness,
His people safe and sound:
And for his love endles,
 17 Great Kings he brought to ground,
For certainlie, &c.
 18 And slew with puissant hand
Kings mightie and of fame,
 19 As of Amorites land,
Sehon the King by name.
For certainlie, &c.
 20 And Og (the Giant large)
Of Bashan King also:
 21 Whole land for heritage,
He gave his people tho.
For certainlie, &c.
 22 Even unto Israel,
His servant dear, I say,
He gave the same to dwel,
And there abide for ay.
For certainlie, &c.

12 To mind he did us call
In our most base degree,
13 And from oppressors all
In safetie set us free.
For certainlie, &c.

14 All flesh in earth abroad
With food he deeth full fil :
15 Wherefore of heaven the God
To laud be it your wil.
For certainlie,
His mercies dure
Both firm and fure;
Eternally,

P S A L M Cxxxvii. W.W.

WHEN as we sare in Babylon,
the rivers round about :
And in remembrance of Sion,
the tears for grief burst out.
1 We hang'd our harps and instruments
the willow trees upon :
For in that place men for their use
had planted many a one.
2 Then they to whom we prisoners were
said to us rauntingly :
Now let us hear your Hebrew songs
and pleasant melody.
3 Alas, said we, who can once frame
his sorrowful heart to sing
The praises of our loving God
thus under a strange King ?
4 But yet if I Jerusalem
out of my heart let slide :
Then let my fingers quite forges
the warbling harp to guide.
5 And let my tongue within my mouth,
be t'ld for ever fast :
If that I joy before I see
thy full deliverance park.

6 Therefore (OLord) remember now
the cursed noise and crie
That Edome sors against us made,
when they raz'd our citie.
Remember Lord their cruel words;
when as with one accord
They cri'd, On, sack and raze their walls,
in despight of the Lord.

Even so shalst thou O Babylon,
at length to dust be brought :
And happie shalst that man be cal'd
that our revenge hath wrought.
Yea blessed shalst that man be cal'd,
that takes thy children young :
To dash their bones against hard stones,
that lie the streets among.

P S A L M Cxxxviii. N.

11 Hee wil I prafe with my whole
my Lord my God alwaies: (heart
Even in the presence of the gods
I wil advance thy prafe.
Edward thy holie Temple, I
will look and worship thee
and praised in my thankful moues
thy holie Name shal be.

Even for thy loving kindness sake,
and for thy truth withal :
For thou thy Name hast by thy Word
advanced over all.
8 When I did cal, thou heardeft me,
and thou hast made also
The power of increased strength
within my foul to grow.

9 Yea all the Kings on earth, they shal
give praise to thee O Lord :
For they of thy most holie mouth
have heard the mightrie word.
5 They of the waies of God the Lord
in singing that intreat :
Because the glorie of the Lord
is exceeding great.

6 The Lord is high and yet he doth
behold the lowlie sprite :
But he (contemning) knows a stirr
the proud and losy wight.
7 Although in midit of trouble I
do walk, yet shall I stand
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saved shall I be
By thy right hand : the Lord God will
perform his work to me.
8 Thy mercy Lord indires for-aye,
Lord do me not forsake :
For take me not that am the work
which thine own-hand did make.

P S A L M Cxxxix. N.

OLORD thou hast me try'd and known,
my sitting thou doft know,
2 And taking eke, my thoughts afar
thou understand'it also.
3 My paths, yea and my lying downes
thou compasseft alwaies :
And by familiar custom art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but known it is to thee :
5 Thou me behid hold'nt and before,
thou laft thine hand on me.
6 Too wonderful above my reach,
Lord is thy cunning skill :
It is so high, that I the same
cannot attain until.

7 From sight of thy all-seeing spirit,
Lord, whither shall I go ?
Or whither shal I flee away,
thy presence to scape fro?
8 To heaven if I mount aloft,
lo thou art present there :
In hell if I lie down below,
eveg there thou doft appear.

9 Yea let me take the morning wins
and let me go and hide
Even there where are the farthest parts,
where flowing sea doth slide.
10 Yea even thither alio shall
thy reaching hand me guide :
D 9 And

And thy right hand shall hold me fast,
and make me to abide.
 11 Yea, if I say, the darkness shall
yet throng me from thy sight :
 Lo ev'n also the darkest night
about me shall be light.
 12 Yea darkness hideth not from thee,
but night doth shine as day :
 To thee the darkness and the light,
are both alike alway.

The second part.

13 For thou possesst hast my reins,
and thou hast covered me,
When I within my mothers womb-
inclosed was by thee.
 14 Thee will I praise, made fearfully,
and wondrously I am :
 Thy works are marvellous, right well
my soul doth know the same.
 15 My bones they are not hid from thee,
although in secret place
 I have been made, and in the earth
beneath I shaped was.
 16 When I was formless, then thine eye
saw me, for in thy book
 Were written all, nought was before,
that after fashion took.
 17 The thoughts therefore of thee O Gods,
how dear are they to me ?
 And of them all how passing great
the endless number be !
 18 If I should count them, lo their sum
more than the sand I see :
 And whenever I awake,
yet am I still with thee.
 19 The wicked and the bloody men,
O that thou wouldest slay :
 Even those O God, to whom depart,
depart from me I say.
 20 Even those of thee (O Lord my God)
that speak full wickedly :
 Those that are lifted up in vain,
being enemies to thee.
 21 Hate I not them that hate thee Lord,
and that in earnest wife ?
 Contend I not against them all,
against thee that arise ?
 22 I hate them with unfeigned hate,
even as my utter foes :
 23 Try me, (O God) and know my heart,
my thoughts prove and disclose.
 24 Consider Lord if wickedness
in me there any be :
 And in thy way (O God my guide)
for ever lead thou me.

P S A L M C x l . N.

Lord save me from the evil man,
and from the cruel wight
and from all those which evil do
imagin in their sprite.
 8 Which smite, on me continual war,
their spoyle so they have what.

3 Like Serpents, underneath their lips.
is Ad ders payson ser.
 4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruel man that means
to cause my steps to slide.
 5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and grins
for me eke have they set.
 6 Therefore I said unto the Lord,
thou art my God alone :
 Hear me, O Lord, O hear the voice
wherewith I pray and moane.
 7 O Lord my God, thou only art
the strength that saveth me :
 My head in day of battle hath
been covered still by thee.
 8 Let not (O Lord) the wicked have
the end of his desire :
 Performa not his ill thoughts, left he
with pride be set on fire.
 9 Of them that compass me about,
the chiefest of them all,
 Lord let the mischief of their lips
upon themselves befall:

10 Let coals fall on them, let him call
them in consuming flame :
 And in deep pits, so as they may
not rise out of the same.
 11 For no backbiter shall on earth
be set in stable plight :
 And evil to destruction still
shall haunt the cruel wight.
 12 I know the Lord th' afflicted will
revenge, and judge the poor :
 13 The just shall praise thy name, just shall
dwell with thee evermore.

P S A L M C x l i . N.

O Lord upon thee do I call,
Lord haft thou unto me :
 And hearken Lord unto my voice,
when I do cry to thee.
 3 As incense let my prayers be
directed in thine eyes :
 And the up-lifting of my hands
as evening sacrifice.
 3 My Lord, for guiding of my mouth,
set thou a watch before :
 And also of my moving lips,
O Lord keep thou the door.
 4 That I should wicked works commit,
incline thou not my heart :
 With ill men of their delicacies,
 Lord let me eat no part.
 5 But let the righteous smite me Lord
for that is good for me :
 Let him reprove me, and the same
a precious oyl shall be.
 Such smiting shall not break my head,
the time shall shortly fall,
 When I shall in their malery
make prayers for them all.

5 The

6 Then when in stony places down
their judges shall be cast :
Then shall they hear my words, for then
they have a pleasant taste.
7 Our bones about the graves's mouth,
so scattered are they found :
8 I he that heweth wood, or he
that digged up the ground.
9 But O my Lord my God, mine eyes
do look up unto thee :
In thee is all my trust, let not
my soul forsaken be.
9 Which they have laid to catch me in,
Lord keep me from the snare :
And from the subtle gins of them
that wicked workers are.
10 The wicked into their own net
together let them fall :
While I do by thy help escape
the danger of them all.

P S A L M Cxlii. N.

B Efore the Lord God with my voice
I did lend out my cry :
And with my strained voice unto
the Lord God prayed I.
1 My meditation in his sight
no pow're I did not spare:
And in the presence of the Lord
my trouble did declare.

1 Although perplexed was my spirit,
my path was known to thee :
In way where I did walk, a snare
they slyly laid for me.
4 I look'd & view'd on my right hand,
but none there would me know:
All refuge failed me; and for
my soul none cared tho'.
5 Then cry'd I Lord to thee, and said,
my hope thou only art :
Thou in the land of living art
my portion and my part.
6 Hark to my cry, for I am brought
full low : deliver me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soul
from prison, Lord, bring out :
When thou art good to me, the just
shall pres me round about.

P S A L M Cxliii. N.

L ord hear my prayer, hearken the plaint
that I do make to thee :
Lord, in thy native truth and in
thy justice answ're me.
8 In judgement with thy servants Lord,
O enter not at all :
For justifi'd be in thy sight,
not one that liveth shall.

The enemy hath purfi'd my soul,
my life to ground hath thrown :
and laid me in the dark, like them
that dead are long ago.

4 Within me in perplexity
was mine accumbered spirit :
And in me was my troubled head
amazed and affright.

5 Yet I record time past, in all
thy works I meditate :
Yea in thy works I meditate,
that thy hands have created.

6 To thee, O Lord, my God, lo !
do stretch my craving hands :
My soul defireth after thee,
as do the thirty lands.

7 Hear me with speed, my spirit doth tell :
hide not thy face me fro :
Els shall I be like them that down
into the pit do go.

8 Let me thy loving kindness in
the morning hear and know,
For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soul to thee;
O Lord deliver me
From all mine enemies, for I
have hidden me with thee.

10 Teach me to do thy will, for thou
thou art my God, I say :
Let thy good Spirit into the land
of mercy me convey.

11 For thy names sake with quickening
alive do thou me make : (grace)
And out of trouble bring my soul,
even for thy justice sake.

12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppres my soul : for I
thy servant am and shall.

P S A L M Cxliiv. N.

B Left be I Lord, my strength, that doth
instruct my hands to fight :
The Lord that doth my fingers frame
to battle by his might.
a He is my goodness, fort and tower,
deliverer and shield :
In him I trust, my people he
subdues to me to yeild.

3 O Lord, what thing is man, that him
thou holdest so in pride :
Or son of man, that upon him
thou thinkest in such wise ?

4 Man is but like to vanity,
so pass his dayes to end,

5 At fleeting shade, bow down O Lord
the heavens and descend.

(smoke)

6 The mountains touch, and they shall
cast forth thy lightning flame,
And scatter them : thine arrows shoot,
confuse them with the flame

7 Send down thine hand even from above
O Lord deliver me :
Take me from wagons great, from hand
of strangers make me free.

8 Whose subtil mouth of vanity

and

and fondness doth intreat :
And their right hand is a right hand
of falsehood and deceit.
9. A new song will I sing, O God,
and singing will I be
On Vioi, and on Instrument
ten-stringed unto thee.
10 Even he It is that only gives
deliverance to Kings :
Unto his servant David help
from hurtful sword he brings.
11 From strangers hand me fave & shield,
whole mouth talks vanitie :
And their right hand is a right hand
of guile and subtiltie.
12 That our sons may be as the plants,
whom growing youth doth rear :
Our daughters as carv'd corner stones,
like to a palace fair.
13 Our garners full, and pleantie may
with fundrie sorts be found,
Our sheep bring thousands, in our streets
ten thousandds may abound.
14 Our oxen be to labour strong,
that none do us invade :
These be no goings out, nor cries
within our streets be made.
15 The people bleſſed are that with
such bleſſings are so stor'd :
Yea, bleſſed all the people are,
whole God is God the Lord.

P S A L M Calv. N.

T'Hee wil I laud my God and King,
and bleſſ thy Name for aye :
1. For ever wil I praise thy Name,
and bleſſ thy day by day.
2 Great is the Lord, nōt wortbie praise,
his greatness none can reach :
3 From race to race they that thy works
praise, and thy power preach,
4 Of thy glorious Majestie.
the beautie wil record :
And meditate upon thy works
most wonderful O Lord.
5 And they thaſt of thy power and of
thy fearful acts declare :
And I to publish all abroad,
thy greatness will not spare.
6 And they into the mention thaſt
break of thy goodness great :
And I aloud thy rightheouſeſſ
its ſinging thaſt repeat.
7 The Lord our God is gracious,
and merciful alſo :
Of great abounding mercie, and
so anger he is slow.
8 Yea good to all, and all his works
his mercie doth exceed :
9. In all thy works do praise thee, Lord,
and do thy honour spread.
10 Thy saints do bleſſ thee, and they do
thy kingdom's glorie show :
11 And bleſſ thy power, to cauſe the ſons
of men thy power to know.

The ſecond paſſ.

12 And of his mighty kingdom eke
to ſpread the glorious praife :
Thy kingdom Lord a kingdom is
thaſt doth endure alwaies :
And thy dominion through each age
endures without decay :
13 The Lord upholed them that fall
their ſliding he doth stay.
14 The eyes of all do wait on thee,
thou doſt them all relieve :
And thou to each ſufcying food
in ſefon due doſt give.
15 Thou openeft thy plenteous hand,
and bounteouſly doſt fill
All things whatuoer do live,
with gifts of thy good wiſe.
16 The Lord is juſt in all his waies:
his works are hoſte all :
17 Near all he is that call on him,
in trut̄h thaſt on him call.
18 He the defires which they require,
that fear him will fulfiſ :
And he will hear them when they cry,
and ſave them all he will.
19 The Lord prefers all thofe to him
that bear a loving heart :
But he them all that wicked are,
will utterly ſubvert.
20 My thankful mouth hal gladlie ſpeak
the praifes of the Lord :
All feith to praife his holy Name,
for ever shall accord.

P S A L M Calv. J.H.

M Y soul praise thou the Lord alwaies,
my God I will confeſſ :
2 While breath & life prolong my daies,
my tongue no time shall ceafe.
3 Truft not in worldlie Princes then,
though they alound in wealth :
Nor in the ſons of mortal men,
in whom there is no health.
4 For why? their breath doth ſoon depart,
to earth anoy they fall :
And then the counſels of their heares
decay and perih all.
5 O happy is that man I say,
whom Jacobs God doth aid :
And he whole hope doth not decay,
but on the Lord is taſtad.
6 Which made the earth and waters deep,
the heavens high withal :
Which doth his word and promise keep
in trut̄h and ever thaſt.
7 With right alwaies doſh he proceſſed,
for ſuch as ſuffer wrong :
The poor and hungry he doth feed,
and loſe the ferteris strong.
8 The Lord doth ſend the blind their
the lame to limbs before :
The Lord (I ſay) doth love, the right
and just man evermore.

9 He doth defend the fatherless,
and stranger had in heart :
And quit the widow from distress,
and ill mens waires subvert.

10 Thy Lord and God eternally.
O Sion still shall reign :
In time of all pottency,
for ever to remain.

P S A L M C x l v i i . N .

Praise ye the Lord, for it is good
unto our God to sing :
For it is pleasant, and to praise,
it is a comely thing.

1 The Lord his own Jerusalem,
he buldeith up alone :
And the disperst of Israel
doth gather into one.

2 He heals the broken in their hearts,
their sores up doth he bind :

4 He counte the number of the stars,
and names them in their kind.

5 Great is the Lord, great is his power,
his wisdom infinite :

6 The Lord relieves the meek, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord rejoice :

And to our God upon the Harp,
advance your fusing voice.

8 He covers heaven with clouds, and for
the earth prepareth rain :
And on the mountains he doth make
the grass to grow again.

9 He gives to beasts their food, and to
young Ravens when they cry :
to His pleasure not in strength of horse,
nor in mans legs doth lie.

11 But in all thole that fear the Lord,
the Lord hath his delight :
And such as do attend upon
his mercies shinng lights.

The second part.

12 O praise the Lord Jerusalem,
thy God O Sion praise :

13 For he the bars hath forged strong,
wherewith thy gates he sties.

14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flour
of wheat he filleth thee.

15 And his commandement upon
the earth he fendereth out :
And eke his word with speedy course
doth swiftilie run about.

16 He giveth snow like wool, hoar-froste
like ashes he doth spread :
17 Like mortals carts his ice, thereof
the cold who can abide ?

18 He fendereth forth his mighty word,
and melteth them again :
His winds he makes to blow, and shew
the waters flow amain.

19 The doctrine of his holy word
to Jacob he doth shew :
His statutes and his judgements he
gives Israel to know.

20 With every Nation hath he not
so dealt, nor have they known
His secret judgements, ye therefore
praise ye the Lord alone.

P S A L M C x l v i i i . J . H .

C I ve laud unto the Lord,
From Heaven that is so high :
Praise him in deed and word,
Above the starrie skie,

2 And also ye.

His Angels all

Armies royal,

Praise him with glee.

3 Praise him both Moon and Sun,
Which are so clear and bright ;
The same of you be done,
Ye glistering stars of light :

4 And eke no less,

Ye Heavens fair,

5 And clouds of the air,
His laud expres.

6 For at his word they were,
All formed as we see :
At his voice did appear
All things in their degree,
Which he set fast,
To them he made
A law and trade,
for aye to last.

7 Extol and praise Gods Name,
On earth ye Dragons fell :
All deeps do ye the same,
For it becomes you well,
8 His magnificie,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all
And trees that fruitful are :
The Cedars great and tall,
His worthy praise declare,
to Beasts and casel,
Yea birds flying,
And worms creeping,
that on earth dwell.

11 All Kings both more and les,
With all their pompous train :
Princes and all Judges
That in the world remain,

Exalte his Name.

12 Young men and maidis,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.

14 For sure he shall
Ende with blis.

The horn of his;
And help them all.
15 His gains all shall forth tell
His praise and worthiness:
The children of Israel,
Each one both more and less,
16 And also they
That with good will
His words fulfill,
And him obey.

PSALM Cxlix. N.

Sing ye unto the Lord our God,
a new rejoicing song:
And let the praise of him be heard
his holy Saints among.
1 Let Israel rejoice in him,
that made him of nothing:
And let the seed of Sion etc
be joyful in their King.
2 Let them sound praise with voice of
unto his holy Name: (Flute,
And with the timbrel and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
3 With glory and with honour now
let all his Saints rejoice:
And now aloud upon their beds
advance their singing voice.
6 And in their mouths let be the acts

of God the mighty Lord:
And in their hands etc let them bear
a double edged sword.
7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in chains,
their Lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his Saints shall have;
praise ye the Lord therefore.

PSALM Cl. N.

Yield unto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament
that thews his power on hie.
2 Advance his Name, and praise him in
his mighty acts alwayes:
According to his excellency
of greatness give him praise.
3 His praises with the princely noise
of sounding Trumpets blow:
Praise him upon the Viol, and
upon the Harp also.
4 Praise him with Timbrel and with Flute
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals,
6 What ever hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord
agre with one accord.

The end of the Psalms of DAVID in Meeter.

VENI CREATOR.

Come Holy Ghost eternal God
proceeding from above:
Both from the Father and the Son,
the God of peace and love.
Visit our minds, and into us
thy heavenly grace inspire:
That in all truth and godliness
we may have true desire.

Thou art the very Comforter
in all wo and distrees:
The heavenly gift of God most high,
which no tongue can express.
The fountain and the living spring
of joy celestial.
The fire so bright, the love so clear,
andunction spiritual.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That through thy help the praise of God
may stand in every place.

O Holy Ghost into our wits
Send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strengthen and establish all our weakness,
so feeble and so frail:
That neither flesh, the world nor devil
against us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snare of sin,
and from thee never slide:
To us such plenty of thy grace
good Lord grant, we thee pray:
That thou maist be our Comforter,
at the last dreadful day
Of all strife and dissencion,
O Lord; dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

The humble fute of a finner;

Grant us, O Lord, through thee
the Father most of might:
That of his dear beloved Son
we may attain the right.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.
Laud and praise he to the Father,
and to the Son equal:
And to the Holy Spirit also,
one God coeternal.
And pray we that the only Son
vouchsafe his Spirix to send
To all that do professe his Name,
unto the World's last end.

The humble fute of a finner. M.
O Lord on whom I do depend,
Behold my careful heart:
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrows what they are,
my grief is known to thee:
And there is none that can remove,
or take the same from me.
But onely thou whose aid I crave
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my refreshe eyes,
my tears and grievous groane:
Attend unto my stin O Lord,
mark well my plaign and moane.
For sin hath so enclosed me,
and compait me about:
That I am now remediless,
if mercy help not out.
For mortal man cannot release,
or mitigate this pain:
But even thy Christ, my Lord and God,
who for my sins was slain.

Whose bloody wounds are yet to see,
though not with mortal eye,
Yet do thy Saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalst fee it good,
I shall enjoy the fight of him,
and see his wounds and bloud.
And as thine Angels and thy Saints
do now behold the same,
So trust I to posses that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent:
Affit me ever with thy grace,
my sins still to lament.
Left that I tread the finners trase,
and give them my consent,
To dwel with them in wickednes,
wherero nature is bent.
Only thy grace must be my stay,
left that I fall down flat.

Venite exultemus,

And being down, then of my selfe
cannot recover that.
Wherefore this is yet once againe
my suit and my request,
To graunt me pardon for my sin,
that I in thee may rest.
Then shal my heart and tongue also
be instruments of praise:
And in thy Church and howse of Seintes
sing Psalms to thee alwaies.

Venite exultemus.

O Come and let us now rejoyce,
And sing unto the Lord:
And to our onely Saviour,
Also with one accord.
O let us come before his face,
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefites,
Always distributing:
Wherefore to him right joyfully
In Psalms now let us sing.
And that because that God alone
Is Lord magnificent,
And eke above all other gods.
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He lookes every where:
And doth beheld the tops of all
The mountains far and near.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord and King
And we his people are:
His flock, and sheep of his pasture,
Of whom he taketh care.

This day if ye will hear his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desart.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime,
Whereto your fathers tempted me:
And tri'd me every way:
They proved me, and saw my works:
What I could do or say.

These fourty years I have been give'd
With this generation:
And eversince I said they er'd

Te Deum.

In their imagination, (bred
Wherewith their hearts were sore cum-
Long time and many daies :
Wherefore I said aluredly,
They have not known my waies.

To whom I in mine anger swore,
That they should not be blest,
Nor see my joy celestial;
Nor enter in my reift.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most :
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore :
And is now at this present time,
and shall be evermore.

The Song of Saint Ambrose called *Te Deum*.

WE praise thee God, we knowledge
the only Lord to be : (thee
And as eternal Father all
the earth doth worship thee.
To thee all Angels cry, the heavens,
and all the powers therin :
To thee Cherub and Seraphim,
to cry they do not lye.
O holy, holy, holy Lord,
of Sabbath Lord the Gods :
Through heaven and earth thy praise is
and glory all abroad. (spread,
Th' Apostles glorious company
yield praises unto thee :
The Prophets godly fellowship
praise thee continually.

The noble and victorious host
of Martyns found thy praise:
The holy Church throughout the world
doth knowledge thee alwaies.
Father of endles Majestey
they do acknowledge thee,
Thy Christ thosse honourable, true,
and onely Son to be.

The Holy Ghost the Comforter,
of glorie thou art King.
O Christ, and of the Father art
the Son everlasting.
When sinful mans decay in hand
thou tookest to restore :
To be inclos'd in Virgins womb,
thou diddest not abhor.
When thou hadst overcome of death
the sharp and cruel might :
Thou heavens kingdom didst set ope
to each believing wight.
In glorie of the Father thou
dost sit on Gods right hand :
We trust that thou shalt come our Judge
our cause to understand.
Lord help thy Servants whom thou hast

Benedictus.

bought with thy precious blood :
And in eternal glory set
them with thy Saints so good.
O Lord do thou thy people save,
blest thine inheritance :
Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,
and world without an end :
Adore thy holy Name : O Lord
vouchsafe us to defend
From sin this day : have mercy Lord,
have mercy on us all :
And on us as we trust in thee,
Lord let thy mercy fall.
O Lord I have repos'd all
my confidence in thee :
Put to confounding shame therefore,
Lord let me never be.

The Song of Zacharias called *Benedictus*.

THE only Lord of Israel
be praised evermore :
For through his visitation,
And mercy kept in store,
His people now he hath redeem'd :
That long have been in thrall :
And spread abroad his saving health
Upon his servans all.

In Davids house his servant true,
According ro his mind :
And also his anointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare :
The which were fince the world began,
His waies for to prepare.

That we might be delivered
From those that make debate:
Our enemies, and from the hands
Of all that do us hate.

The mercy which he promised
Our Fathers to fulfil :
And think upon his covenant made,
According ro his will.

And also to perform the oath
Which he before had sworn,
To Abraham our Father dear,
For us that were forlorn.

That he would give himself for us,
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner fear,
And eie in righteousnes :
And also for to lead our lives
In steadfast holines :

And thou (O Child)which now art born,
And of the Lord elect :
Shak be the Prophet of the Highest,
His waies for to direct.

For thou shalt go before his face

Magnificat. Nunc dimittis.

To prepare his wraies :
And also for to reach his will,
And pleasure all thy daies.
To give them knowledg how that their
Salvation is near :

And that remission of their sins
Is through his mercy meer.

Whereby the day-spring from on high
Is come us for to visit :
And those for to illuminate,
Which do in darkness sit.

To lighten thote that shadowed be
With death and eke opprest :
And also for to guide our feet
The way to peace and rest.

The Song of the blessed Mary, called
Magnificat.

MY soul doth magnifie the Lord,
My spirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.

And why ? because he did regard
And gave respect unto
So base estate of his hand-maid,
And let the mighty go.

For now behold all nations,
And generations all,
From this time forth for evermore
Shal me right blesfed call :

Because he hath me magnified,
Which is the Lord of might :
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth inflame :
Throughout all generations,
To such as fear his Name.

He shewed strength with his great arm,
And made the proud to start,
With all imaginations
That they have in their heart.

He hath put down the mighty ones
From their supernal seat :
And did exalt the meek in hearts,
As he hath thought it meet.

The hungry he replenished
With all things that were good :
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every deal :
With holpen up assistantly
His servant Israel.

According to his promise made
To Abraham before :
unto his seed successively,
To stand for evermore.

The Song of Simeon, called
Nunc dimittis.

Lord because my hearts desire
I had wished long to see :

The Lament' of a finner.

My only Lord and Saviour,
Thy Son before I die.
The joy and health of all mankind
Defred long before :
Which now is come into the world,
Of mercy bringing Rose.

Thou sufferest thy servant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast mad
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might,
Whom thou mercifully hast set
(Of thine abundane grace)
In open sight and visible,
Before all peoples face,
The Gentiles to illuminate,
And Satan over-quel :
And eke to be the glorie of
Thy people Israel.

The Lamentation of a finner.

O Lord turn not away thy face
From him that lies prostrate :
Lamenting sore his sinful life,
Before thy mercy gace :
Which gate thou openeft wide to the
That do lament their sin :
Shut not that gate against me Lord,
But let me enter in.

And cal me not to mine account
How I have lived here :
For then I know right well O Lord,
How vile I shall appear.

I need not to confess my life,
I am sure thou canst tell,
What I have been and what I am,
I know thou know'ft it well.

O Lord thou know'ft what things be past
And eke the things that be :
Thou know'ft also what is to come,
Nothing is hid from thee.

Before the heavens & earth were made
Thou know'ft what things were then :
As all things else that have been sence,
Among the sons of men.

And can the things that I have done,
Be bidden from thee then ?
Nay nay, thou know'ft them all O Lord,
Where they were done and when,
Wherefore with tears I come to thee,
To beg and to intreat :
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sin,
To heal my deadly wound.
O Lord I need not to repeat,
What I do beg and crave :
Thou know'ft (O Lord) before I ask.

The Lords Prayer.

The thing that I would have,

Mercy good Lord, mercy I take,
This is the total summe,
For mercy Lord is all my saine,
Lord let thy mercy come.

The Lords Prayer, or *Pater Noster*.

O Ur Father which in Heaven art,
Lord hallowed be thy Name.
Thy Kingdom come. Thy will be done
in earth, even as the same.
In Heaven is. Give us O Lord,
our daily bread this day.
As we forgive our debtors, so

Forgive our debts we pray.
Into temptation lead us not,
from evil make us free :
For kingdom, power and glory thine
both now and ever be.

The Lords Praier, D. Cox.

O Ur Father which in heaven art,
And mak'ft us al one brother-hood,
To call upon thee with one heart,
Our heavenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep figh & groane,

Thy blessed Name be sanctified,
Thy holy Word might us inflame;
In holy life for to abide,
To magnifie thy holy Name.

From all errors defend and keep
The little flock of thy poor sheep.

Thy kingdom come even at this hour
And henceforth everlasting :
Thine Holy Ghost into us poure,
With all his gifts most plenteously.

From Sarans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also :
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not flesh, blood, or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine :
Keep us from war and from blood-shed,
Also from ficknes, deirth and pine.
That we may live in quietnes,

Without all greedy carefulesse.

Forgive us our offences all,
Relieve our careful conscience :
As we forgive both great and smal,
Which unto us have done offence.
Prepare us Lord for to serve thee

In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage,
To withstand his invation,
Give power and strenght to every age.
Arm and make strong thy feeble host,
With faith and with the Holy Ghost.

The X Commandements.

O Lord from evill deliver us,
The daies and times are dangerous
From everlasting death save us,
And in our last need comfort us.
A blessed end ro us bequeath,
Into thy hands our soules receive.

For thou, O Lord, art King of kings
And thou haft power over all :
Thy glory shineth in all things,
In the wide world universal.
Amen, let it be done, O Lord,
That we have praid with one accord.

The ten Commandments of God,
Exod. 20. W. W.

Hark Israel, and what I say
give heed to understand :
I am the Lord thy God that brought
thee out of Egypt land,
Even from the house wherein thou didst
in thralldome live a slave :
None other Gods at all before
my presence shalt thou have.
No manner graven image shalt
thou make at all to thee :
Nor any figure like by thee
shall counterfeit be,
Of any thing in Heaven above
nor in the earth below :
Nor in the waters beneath the earth
to them thou shalt not bow,
Nor shalt them serve, the Lord thy
a jealous God am I : (God)
That punish parents faults, unto
the third and fourth degree,
Upon their children that me hate,
and mercy do display
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vain shalt never use :
For him that takes his Name in vain
the Lord will not excuse.
Remember that thou holy keep
the sacred sabbath day :
Six dayes thou labour shalt, and do
thy needful works alway.
The seventh day the Lord thy God
hath set to rest upon :
No work then shalt thou do in it,
ne thou nor yet thy son,
Thy daughter, servant, nor thy maid,
thine oxe, nor yet thine asse,
Nor stranger that within thy gates
hath his abiding place.

For in six dayes, God heaven and earth,
and all therein did make :
And after those, his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordain :
And sacred to himself alone
appointed to remain.

The X Commandments.

yield honour to thy parents, that
prolong'd thy dayes may be
Upon the land, the which the Lord
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steal. Nor wincle¹ false
against thy neighbour be.
Thou shalt not cover house that to
thy neighbour doth belong :
Ne cover halft in having of
his wife to do him wrong.
Nor his man-servant nor his maid,
nor ox nor asse of his :
Nor any other thing that to
thy neighbour proper is.

Another of the same by W. W.

A tend my people and give ear,
A of ferly things I will thee tell :
See that my words in mind thou bear,
And to my precepts listen well.

1 I am thy sovereign Lord and God,
Which have thee brought fr̄ careful thral
And eke reclain'd from Pharaohs rod.
Make thee no gods on them to call.
2 Nor fashioned form of any thing
In heaven or earth to worship it :
For I thy God by revenging
With gnevous plagues that sin wil smite.
3 Take not in vain his-holy name,
Abuse it not after thy will,
For so thou might'ft so purchase blame
And in his wrath he would thee spill.

(ceas)

4 The Lord from work the seventh day
And brought all things to perfect end :
So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Unto thy parents honour give,
As Gods commandments do intend :
That thou long days & good maist live
In earth, where God a place doth lend.

6 Beware of murther and cruel hate.
7 All filthy fornication fear.

8 See thou steal not in any rate.

6 False witness against no man bear.

1 Thy neighbours house wish not to have
His wife, or ought that he calls mine :
His field, his oxe, his asse, his slave,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant us O Lord
To keep these laws our hearts restore,
And cause us all with one accord,
To magnify thy Name therefore.

For of our selves no strength we have
To keep these laws after thy will :
Thy might therefore O Christ we crave,
That we in thee may them fulfil.

Lord for thy Names sake, grant us this

The Complaint of a sinner.

Thou art our strength, O Saviour Christ
Of thee to speed how shoud we misse,
In whom our treasure doth consist ?

To thee for evermore be praife
With the Father in each respect,
And with the holy Spirit alwayes,
The conformer of thine elect.

The Complaint of a sinner.

W here righteousness doth say,
Lord for my sinful part,
In wrath thou shouldest me pay
Vengeance for my desert.
I can it not deny,
But needs I must confess,
How that continually
Thy laws I do transgres.

But if it be thy will
With sinners to contend :
Then all thy flock shall spile
And be lost without end.
For who liveth here so right,
That rightly he can say,
He sinneth not in thy sight,
Fall oft and every day?

The Scripture plain tells me,
The righteous man offendeth
Seven times a day 'gainst thee
Whereon thy wrath dependeth.
So that the righteous man
Doth walk in no such path,
But he falls now and than
In danger of thy wrath.

Then fith the cast so standis
That even the man right wise
Falls oft in sinful hands,
Whereby thy wrath may rise,
Lord, I that am unjust,
And righteous none have.
Whereto then shall I trust,
My sinful soul to save ?

But truly to that post,
Wherero I cleave and shall i
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perisht all :
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee :
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart to die,
That I with sin repleat,
May live, and sin may die.

That being mortified,
This sin of mine in me,
I may be sanctified,
By grace of thine in thee.
So that I never fall
Into such mortal sin,
That my foes infernal

Rejoys.

Songs

Rejoyce my death therein,
But vouchsafe me to keep
From those infernal foes :
And from that lake so deep
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the just :
Thou unto thee belongs,
Which art my only trust.

A Song to be sung before Morning
Prayer. T. B.

Raise ye the Lord ye Gentiles all,
which hath brought you into his light:
O praise him all people mortal,
as it is most worthy and right.
For he is full determined:
on us to pourre out his mercy :
And the Lords truth be ye alsa'rd,
abideth perpetually.

Glory be to God the Father,
and unto Jesus Christ his Son :
With the Holy Ghost in like manner,
now and at every seafon.

A Song to be sung before
Evening prayer.

Behold now give heed such as be
the Lords Servants faithful and true,
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our own Gods manfion :
Praise ye the Lord so bounteou,
which workest our salvation.

Lift up your hands in his holy place,
yea and that in the time of night :
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaven and earth by his
Give to you and your nation, power,
his blessing mercy, and favour.
Glory be to the Father, &c.

The twelve Articles of the Christian Faith.

All my belief and confidence
is in the Lord of might :
The Father which all things hath made
the day and eke the night.
The heavens and the firmament,
and also many a star,
The earth and all that is therein,
which pass mans reason far.
And in like manner I believe
in Christ our Lord his son :
Coequal with the Deitic,
and man in flesh and bone.
Conceived by the Holy Ghost,
his word doth me assure :

The Creed.

And of his mother Mary born,
yet she a Virgin pure.

Because mankind to Satan was
for sin in bond and thrall :
He came and offer'd up himself
to death to save us all.
And suffering most grievous pain,
then Pilate being judge :
Was crucified on the Cross,
and therat did not grudge.

And so he died in the flesh,
but quickned in the sprite,
His body then was buried,
as is our use and rite.
His soul did after this descend
into the lower parts :
A dread unto the wicked spirits,
but joy to faithful hearts.
And in the third day of his deare
he rose to life again :
To th' end he might be glorifi'd,
out of all grief and pain,
Ascending to the heavens high,
to sit in glory still :
On Gods right hand his Father dwelt,
according to his will.

Until the day of judgement come,
when he shal come again
With Angels power (yet of that day
we all be uncertaine)
To judge all people righteously,
whom he hath dearly bought :
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity,
believe I steadfastly.
The holy and Catholick Church,
that Gods Word doth mainaine :
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to have
by Jesus Christ his death :
Release and pardon of my sins,
and that onely by faith.
What time all flesh shall rise again,
before the Lord of might :
And see him with their bodily eyes,
which now do give them light.

And then shal Christ our Saviour
the sheep and goats divide :
And give life everlasting,
to those whom he hath tri'd,
Within his Realm celestial,
in glory for to rest :
With all his holy companie
of Saints and Angels blest.

Which serve the Lord omnipotent
obediently each hour :
To whom be all dominion,
and praise for evermore.

Da Pacem.

A Prayer to the holy Ghost, to be sung
before the Sermon.

Come holy Spirit the God of might
comforter of us all :
Teach us to know thy Word aright,
that we may never fall.
O Holy Ghost visit our coast,
defend us with thy shield :
Against all sin and wickedness,
Lord help us win the field.
Lord keep our King and his Council,
and give them will and might
To persevere in thy Gospel,
which can put sin to flight.
O Lord that giv'st thy holy Word,
send Preachers plenteously :
That in the same we may accord,
and therein live and die.
O holy Spirit direct aright
the Preachers of thy Word :
That thou by them maist cut down sin,
as it were with a sword.
Depart not from thy Factors pure,
but aid them at their need.
Which break to us the bread of life,
whereon our souls do feed.

O blessed Spirit of truth keep us
in peace and unity :
Keep us from feuds and errors all,
and from all Papiistry.
Convert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.
O Lord increase our faith in us ,
and love so to abound :
That man and wife be void of strife,
and neighbours about us round.
In our time give thy peace O Lord,
to nations far and nigh :
And teach them all thy holy Word,
that we may sing to thee.

All glory to the Trinity,
that is of mighties most :
The living Father and the Son,
and eke the Holy Ghost.
As it hath been in all the time
that hath been heretofore :
As it is now, and so shall be
henceforth for evermore,

Da Pacem, Domine.

Give peace in these our daies O Lord ,
Great dangers are now at hand :
Thine enemies with one accord,
Christ's name in every land.
Seek to deface,
Root out and raze
Thy true right worship in deed :
Be thou the stay,
Lord we thee pray,
Thou helpest alone in all need.
Give us that peace, that we do lack

The Lamentation.

Through misbelief and ill life :
Thy Word to offer thou dost not slack
Which we unkindly gain-strive.
With fire and sword,
This healthful word,
Some persecute and opp'res :
Some with the mouth,
Confess the truth
Without sincere godliness.
Give peace, and us thy Spirit down send
With grief and repentance true,
To pierce our hearts, our lives to
And by faith in Christ renew. (mend,
That fear and dread
War and blood-shed,
Through thy sweet mercy and grace,
May from us slide,
Thy truth may bide,
And thine in every place.

The Lamentation.

O Lord in thee is all my crust,
Give ear unto my woful cry,
Refuse me not that am unjust,
But bowing down thy heavenly eye,
Behold how I do still lament,
my sins wherein I do offend :
O Lord for them shall I be shent ?
Sith thee to please I do intend.
No, no, not so thy will is bent,
to deal with sinners in thine ire :
But when in heart they shall repent,
thou grantest with speed their just deserts.
To thee therefore still shall I crie,
to wash away my sinful crime :
Thy blood O Lord is not yet drie,
but that it may help me in time,
afte thee O Lord, hafe thee I say,
to pourre on me thy gifts of grace:
That when this life shall fit away,
in heaven with thee I may have placed
Where thou dost reign eternally,
with God which once did down thee
Where Angels sing continually, (send
to thee be pracie world without end.

[R. W.

PReserve us Lord by thy dear word,
From Turk and Pope defend us Lord
Which both wold thrust out of his throne
Our Lord Jesus Christ thy dear Son.

Lord Jesus Christ shew forth thy might
That thou art Lord of lords by right:
Thy poor afflicted flock defend,
That we may prai'e thee without end.

God Holy Ghost our Comforter,
Be our patron, help, and succour :
Give us one mind and perfect peace,
All gifts of grace in us increase.

Thou living God in personthree,
Thy name be prais'd in unary :
In all our need so us defend,
That we may praise thee wioureend



A FORME OF PRAYER TO be used in private houses every Morning and Evening.

Morning Prayer.

Almightie God, and most merciful Father, we do not present our selves here before thy Majestie, trusting in our own merits or wortshippes, but in thy manifold mercies, which hast promised to hear our prayers, & grant our requests which we shall make to thee in the name of thy beloved Son Iesus Christ our Lord: who hath also commanded us to assemble our selves together in his name, with full assurance that he will not onely be amongst us, but also be our Mediator and Advocate towards thy Majestie, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee (most merciful Father) to turn thy loving countenance towards us, and impute not unto us our manifold finnes and offences, whereby we justly deserve thy wrath and sharp punishment: but rather receive us to thy mercy, for Iesus Christs sake, accepting his death and passion as a just recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quierly paased this night, grant (O heavenly Father) that we may beftow this day wholly in thy service, so that all our thoughts, words, and deeds, may redound to the glory of thy Name, & good ensample to all men, who seeing our good works, may gloriſe thee our heavenly Father. And forasmuch as of thy meer favour and love, thou hast not onely created us to thy own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Iesus Christ, of that immortal kingdom, which thou preparedſt for us before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighthen our hearts with thy holy Spirit, that we may in the mean time live in godly conuerſation and integritie of life, knowing that doli ariſt, adulterers, covetousnes,

contentious persons, drunkards, gluttons, and ſuch like, ſhall not inherit the kingdom of God.

And because thou haſt commanded us to pray one for another, we do not onely make request (O Lord) for our ſelves, and them that thou haſt already called to the true understanding of thine heavenly wil, but for all people and nations of the world, who as they know by thy wonderfull works, that thou art God over all, ſo they may be iñtructed by thine holy Spirit to believe in thee their onely Saviour & Redeemer. But forasmuch as they cannot believe except they hear, nor can hear but by preaching, and none can preach except they be ſent: therefore (O Lord) raise up faithful distributors of thy myteries, who ſetting apart all worldly respects, may both in their life and doctrine onely ſeek thy glory. Contrarietly confound Saran, Anichrift, with all hirelings and Papists, whom thou haſt already cast off into a reprobate ſenſe, that they may not by ſects, ſchisms, hereties, and errors, diſquiet thy little flock. And because (O Lord) we be fallen into the lauer dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his minifters feeks by all meane to quench the light of thy Gospel, we beseech thee to maintain thy caufe againſte ravening wolves, and strengthen all thy fervants whom they keep in priſon and bondage. Let not thy long ſuffering be an occation either to increafe their tyranny, or to diſcouraghe thy children neither yet let our fins and wickednes be an hinderance to thy mercies; but with ſpeed (O Lord) confide their gaſtſtry. For thy people Iſrael many tyme by their fins provoked thine anger, and thou puniſhediſt them by thy just judge‐meats; yet though their fins were neuer grievous, if they once returned from their iniquity, thou receavedſt them in mercy. We therefore moft warched in

Prayers.

men bewail our manifold sins, and earnestly repent us for our former wickedness & ungodly behaviour towards thee : and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christ's sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us (dear Father) these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, Our Father which art, &c.

Evening Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, & grant our requests, if we consider our own deserving. For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which doest not justify the sinners and wicked men, but punishment the faults of all such as transgress thy commandments. Yet most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy sovereign bounty as our only stay and refuge : beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us: neither our negligence and unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us: but rather to accept the obedience and death of thy Sonne Jesus Christ, who by offering up his body in sacrifice, once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earnestly repent for the same: and so much the rather, O Lord, because that the reprobate, and such as thou hast forsaken cannot praise thee, nor call upon thy name; but the repenting heart, the sorrowful mind, the conscience oppressed, hungry and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thine hands : yea thou art our

Father, and we thy children: thou art our Shepherd, and we thy flock : thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deserts punish us, but mercifully chaffise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repen him of his sins from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thine holy Prophets.

Finally, forasmuch as it hath pleased thee to make § night for man to rest in, as thou hast ordained him the day to travel in, grant (dear Father) that we may take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life: and in the mean season that we, not overcome by any fantasies, dreams, or other temptations, may fully let our minds upon thee, love thee, fear thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the infatiable defires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy name & profit of our brethren. So be it.

A godly Prayer to be said at all times.

Honour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies & loving kindnesses shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord to elect and choose us to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost; for sanctifying us with thy holy Spirit, in the revelation & knowledge of thy holy word: for helping and succouring us in all our needs & necessities: for saving us from all dangers of body & soul: for comforting us so fartherly in all our tribulations & persecutions: for sparing us so long, and giving us so large a time of repentance. These benefits, O most merciful Father, like as we acknowledg to have received them of thy only goodness, even so we beseech thee for thy dear Son Jesus Christ's sake, to grant us always thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comfort 242

Prayers.

comforted in all adversities. O Lord strengthen our faith, kindle it more in ferventness & love towards thee, and our neighbours for thy sake. Suffer us not, most dear Father, to receive thy word any more in vain: but grant us always the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name; help to amplify & increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O Father) without the which we cannot serve thee: but bless thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord, to our offences: and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, captain and defender in all temptations: hold thou us by thy merciful hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and only Saviour.

Let thy mighty hand and our-stretched arm (O Lord) be still our defence: thy mereie and loving kindness in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it. Lord increase our faith.

A Prayer to be said before a man begin his work.

6 IV 53
O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel that we may relieve our need, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulnes & assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee that thou wouldest strengthen us with thy holy Spirit, that we may faithfully travel in our state and vocation without fraud or deceit; & that we may endeavour our selves to follow thine holy ordinance, rather then seek to satisfie our greedy affections, or desire to gain. And if it please thee (O Lord) to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shall give us: and knowing that a

good things come of thee, grant that we may humble our selves to our neighbours & not by any means lift our selves above them which have not received so large a portion of thy mercies as thou hast given us. And if it please thee (O Lord) to try & exercise us by greater poverty and necessities then our flesh would desire, that thou wouldest yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountiful liberality, that we be not so semped, that we fall into distrust, but that we may patiently wait till thou fill us, not ouely with corporal graces and benefits, but chiefly with thine heavenly and spiritual treasures; so the intent that we may always have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Hear us (O Lord) of mercy, through Jesus Christ thy Son our Lord, Amen.

A Confession for all estates and times.

O Eternal God and most mercifull Father, we confess and acknowledge here before thy divine Majestie, that we are miserable sinners, conceived and born in sin and iniquity, so that in us there is no goodness: For the flesh evermore rebelleth against the Spirit, whereby we continually transgres thy holy precepts and commandements, and so purchase to our selves through thy just judgment, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selves, for the sins we have committed against thee, and do unswainedly repent us of the same, we most humbly beseech thee for Jesus Christ's sake, to shew thy mercie upon us, to forgive al our sins and increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousnes, may from henceforth not ouely mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blesst will: not for the worthines thereof, but for the merits of thy dearly beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt deise us nothing that we shall ask in his name, according to thy wi. For thy spirit doth assur our conciences, that thou art our mercifull Father, and so lovest us thy children through him, what nothing is able to remove thy heavenly grace and favour from us. To thee therefore (O Father) with thy Son and the holy Ghost, be all honor and glory, world without end. Amen.

that we
ghbourn
es above
large a
ft given
o tric &
d necess
hat thou
grace to
continu
ity, that
all into
ly wait
soporal
th thine
so the
e more
ks, and
bear us
s Christ

es

rcifull
wedge
hat we
d born
here is
ore re
re con
us and
to our
death
D hea
splea
e have
ained
hunly
o thew
ar firs
hat w
of ou
may
e our
bring
ole to
othi
f thy
r only
given
s, and
triwa
nothing
ording
re ou
credit
ildren
to re
t fro
th th
one